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THEMES FOR THE PULPIT;

BEING A COLLECTION OF NEARLY

THREE THOUSAND TOPICS WITH TEXTS,

SUITABLE FOR

PUBLIC DISCOURSES

IN THE

PULPIT AND LECTURE ROOM.

MOSTLY COMPILED FROM THE

PUBLISHED WORKS OF ANCIENT AND MODERN DIVINES.

BY ABRAHAM C. BALDWIN.

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RECOMMENDATIONS.

The Rev. Abraham C. Baldwin has shown me a work, prepared with much care and labor, which in my opinion will be of great utility—an extensive collection of distinct subjects for the pulpit, arranged under a few general heads for greater convenience.

The design is to aid ministers in selecting interesting and appropriate topics for discussion; by summoning before them in one view, and at small expense, those which lie scattered in many volumes of the published productions of the pulpit. It is a work, which, if I do not greatly mistake, all the licentiates from our Theological Schools, and all our settled Clergymen who are not furnished with extensive libraries, will be ready to take: from which I am sure they will derive benefit far beyond the price which they will have to pay.

ELEAZAR T. FITCH.

New-Haven, Yale College, April 10th, 1841.

We cordially concur in the views expressed above.

JOEL HAWES,
CHAUNCEY A. GOODRICH,
THOMAS H. SKINNER,
HENRY WHITE.

The Rev. Mr. Baldwin having favoured me with a communication of his plan of a small work for the use of Clergymen, suggesting topics and texts for discourses, I have great pleasure in expressing my opinion in favour of the utility of his design, and of the manner in which he has carried it into execution.

JAMES MILNOR.

The Plan of the Rev. Mr. Baldwin and the manuscript of his work have been exhibited to me, and I take pleasure in being allowed to add my name in commendation to those above given. It should be observed that it is not a book of *Skeletons*, but of *topics* on which the mind of the Preacher must be itself exercised, and it is certainly the more valuable on that account. I cheerfully recommend it.

THOMAS E. VERMILYE.

In the above we fully concur.

GARDINER SPRING,
THOMAS DEWITT,
SPENCER H. CONE.

The plan of Mr. Baldwin's book meets my cordial approbation, though I have had but a limited opportunity to examine the execution of it. Judging from the few pages submitted to me, I think it will be a useful publication.

NATHAN BANGS.

The subscriber feels inclined to favour every thing which is adapted to facilitate the labours of clergymen, especially those of them who are young, and comparatively inexperienced. They, undoubtedly, often lose much time, and are subjected to much perplexity, in the choice of subjects for the Pulpit at once appropriate and sufficiently varied. In this view Mr. Baldwin's publication may be of no small use to those who have few books, and but little experience in the composition of sermons. The only fear is, that many who use this work, will not content themselves with having a *topic* suggested by Mr. B.'s book; but will be betrayed, unwarily, by this labour-saving machine, into the habit of resorting too largely to others for help in composition, as well as in the selection of topics;—a habit so full of mischief, both to preachers and hearers, that it is not easy to find terms sufficiently strong for warning against it. If those who may make use of the proposed publication should have sufficient decision of character to avoid this evil, they may be greatly accommodated by Mr. Baldwin's work. Such are the impressions which have been made on the mind of the subscriber by a glance at the first printed sheet of the proposed compilation.

SAMUEL MILLER.

Princeton, April 30th, 1841.

PREFACE.

The design of this book is obvious from its title. There are few clergymen who have not at times found it more difficult to select an interesting and useful *subject* for a discourse, than to prepare a sermon after a suitable subject had been found. To afford timely assistance to his brethren in such circumstances, has been the object of the compiler in preparing the present work.

The plan pursued is different, it is believed, from any thing of the kind hitherto attempted. There have been published at different times, books containing *Skeletons*, or *Outlines of Sermons*, for the use of those who are either *incompetent*, or too *indolent* to frame a discourse without assistance. But such helps as these, are far worse than useless; they serve to destroy the inventive powers of the preacher, and make of him a complete drone. A clergyman who prepares his discourses by merely filling up plans made by others, ceases to respect himself, and so far as his practice is known, loses the respect of the community; and what is still worse, he will be likely to starve his hearers. Discourses thus composed will want *unction*,—their several parts, being made up by different minds of diverse habits of thinking and feeling, will be as incongruous as the iron and the clay in Nebuchadnezzar's image. Such books ought to be banished at once from every clergyman's Library, unless a very different use is made of them from that intended by their authors. If a preacher is really *unable* to prepare a discourse unless the framework is constructed to his hands, it is incumbent on him to pause, and seriously inquire whether he has not mistaken his

calling. If he is too *indolent* to do it, there is reason to fear that he has mistaken not only his calling, but his *own heart*.

As this book furnishes nothing but *Subjects* and *Texts*, it is believed that, without affording any temptation or even facilities for being indolent, it will often be of essential service to the preacher, by suggesting interesting and important trains of thought which he will carry out independently, and which will be wholly his own. Some of the greatest and happiest efforts of the human mind have owed their origin to a single thought suggested by another mind, or to a striking text of Scripture. The intellectual powers are frequently stimulated to vigorous action upon the mere announcement of an interesting and appropriate theme.

There are here presented nearly three thousand subjects for the pulpit, most of which have been already discussed with much interest and profit by able divines. This latter circumstance, however, does not constitute the least objection to their being discussed again by other minds. Subjects and Texts (but not Skeletons) are common property. A preacher may discourse on a topic which others have canvassed before him with just as much of originality and profit as if he were the first person who made it a theme for the pulpit. There is one consideration in favour of a subject that has been once discussed with interest in the desk, and that is, the preacher may know that his theme has sufficient *scope* for a sermon, as it has been successfully tested.

The subjects in this volume are arranged, it will be perceived, with reference to *convenience*, and not to the order in which they should follow each other in a Theological System.

As it is frequently desirable to preach a number of sermons on the same general subject, there are appended several valuable Series, which may serve to assist the preacher in planning courses of Lectures for himself.

Permission has been kindly granted to insert the Analysis of Dwight's Theology. There are here given, at one view, the topics of a complete body of Divinity, logically arranged. Although most clergymen probably have this invaluable work in their Libraries, they may still find it convenient to have the Analysis of it in a small volume designed to lie upon their study-table.

Most of the subjects have connected with them appropriate texts of Scripture. In some few cases, however, the *appropriateness* of the texts given, and the *correctness of their interpretation*, may with propriety be questioned. The compiler wishes it to be distinctly understood that he takes no part of the responsibility of the interpretation of the texts quoted in this volume, but throws it entirely upon the authors of the discourses from whom the subjects are taken. The student should in all cases examine the interpretation of a text for himself before using it as the foundation of a discourse.

It was the compiler's intention, when he commenced this work, to place in the margin against each subject, the names of various authors who had written upon it; but as this was aside from his *main design*, and found to be the occasion of much inconvenience and delay in preparing the work for the press, it was thought best to abandon this part of the plan. Except in a few cases, therefore, the name of that author only is given from whose productions the subject was selected. Provision is made, by leaving a wide margin, for adding with a pen or pencil other names, as the owner of the book may see fit.

Occasionally the name of an author has been omitted in the margin through inadvertence.

It is not pretended that this book contains *all* those subjects which are profitable for pulpit discussion. It is presumed that every Pastor keeps a blank book in which he enters from time to time topics appropriate to the spiritual wants of his people, which are suggested to him in his reading, conversation, and pastoral labours. This collection is by no means intended to supersede the necessity of his keeping such a book. The blank leaves bound up with this volume are designed for him to use for this purpose. In this part of the book he can add subjects as they occur to him, arranged either according to the plan of the preceding pages, or according to a plan of his own.

To his younger brethren in the sacred office, the compiler trusts this work will be particularly useful. It will serve not only to help them to a subject for a discourse occasionally, but it will give them some idea of the vast field of discussion that lies before them, which they sometimes may have regarded as in a measure circumscribed.

Theological students when leaving the seminary will find this volume, it is believed, of considerable utility as they enter upon the arduous duties of the ministry.

To the Clergy generally of all evangelical denominations, this work is respectfully and affectionately submitted. If it serve to assist them in their studies—to give greater variety to their preaching—and in time of need to give an impulse to their minds in a profitable direction, the labour of preparing it will not have been spent in vain. That it may facilitate their labours in feeding the church of God, and winning souls to Christ, is the sincere prayer of their brother and fellow labourer, A. C. BALDWIN.

New-York, May 1st, 1841.

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SUBJECTS FOR SERMONS.

SUBJECTS RELATING TO GOD.

BARROW. **The Being of God proved from the Frame of the World.**

Jer. 51: 15. He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

BARROW. **The Being of God proved from the Frame of Human Nature.**

Gen. 1: 27. So God created man in his own image.

BARROW. **The Being of God proved from Universal Consent.**

Ps. 19: 3. There is no speech, nor language, where their voice is not heard.

BARROW. **The Being of God proved from Supernatural Effects.**

John 5: 17. But Jesus answered them, My Father worketh hitherto, and I work.

SAURIN. **Eternity of God.**

2 Pet. 3: 8. But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

SAURIN. **Omnipresence of God.**

Ps. 139: 7–12. Whither shall I go from thy Spirit? whither shall I flee from thy presence? If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*. If I take the wings of the morning, *and* dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me, even the night shall be light about me. Yea, the darkness hideth not from thee, but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

SAURIN. **The Grandeur of God.**

Isa. 40: 12–28. Who hath measured out the waters in the hollow of his hand, &c.

SAURIN. **The Greatness of God's Wisdom and Power.**

Isa. 32: 19. Great in counsel, and mighty in work.

SAURIN. **The Holiness of God.**

Lev. 19: 2. Ye shall be holy: for I the Lord your God am holy.

SAURIN. The Compassion of God.

Ps. 103: 13. Like as a father pitieth *his* children, *so* the LORD pitieth them that fear him.

SAURIN. The Incomprehensibility of God's Mercy.

Isa. 55: 8. 9. For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the Lord. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

SAURIN. The Severity of God.

Heb. 12: 29. For our God is a consuming fire.

SAURIN. The Patience of God with Wicked Nations.

Gen. 15: 16. The iniquity of the Amorites is not yet full.

SAURIN. The Long-Suffering of God with Individuals.

Eccl. 8: 11, 12. Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.
2 Pet. 3: 9. The Lord is not slack con-

cerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance.

SAURIN. God the only Object of Fear.

Jer. 10: 7. Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise *men* of the nations, and in all their kingdoms, *there* is none like unto thee.

SAURIN. The Uniformity of God in his Government.

Heb. 13: 8. Jesus Christ, the same yesterday, to-day, and forever.

SAURIN. The Deep Things of God.

Rom. 11: 33. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

PORTER. The Immutability of God.

Ex. 3: 14. And God said unto Moses, I AM THAT I AM.

RICHARDS. God a Great King.

Mal. 1: 14. For I am a great king, saith the Lord of hosts.

E. POND. God's Works originally Perfect.

Gen. 1: 31. And God saw every thing that he had made, and, behold, *it was* very good.

E. POND. The Divine Dispensations Progressive.

Mark 4: 28. First the blade, then the ear, after that the full corn in the ear.

EMMONS. The Moral Rectitude of God.

Gen. 18: 25. That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the judge of all the earth do right?

APPLETON. God's Ways Equal.

Ezek. 18: 25. Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel, Is not my way equal? are not your ways unequal?

JAY. God the Best of Fathers.

Matt. 7: 11. If ye then being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

JAY. The Eye of God always upon us.

Gen. 16: 13. Thou God seest me.

JAY. A Forgiving God.

Neh. 9: 17. A God ready to pardon.

JAY. The Safe Guide.

Ps. 107: 7. And he led them forth by the right way, that they might go to a city of habitation.

JAY. God Thinks upon his People.

Ps. 40: 17. Yet the Lord thinketh upon me.

C. COFFIN. God entitled to Obedience.

Ex. 5: 2. Who is the Lord, that I should obey his voice?

EDWARDS. Practical Atheism.

Eph. 11: 12. Without God in the world.

SPRAGUE. The God of the Christian and the God of the Infidel.

Ps. 86: 8. Among the gods *there is* none

like unto thee, O Lord; neither *are there any works* like unto thy works.

J. HAWES. **The Goodness of God fitted to lead Men to Repentance.**

Rom. 2: 4. Or despisest thou the riches of his goodness, and forbearance, and long-suffering; not knowing that the goodness of God leadeth thee to repentance?

GRIFFIN. **The Knowledge of God.**

Col. 1: 10. Increasing in the knowledge of God.

EMMONS. **God is Governed by Goodness in all his Conduct.**

Ps. 119: 68. For thou art good, and doest good.

EMMONS. **The Revealed Will of God the only Rule of Duty.**

Deut. 29: 29. The secret *things belong* unto the Lord our God; but those *things which are* revealed *belong* unto us and to our children forever, that *we* may do all the words of this law.

EMMONS. **The Supreme Being the only Proper Object of Religious Worship.**

Rev. 19: 10. And I fell at his feet to wor-

ship him. And he said unto me, See *thou do it* not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God.

EMMONS. Divine Particular Providence.

Matt. 6: 30. Wherefore, if God so clothe the grass of the field, which to day is, and to-morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

EMMONS. The Being and Perfections of God.

Heb. 3: 4. For every house is builded by some *man:* but he that built all things *is* God.

EMMONS. Affections Essential to the Moral Perfection of Deity.

1 John 4: 8. For God is love.

DAVIES. The Divine Mercy to Mourning Penitents.

Jer. 31: 18—20. I have surely heard Ephraim bemoaning himself *thus;* Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke:* turn thou me, and I shall be turned; for thou *art* the Lord my God. Surely after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was

ashamed, yea, even confounded, because I did bear the reproach of my youth. *Is* Ephraim my dear son? *is he* a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the Lord.

DAVIES. BEECHER. **The Divine Government a Cause of Joy.**

Ps. 97: 1. The Lord reigneth, let the earth rejoice; let the multitude of isles be glad thereof.
Matt. 6: 10. Thy will be done.

DAVIES. **Love the Essence of Deity.**

1 John 4: 18. God is love.

DAVIES. **God the Sovereign of all Kingdoms.**

Dan. 4: 25. That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

C. LEE. **The Divine Clemency.**

Ps. 86: 5. For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

R. HALL. On the Being and Name of Jehovah.

Ex. 3: 14. And God said unto Moses, I AM THAT I AM: and he said, thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

R. HALL. God the Source of Wisdom.

James 1: 5. If any of you lack wisdom let him ask of God.

R. HALL. The Spirituality of the Divine Nature.

Isa. 31: 3. Now the Egyptians *are* men, and not God, and their horses flesh, and not spirit. When the Lord shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fall together.

R. HALL. The Glory of God in Concealing.

Prov. 25: 2. It is the glory of God to conceal a thing.

R. HALL. God's Ways though Inscrutable are Righteous and Just.

Ps. 97: 2. Clouds and darkness *are* round about him; righteousness and judgment *are* the habitation of his throne.

SIMEON. **The Ground of God's Final Decision.**

Gal. 6: 7, 8. Be not deceived, God is not mocked, for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

SIMEON. **God's gift of his Son a ground for expecting every other Blessing.**

Rom. 8: 32. He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

SIMEON. **God's Compassion.**

Hos. 11: 8. How shall I give thee up, Ephraim? *how* shall I deliver thee, Israel? *how* shall I make thee as Admah? *how* shall I set thee as Zeboim? my heart is turned within me, my repentings are kindled together.

SIMEON. **The Stability of God's Covenant.**

2 Tim. 2: 19. Nevertheless the foundation of God standeth sure, having this seal, the Lord knoweth them that are his.

SIMEON. **God will Fulfil his Word.**

Num. 23: 19. God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall

he not do *it?* or hath he spoken, and shall he not make it good?

SIMEON. God sees our Inmost Thoughts.

Heb. 4: 13. All things *are* naked and open unto the eyes of him with whom we have to do.

SIMEON. God the Source of all Good.

James 1: 17. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

SIMEON. God Delights in Saving Sinners.

Zeph. 3: 17. The Lord thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

SIMEON. The Abundant Grace of God.

Rom. 5: 20, 21. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound. That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

SIMEON. God's Readiness to give his Spirit.

Luke 11: 13. If ye then being evil, know

how to give good gifts unto your children; how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

SIMEON. The Manner in which God draws his People.

Hos. 11: 4. I drew them with cords of a man, with bands of love.

SIMEON. The Loving-Kindness of God.

Ps. 36: 7. How excellent *is* thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

SIMEON. The End for which God sent his Son.

John 3: 17. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

SIMEON. God's Distinguished Regard for the Poor.

James 2: 5. Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

SIMEON. The Majesty and Holiness of God.

Isa. 57: 15. For thus saith the high and

lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*.

SIMEON. God's Paths are Mercy and Truth.

Ps. 25: 10. All the paths of the Lord *are* mercy and truth unto such as keep his covenant and his testimonies.

SIMEON. God's Method of Dealing with his People.

Zech. 13: 9. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them. I will say, It *is* my people, and they shall say, The Lord *is* my God.

SIMEON. God's Sympathy with his People.

Zech. 2: 8. He that toucheth you toucaeth the apple of his eye.

SIMEON. God's Care for the Righteous.

Prov. 10: 3. The Lord will not suffer the soul of the righteous to famish.

SIMEON. The Stability of God's Promises.

2 Cor. 1: 20. For all the promises of God

in him *are* yea, and in him Amen, unto the glory of God by us.

SIMEON. God a Sure Defence.

Prov. 18: 10. The name of the Lord *is* a strong tower, the righteous runneth into it, and is safe.

SIMEON. The Ways of God Unfolded.

John 13: 7. Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

SMALLEY. On the Indiscriminate Dispensations of Providence.

Eccl. 9: 2. All *things come* alike to all: *there is* one event to the righteous and to the wicked; to the good, and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as *he* that feareth an oath.

SMALLEY. God, the Author of Afflictions and Troubles.

Job 5: 6, 7. Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; yet man is born unto trouble, as the sparks fly upward.

SMALLEY. God's Pleasure is not to Afflict.

Lam. 3: 33. For he doth not afflict willingly nor grieve the children of men.

SMALLEY. God to be Worshipped in the Beauty of Holiness.

Ps. 96: 9. O worship the Lord in the beauty of holiness: fear before him, all the earth.

LATHROP. The Wheels of Providence.

Ezek. 1: 16. The appearance of the wheels and their work *was* like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.

LATHROP. God works for his own Name's sake.

Ezek. 36: 32. Not for your sakes do I *this*, saith the Lord GOD, be it known unto you.

LATHROP. God Glorified in the General Judgment.

2 Thess. 1: 10. When he shall come to be glorified in his saints, and to be admired in all them that believe.

PRES. DWIGHT. Secret Things belong to God.

Deut. 29: 29. The secret *things belong* unto the Lord our God; but those *things*

which are revealed *belong* unto us and to our children forever, that *we* may do all the words of this law.

PRES. DWIGHT. God to be Believed rather than Men.

Rom. 3: 4. Let God be true and every man a liar.

PRES. DWIGHT. God's Ways not our Ways.

Isa. 55: 8, 9. For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the Lord. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

PRES. DWIGHT. Parental Character of God.

Eph. 5: 1. Be ye therefore followers of God, as dear children.

PRES. EDWARDS. The Most High a Prayer-Hearing God.

Ps. 65: 2. O thou that hearest prayer, unto thee shall all flesh come.

PRES. EDWARDS. God Glorified in Man's Dependence.

1 Cor. 1: 29—31. That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctifi-

cation, and redemption: that, according as it is written, He that glorieth, let him glory in the Lord.

N. PORTER. God the Strength of his People.

Isa. 40: 29. He giveth power to the faint; and to *them that have* no might he increaseth strength.

BARROW. Jesus is the True Messiah.

Acts 9: 22. Proving that this is the Christ.

APPLETON. Christ's Universal Reign.

1 Cor. 15: 25. For he must reign, till he hath put all enemies under his feet.

JAY. The End of the Saviour's Exaltation.

Acts 5: 31. Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

JAY. Christ the Bread of Life.

John 6: 35. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

JAY. The Unspeakable Gift.

Rom. 8: 32. He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

JAY. **The Love of Christ.**

Eph. 3: 19. And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

JAY. **The Water of Life.**

John 4: 14. But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water spinging up into everlasting life.

JAY. **The Star Guiding the Wise Men.**

Mat. 2: 1, 2. Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

JAY. **The Fountain of Life.**

Zech. 13: 1. In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

JAY. **The Saviour's Grace in its Freeness and Effects.**

1 Tim. 1: 14. And the grace of our Lord was exceeding abundant, with faith and love which is in Christ Jesus.

PAYSON. The Second Coming of the Son of Man.

Mat. 24: 37. But as the days of Noe *were*, so shall also the coming of the Son of man be.

PAYSON. The Second Advent of Christ desirable to his People.

Phil. 3: 20. From whence also we look for the Saviour, the Lord Jesus Christ.

J. TRACY. The Example of Christ in Self-Denial.

Phil. 2: 5. Let this mind be in you, which was also in Christ Jesus.

SAURIN. Variety of Opinions about Christ.

Mat. 16: 14. And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

SAURIN. The Little Success of Christ's Ministry.

Rom. 10: 21. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

GRISWOLD. Christ the Divine and only Saviour.

Isa. 45: 22. Look unto me, and be ye saved.

PIERCE. Jesus Weeping over Sinners.

Luke 19: 41, 42. And when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

JAY. Christ's Family.

Mat. 12: 49, 50. And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

SHEPARD. The Influence of Christ's Coming upon Human Destiny.

Luke 2: 34, 35. And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

S. MILLER. Christ our Righteousness.

Jer. 23: 6. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

STORRS. The Unsearchable Riches of Christ.

CHURCH. Eph. 3: 8. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ.

CHURCH. The Power of the Cross.

John 3: 14, 15. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

WILLIAMS. Christ's Kingdom.

John 18: 36. Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

WILLIAMS. The Tender Sympathy of Christ.

John 11: 35. Jesus wept.

EMMONS. Neutrality respecting Christ Impossible.

Mat. 12: 30. He that is not with me is against me; and he that gathereth not with me scattereth abroad.

EMMONS. Christ a proper Object of Worship.

R. HALL. Heb. 1: 6. Let all the angels of God worship him.

EMMONS. Justification through the Atonement of Christ.

Col. 1: 14. In whom we have redemption through his blood, *even* the forgiveness of sins.

EMMONS. DAVIES. Christ ready to Comfort the Feeble-Minded.

Mat. 12: 20. A bruised reed will he not break.

EMMONS. Christ the Only Foundation.

Isa. 28: 16, 17. Therefore thus said the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

EMMONS. The Mediatorial Kingdom and Glories of Christ.

John 18: 37. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

PRES. DAVIES. Christ Precious to all True Believers.

1 Pet. 2: 7. Unto you therefore which believe *he is* precious.

PRES. DAVIES. The Preaching of Christ Crucified the means of salvation.

1 Cor. 1: 22–24. For the Jews require a sign, and the Greeks seek after wisdom: but we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks foolishness; but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

PRES. DAVIES. The Compassion of Christ for Sinners.

Mat. 23: 37. O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

PAYSON. All Things Created for Christ.

Col. 1: 16. All things were created by him, and for him.

PAYSON. The Promised Fruit of Christ's Sufferings.

Isa. 53: 2. He shall see of the travail of his soul and be satisfied.

A. FULLER. The Life of Christ the Security and Felicity of His Church.

Rev. 1: 18. *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

A. FULLER. The Necessity of a Mediator between God and Man.

Job 9: 33. Neither is their any daysman betwixt us, *that* might lay his hand upon us both.

CHALMERS. Christ the Wisdom of God.

1 Cor. 1: 24. But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

R. HALL. Christ's Divinity and Condescension.

Phil. 2. 5–9.

R. HALL. The Spirit and Tendency of Socinianism.

Ps. 19: 7. The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

R. HALL. The Lamb of God--his Character--

his Sacrifice, and his Claim to Universal Attention.

John 1: 35, 36. Again the next day after John stood, and two of his disciples; and looking upon Jesus as he walked, he saith, Behold the Lamb of God!

R. HALL. Christ's Mission in the Fulness of Time.

Gal. 4: 4, 5. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.

SIMEON. The Light in which Christ regards his Followers.

John 15: 15. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

SIMEON. The End for which Christ dedicated himself to God.

John 17: 19. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

SIMEON. The Circumstances of Christ's Death foreordained.

Luke 22: 22. And truly the Son of man goeth, as it was determined.

SIMEON. The Brazen Serpent a Type of Christ.

John 3: 14, 15. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

SIMEON. The Friends and the Enemies of Christ contrasted.

Rev 17: 14. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

SIMEON. Comparison between the Father's love to Christ, and Christ's love to us.

John 15: 9. As the Father hath loved me, so have I loved you: continue ye in my love.

SIMEON. No Remission without Blood.

Heb. 9: 22. And almost all things are by the law purged with blood; and without shedding of blood is no remission.

SIMEON. An Inquiry into our Views of Christ.

Mat. 22: 42. What think ye of Christ?

SIMEON. **No Way to God but through Christ.**

John 14: 6. Jesus saith unto him, I am the way, and the truth, and the life; no man cometh unto the Father, but by me.

SIMEON. **Hatred of Christ is Hatred of the Father.**

John 15: 23. He that hateth me hateth my Father also.

SIMEON. **Christ Ever the same.**

Heb. 13: 8. Jesus Christ the same yesterday, and to-day, and forever.

SIMEON. **The Fulness of Christ.**

Col. 1: 19. For it pleased *the Father* that in him should all fulness dwell.

SIMEON. **The Suitableness of Christ to the Believer's Necessities.**

1 Cor. 1: 30. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.

SIMEON. **Christ is All.**

Col. 3: 11. But Christ is all and in all.

SMALLEY. **The Father the Prototype of the Son.**

John 14: 8, 9. Philip saith unto him, Lord,

show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father.

SMALLEY. Christ must have his own place in the Gospel.

Luke 9: 20. Whom say ye that I am?

LATHROP. The Work of Redemption Marvellous, but Divine.

Matt. 21: 42. This is the Lord's doing, and it is marvellous in our eyes.

BLONDEL. Christ's Benevolence to an Impoverished World.

2 Cor. 8: 9. Though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

BLONDEL. Ground of Enmity between Christ and Satan.

Gen. 3: 14, 15. And the Lord God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life. And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

BLONDEL. Pre-eminence of Christ over all Creatures.

Col. 1: 18. And he is the head of the body, the church; who is the beginning, the first-born from the dead; that in all *things* he might have the pre-eminence.

BLONDEL. The Supreme Divinity of Christ.

John 1: 1. The Word was God.

SIMEON. The Angels' Song at the Birth of Christ.

Luke 2: 13, 14. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

SIMEON. Christ the Fountain of Life and Light.

Ps. 36: 9. For with thee *is* the fountain of life: in thy light shall we see light.

SIMEON. Christ's Willingness to Save Sinners.

John 6: 37. Him that cometh to me, I will in nowise cast out.

SIMEON. All Needful Supplies obtained through Christ.

Phil. 4: 19. But my God shall supply all

your need according to his riches in glory by Christ Jesus.

SIMEON. Christ's Power to Succour the Tempted.

Heb. 2: 18. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

SIMEON. *Christ considered as our Example.*

1 Pet. 2: 21. For even hereunto were ye called; because Christ also suffered for us, leaving us an example, that ye should follow his steps.

SIMEON. In his Early Habits.

Luke 2: 49–51. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them; but his mother kept all these sayings in her heart.

SIMEON. In his Humiliation.

Phil. 2: 5–8.

SIMEON. In his Diligence in Serving God.

John 4: 34. Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

SIMEON. In his Diligence in Benefitting Men.

Acts 10: 38. Who went about doing good.

SIMEON. In his Condescension.

John 13: 12–15. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord, and ye say well; for *so* I am. If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

SIMEON. As a Meek and Lowly Teacher.

Mat. 11: 29. Take my yoke upon you, and learn of me, for I am meek and lowly in heart; and ye shall find rest unto your souls.

SIMEON. In his Resignation.

John 12: 27, 28. Now is my soul troubled, and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

SIMEON. In his Patience under Sufferings.

Heb. 12: 3. For consider him that endureth such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

SIMEON. In his Intercession for his Enemies.

Luke 23: 34. Then said Jesus, Father, forgive them; for they know not what they do.

WHITEFIELD. The Good Shepherd.

John 10: 27, 28. My sheep hear my voice, and I know them, and they follow me. And I give unto them eternal life, and they shall never perish, neither shall any *man* pluck them out of my hand.

PULPIT SKETCHES. Children in the Temple Praising Christ.

Mat. 21: 15, 16. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

PULPIT SKETCHES. Necessity of Christ's Ascension.

Acts 3: 21. Whom the heaven must receive until the times of restitution of all things, which God had spoken by the mouth of all his holy prophets since the world began.

PULPIT SKETCHES. Christ's Dominion.

Rev. 1: 6. And hath made us kings and priests unto God and his Father; to him be glory and dominion forever and ever. Amen.

PULPIT SKETCHES. God and the Redeemer Mutually Glorified.

John 17: 1. These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee.

PULPIT SKETCHES. Christ the Light and Lustre of the Church.

Is. 60: 1. Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.

PULPIT SKETCHES. The Name of Jesus Fragrant.

Cant. 1: 3. Because of the savour of thy good ointments thy name *is as* ointment poured forth, therefore do the virgins love thee.

WHITEFIELD. Christ the Believer's Wisdom, Righteousness, Sanctification and Redemption.

1 Cor. 1: 30.

Prophecies Relating to the Messiah.

SIMEON. Abraham's Promised Seed.

Gen. 22: 18. And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

SIMEON. Christ the True Shiloh.

Gen. 49: 10. The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

SIMEON. Christ the Star spoken of by Balaam.

Num. 24: 15–17. And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: he hath said, which heard the words of God, and knew the knowledge of the Most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open: I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

SIMEON. Christ Job's Living Redeemer.

Job 19: 25–27. For I know *that* my Redeemer liveth, and *that* he shall stand at the latter *day* upon the earth: and *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another; *though* my reins be consumed within me.

SIMEON. Christ Superseding the Legal Sacrifices.

Heb. 10: 5–10.

SIMEON. God's Covenant Engagement with Christ and us.

Ps. 86: 28–35.

SIMEON. Signs of Messiah's Advent.

Joel 2: 28–32.

SIMEON. Effects of Christ's Advent.

Mal. 3: 1–3.

SIMEON. Import of the Names given to Christ.

Mat. 1: 21–23. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

SIMEON. Christ's Advent a Ground of Joy.

Zech. 9: 9. Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

SIMEON. Christ's Incarnation.

Isa. 9: 6. For unto us a child is born, unto us a son is given: and the government shall

be upon his shoulder : and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

SIMEON. Christ the Light and Salvation of the Gentiles.

Isa. 49 : 6. And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel : I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

SIMEON. Christ a Great Saviour.

Isa. 10: 20. And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them ; but shall stay upon the LORD, the Holy One of Israel, in truth.

SIMEON. Christ's Incarnation a Call to Worship him.

Heb. 1: 6. And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him.

SIMEON. Christ's Execution of his Pastoral Office.

Ezek. 34: 16. I will seek that which was lost, and bring again that which was driven away, and will bind up *that which was* broken, and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment.

SIMEON. Christ's Compassion towards the Weak.

Mat. 12: 18–21. Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my Spirit upon him, and he shall show judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust.

SIMEON. Christ a Suitable and All-Sufficient Help.

Isa. 25: 4. For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.

SIMEON. Security and Comfort in Christ.

Isa. 32: 2. And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

SIMEON. Christ's Commission.

Isa. 61: 1–3. The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; to proclaim the accep-

table year of the LORD, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

SIMEON. Extent of Christ's Compassion.

Ps. 146: 7, 8. Which executeth judgment for the oppressed, which giveth food to the hungry. The LORD looseth the prisoners. The LORD openeth *the eyes of* the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous.

SIMEON. Christ Rewarded.

Isa. 52: 13. Behold my servant shall deal prudently, he shall be exalted and extolled, and be very high.

SIMEON. The Depth of Christ's Humiliation.

Isa. 52: 14, 15. As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: so shall he sprinkle many nations; the kings shall shut their mouths at him: for *that* which had not been told them shall they see; and *that* which they had not heard shall they consider.

SIMEON. Christ's Death a Condition of our Salvation.

Isa. 53: 10. Yet it pleased the LORD to

bruise him ; he hath put *him* to grief : when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

SIMEON. Christ's Satisfaction in his People.

Isa. 53: 11. He shall see of the travail of his soul, *and* shall be satisfied : by his knowledge shall my righteous servant justify many ; for he shall bear their iniquities.

SIMEON. The Fruit of Christ's Death and Intercession.

Isa. 53: 12. Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong ; because he hath poured out his soul unto death: and he was numbered with the transgressors ; and he bare the sins of many, and made intercession for the transgressors.

SIMEON. Christ's Resurrection and Glory.

Ps. 16: 8–11. I have set the LORD always before me : because *he is* at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth : my flesh also shall rest in hope. For thou wilt not leave my soul in hell ; neither wilt thou suffer thine Holy One to see corruption. Thou wilt show me the path of life : in thy presence *is* fulness of joy ; at thy right hand *there are* pleasures forevermore.

SIMEON. The End of Christ's Ascension.

Ps. 68: 18. Thou hast ascended on high,

thou hast led captivity captive: thou hast received gifts for men; yea, *for* the rebellious also, that the LORD God might dwell *among them*.

SIMEON. Christ Victorious over all his Enemies.

Isa. 45: 23–25. I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Surely, shall *one* say, In the LORD have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed. In the LORD shall all the seed of Israel be justified, and shall glory.

SIMEON. Christ coming to Judgment.

Jude 14, 15. And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousand of his saints, to execute judgment upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

Regeneration is by the Spirit.

John 3: 5. Except a man be born of the Spirit, he cannot enter into the kingdom of heaven.

HOWE. ## On Vexing the Holy Spirit.

Isa. 63: 10. But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, *and* he fought against them.

JAY. ## On Quenching the Holy Spirit.

1 Thess. 5: 10. Quench not the Spirit.

SAURIN. ## The Effusion of the Holy Spirit.

Acts 2: 37. Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

SAURIN. ## The Teaching of the Spirit.

1 John 2: 20. But ye have an unction from the Holy One, and ye know all things.

G. N. JUDD. ## Necessity of Divine Influence.

Zech. 4: 6. Not by might, nor by power, but by my Spirit, saith the LORD of hosts.

W. SMITH. Resisting the Holy Ghost.

Acts 7: 51. Ye stiff-necked, and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye.

HATFIELD. Baptism of the Holy Ghost.

Acts 1: 5. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

EMMONS. Special Grace in Conversion.

Ps. 100: 2. Thy people shall be willing in the day of thy power.

EMMONS. On the Unpardonable Sin.

1 John 5: 16. There is a sin unto death.

EMMONS. The Nature and Author of Regeneration.

John 3: 7. Marvel not that I said unto thee, Ye must be born again.

R. HALL. The Cause, Agent, and Purpose, of Regeneration.

James 1: 18. Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

SIMEON. The Ends for which the Holy Spirit is given.

Ezek. 36: 26, 27. A new heart also will I

give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

SIMEON. The Work of the Spirit in Strengthening Men for Suffering or Duty.

Rom. 8: 26. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

SIMEON. The Personality and Office of the Holy Spirit.

John 15: 26. But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me.

D. A. CLARK. The Christian's Best Friend aggrieved.

Eph. 4: 30. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

SMALLEY. A Revival of Pure Religion the Particular Work of the Spirit.

Zech. 4: 6. Not by might, nor by power, but by my Spirit, saith the LORD of hosts.

SMALLEY. Attention to the Word excited by the Holy Spirit.

Acts 16: 14. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us:* whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

WHITEFIELD. The Holy Spirit convincing the World of Sin, Righteousness and Judgment.

John 16: 8.

LATHROP. The Dovelike Descent of the Holy Spirit.

Luke 3: 22. And the Holy Ghost descended in a bodily shape like a dove upon him.

The Spirit of the Lord not straitened.

Mic. 2: 7. Is the Spirit of the Lord straitened?

B. DICKINSON. Outpouring of the Spirit under the Gospel.

Isa. 32: 15. Until the Spirit be poured upon us from on high; and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

The Scriptures from God.

2 Tim. 3: 16. All scripture is given by inspiration of God.

The Scriptures the Light of the World.

Ps. 119: 105. Thy word is a lamp unto my feet, and a light unto my path.

The Scriptures suited to the Wants of Man.

Ps. 119: 105.

McIlvaine's Col. **The Excellency and Glory of the Gospel.**

Eph. 3: 18, 19. May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Saurin. **The Sufficiency of Revelation.**

Luke 16: 29. Abraham saith unto him, They have Moses and the prophets; let them hear them.

GRIFFIN. The Value of the Gospel.

Luke 7: 22. To the poor the gospel is preached.

G. SPRING. Internal Evidences of Revelation.

Ps. 138: 2. For thou hast magnified thy word above all thy name.

A. GREEN. The Efficacy of Divine Truth.

Ps. 119: 130. The entrance of thy words giveth light; it giveth understanding unto the simple.

A. DICKINSON. Right Use of the Scriptures.

John 5: 39. Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

PRES. DWIGHT. Life and Immortality revealed in the Gospel.

2 Tim. 1: 12. Who hath abolished death, and hath brought life and immortality to light through the gospel.

CHALMERS. The Power of the Gospel to dissolve the Enmity of the Heart against God.

Rom. 8: 7. Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

CHALMERS. The Union of Truth and Mercy in the Gospel.

Ps. 85: 10. Mercy and truth are met together.

SIMEON. The Change wrought by the Gospel.

Isa. 55: 12, 13. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands. Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off.

SIMEON. Frailty of Man and Immutability of the Gospel.

Isa. 40: 6–8. The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodliness thereof *is* as the flower of the field: the grass withereth, the flower fadeth: because the Spirit of the LORD bloweth upon it: surely the people *is* grass. The grass withereth, the flower fadeth: but the word of our God shall stand forever.

SIMEON. The Spirituality of the Law.

Rom. 7: 7. What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

SIMEON. **The Scriptures recommended.**

Deut. 11: 18–21. Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt write them upon the door posts of thine house, and upon thy gates: that your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

SIMEON. **The Use and Benefit of the Scriptures.**

Ps. 19: 10, 11. More to be desired *are they* than gold, yea than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: *and* in keeping of them *there is* great reward.

SIMEON. **The Law and the Gospel conjointly Sustained.**

Mat. 5: 17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

SMALLEY. **The Mildness of the Laws of Christ.**

Mat. 11: 30. For my yoke is easy, and my burden is light.

LATHROP. Perspicuity of the Scriptures.

2 Cor. 3: 12. We use great plainness of speech.

PRES. DWIGHT. Those who believe not the Scriptures would not be persuaded though one rose from the Dead.

Luke 16: 31. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead.

BEECHER. The Bible a Code of Laws.

Ps. 19: 7–10.

ROBBINS. The Spirit of the Bible.

Ps. 119: 156. Quicken me according to thy judgments.

WILSON. **The Sabbath Instituted in Paradise.**

Gen. 2: 1–3. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it; because that in it he had rested from all his work which God created and made.

WILSON. **The Sabbath under the Law of Moses.**

Ex. 20: 8–11. Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: but the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that *is* within thy gates: for *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

WILSON. **The Sabbath under the Gospel.**

Mark 2: 27, 28. And he said unto them, The sabbath was made for man, and not man for the sabbath. Therefore the Son of man is Lord also of the sabbath.

WILSON. Change of the Sabbath.

Rev. 1: 10. I was in the Spirit on the Lord's day.

WILSON. Duties of the Sabbath.

Ezek. 20: 12. Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them.

WILSON. Importance of a Right Observance of the Sabbath and the Evils of its Abuse.

Isa. 58: 1, 2. Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinances of their God: they ask of me the ordinances of justice: they take delight in approaching to God.

WILSON. Guilt of the Profanation of the Sabbath applied to Individuals and Nations.

Neh. 13: 17, 18. Then I contended with the nobles of Judah, and said unto them, What evil thing *is* this that ye do, and profane the sabbath day? Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

The Origin, Perpetuity, and Importance of the Sabbath.

Gen. 2: 2, 3.

JAY. ## Duties and Considerations for Saturday Evening.

Ex. 16: 23. And he said unto them, This *is that* which the LORD hath said, To-morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to-day*, and seethe that ye will seethe; and that which remaineth over, lay up for you to be kept until the morning.

APPLETON. ## Perpetual Obligation of the Sabbath.

Ex. 31: 17. It *is* a sign between me and the children of Israel forever: for *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Manner of Sanctifying the Sabbath.

Ex. 31: 14. Ye shall keep the sabbath therefore; for it *is* holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from among his people.

BISHOP. ## The Sabbath Breaker.

Numb. 15: 32. And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

EMMONS. The Sabbath a divine, standing Ordinance, appointed for the Benefit of all Men in all Ages.

Mark 2: 37. And he said unto them, The sabbath was made for man, and not man for the sabbath.

The Lord's Day commemorative of Christ's Resurrection.

Ps. 118: 24. This *is* the day *which* the LORD hath made; we will rejoice and be glad in it.

SUBJECTS APPROPRIATE TO MAN AS A BEING.

BARROW. The Pleasantness of Religion.

Prov. 3: 17. Her ways are ways of pleasantness, and all her paths are peace.

BARROW. The Profitableness of Godliness.

1 Tim. 4: 8. But godliness is profitable for all things.

BARROW. The Reward of Honouring God.

1 Sam. 2: 30. For them that honour me, I will honour.

BARROW. Upright Walking Sure Walking.

Prov. 10: 9. He that walketh uprightly walketh surely.

BARROW. Of Industry in our Calling.

Rom. 12: 11. Not slothful in business.

BARROW. Not to offend in Word, an evidence of a high degree of Virtue.

James 3: 2. If any man offend not in word, the same *is* a perfect man.

BARROW. Against Foolish Talking and Jesting.

Eph. 5: 4. Nor foolish talking nor jesting, which are not convenient.

BARROW. The Folly of Slander.

Prov. 10: 18. He that uttereth a slander, *is* a fool.

BARROW. Evil Speaking in General.

Tit. 3: 2. To speak evil of no man.

BARROW. Against rash Censuring and Judging.

Mat. 7: 1. Judge not, that ye be not judged.

BARROW. On Minding our own Business.

1 Thess. 4: 11. And that ye study to be quiet, and to do your own business.

BARROW. On the Love of God.

HOWE. Mat. 22: 37. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

BARROW. On the Love of our Neighbour.

Mat. 22: 39. And the second *is* like unto it, Thou shalt love thy neighbour as thyself.

BARROW. The Nature, Properties, and Acts of Charity.

Eph. 5: 2. And walk in love.

BARROW. Submission to the Divine Will.

Luke 22: 42. Nevertheless, not my will, but thine, be done.

JAY. 2 Sam. 15: 25, 26. Let him do to me as seemeth good unto him.

BARROW. Contentment.

Phil. 4: 11. I have learned in whatever state I am, therewith to be content.

JAY. 1 Tim. 6: 8. And having food and raiment let us be therewith content.

BARROW. The Reasonableness and Equity of a Future Judgment.

Eccl. 3: 17. God shall judge the righteous and the wicked.

BARROW. The Certainty and Circumstances of a Future Judgment.

Acts 10: 42. And to testify that it is he which was ordained of God *to be* the Judge of quick and dead.

BARROW. Honesty in the Sight of God and Man.

2 Cor. 8: 21. Providing for honest things,

not only in the sight of the Lord, but also in the sight of men.

APPLETON. Influence of Religion on the Condition of Man.

Isa. 54: 13, 14. And all thy children *shall be* taught of the LORD; and great *shall be* the peace of thy children. In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

APPLETON. Consequences of Neglecting the great Salvation.

Heb. 2: 3. How shall we escape, if we neglect so great salvation?

APPLETON. On Conscience.

Rom. 2: 15. Which show the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another.

HOWE. The Gospel commends itself to every Man's Conscience.

2 Cor. 4: 2. Commending ourselves to every man's conscience in the sight of God.

BLUNT. God marking Iniquity.

Ps. 130: 3. If thou, LORD, shouldest mark iniquities, O LORD, who shall stand?

BLUNT. Aids to Self-Knowledge.

2 Kings 8: 13. And Hazael said, But what! *is* thy servant a dog, that he should do this great thing?

JAY. The Mind composed by Confidence in God.

Isa. 26: 3. Thou wilt keep *him* in perfect peace *whose* mind *is* stayed *on thee.*

JAY. The Final Change.

1 Cor. 15: 51, 52. Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

JAY. The Work of each Day done in its appropriate Season.

Ezra 3: 4. As the duty of every day required.

JAY. How we are to Honour God in Trouble.

Isa. 24: 15. Glorify ye the Lord in the fires.

JAY. Independence of Character.

Dan. 3: 16–18.

JAY. The first and most profitable Pursuit.

Mat. 6: 33. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

JAY. Life Enjoyed and Improved.

Eccl. 3: 12. I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his life.

JAY. Sins of the Tongue.

Ps. 141: 3. Set a watch, O LORD, before my mouth; keep the door of my lips.

JAY. The Condemnation of Self-Will.

Job 34: 33. Should it be according to thy mind?

JAY. The Gospel demands and deserves Attention.

Mark 4: 23. If any man have ears to hear, let him hear.

JAY. Concupiscence Punished.

Numb. 11: 33. And while the flesh *was* yet

between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

JAY. The Disappointments of Life.

Job 29: 18. Then I said, I shall die in my nest.

McILVAINE'S COLLECTION. Nearness of Eternity.

1 Pet. 4: 7. But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

McILVAINE'S COLLECTION. Diligent Improvement of Talents in Preparation for Heaven.

Mat. 25: 14, 15. For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

McILVAINE'S COLLECTION. Presumptuous Plans.

James 4: 13–15. Go to now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy, and sell, and get gain: whereas ye know not what *shall be* on the morrow. For what *is*

your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. For that ye *ought* to say, If the Lord will, we shall live, and do this or that.

McIlvaine's Col. The Course of the World.

Eph. 2: 2. Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

Saurin. The Price of Truth.

Prov. 23: 23. Buy the truth.

Saurin. The Sale of Truth.

Prov. 23: 23. Sell it not.

Saurin. The Equality of Mankind.

Prov. 22: 2. The rich and poor meet together: the Lord *is* the maker of them all.

Saurin. The Worth of the Soul.

Mat. 16: 26. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Saurin. Real Liberty.

John 8: 36. If the Son therefore shall make you free, ye shall be free indeed.

SAURIN. The Judgment.

T. EDWARDS. Heb. 9: 27. And as it is appointed unto men once to die, but after this the judgment. 2 Cor. 5: 10. For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

SAURIN. The Necessity of Universal Obedience.

James 2: 10. For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

SAURIN. The GREAT Duties of Religion.

Mat. 23: 23. Wo unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint, and anise, and cummin, and have omitted the weighter *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

SAURIN. The SMALL Duties of Religion.

The same text.

SAURIN. Imaginary Schemes of Happiness.

Eccles. 1: 9. The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

SAURIN. Cause and Remedy for Fear of Death.

Heb. 2: 14, 15. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage.

SAURIN. Difficulties in Religion.

1 Cor. 13: 9. We know in part.

T. H. SKINNER. The Utility of Prayer.

Job 21: 15. What profit should we have, if we pray unto him?

S. MILLER. The Evidence and Duty of being on the Lord's Side.

Ex. 32: 26. Then Moses stood in the gate of the camp, and said, Who *is* on the LORD's side?

L. WOODS. Duties of the Rich.

1 Tim. 6: 17–19. Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distri-

bute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

D. A. Clark. Mirror of Human Nature.

Prov. 27: 19. As in water face *answereth* to face, so the heart of man to man.

D. A. Clark. Practical Test of Love or Enmity to God.

Mal. 1: 6. A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear?

E. T. Fitch. The Duty of Reproof.

Eph. 5: 11. And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

E. W. Baldwin. The Final Judgment.

Heb. 9: 27. After this the judgment.

J. Woodbridge. Pride abased by the Gospel.

1 Cor. 1: 29. That no flesh should glory in his presence.

J. H. Church. The Final Condition of all Men.

Mat. 25: 46. And these shall go away into

everlasting punishment: but the righteous into life eternal.

J. H. RICE. The Power of Love and Truth.

2 Cor. 10: 4. For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds.

L. HALSEY. On Praying for all in Authority.

E. PORTER. 1 Tim. 2: 1, 2. I exhort therefore, that, first of all, supplications, prayers, intercession, *and* giving thanks, be made for all men. For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

D. A. CLARK. It might have been presumed that Men would treat kindly the Son of God.

Mat. 21: 37. They will reverence my Son.

D. A. CLARK. The Man of the World and the Christian contrasted, as they encounter the Storms of Life.

Isa. 40: 30, 31. Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

H. HUMPHREY. Solemn Responsibility.

1 Thess. 5: 22. Abstain from all appearance of evil.

L. WOODS. Fatal Hinderance to Prayer.

Ps. 66: 18. If I regard iniquity in my heart, the Lord will not hear me.

G. SPRING. Wealth a fearful Snare to the Soul.

Mark 10: 23. And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

KOLLOCK. The Duty of Restitution.

Luke 19: 8. If I have taken any thing from any man by false accusation, I restore *him* four-fold.

J. HOPKINS. The Law not Repealed by the Gospel.

Rom. 3: 31. Do we then make void the law through faith? God forbid: yea, we establish the law.

J. EDWARDS. The infinite Worth of the Soul.

Ps. 49: 8. The redemption of their soul is precious, and it ceaseth forever.

PRES. DAVIES. McDOWELL. Joshua's Resolution explained and enforced.

Josh. 24: 15. As for me, and my house, we will serve the Lord.

E. HALL. Forgiveness of Others, a Condition of Divine Forgiveness.

Mat. 6: 12. And forgive us our debts, as we forgive our debtors.

EMMONS. Man urged to act worthily of his dignified Nature.

1 Kings 2: 2. Show thyself a man.

Envy one of the basest Passions.

Esther 5: 13. Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

Little Things blight the fairest Prospects.

Cant. 2: 15. Take us the foxes, the little foxes, that spoil the vines; for our vines *have* tender grapes.

Man admonished of his Duty by inferior Creatures.

Prov. 6: 6. Go to the ant, thou sluggard; consider her ways, and be wise.

Connection of Obedience and Blessings.

Mark: 5. Stretch forth thine hand.

A vain Curiosity reproved.

John 21: 22. What is that to thee? follow thou me.

The Value and Use of Money.

Eccl. 10: 19. Money answereth all things.

The demoralizing Influence of bad Examples.

1 Cor. 15: 33. Be not deceived; evil communications corrupt good manners.

A Man's Religion may be his Ruin.

Isa. 28: 20. For the bed is shorter than that *a man* can stretch himself *on it;* and the covering narrower than that he can wrap himself *in it.*

Joseph's Affection worthy of Imitation.

Gen. 45: 4. I am Joseph your brother.

The Path of Human Happiness.

Ps. 4: 6. *There be* many that say, Who

will show us *any good*? Lord, lift thou up the light of thy countenance upon us.

Little Things make up the Character of a Man.

Luke 16: 10. He that is faithful in that which is least, is faithful also in much; and he that is unjust in the least, is unjust also in much.

Man must render his final Account to God.

Luke 16: 2. Give an account of thy stewardship.

CHANDLER. Knowledge and Practice, necessary to Happiness.

John 13: 17. If ye know these things, happy are ye if ye do them.

J. P. WILLIAMS. Obedience essential to Salvation.

Rev. 22: 14. Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

J. P. WILLIAMS. Modesty of Apparrel.

1 Tim. 2: 9. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not

with broidered hair, or gold, or pearls, or costly array.

J. P. WILLIAMS. The Duty of Confessing Christ.

Mat. 10: 32, 33. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

J. P. WILLIAMS. The only proper Object of Solicitude.

Phil. 4: 6. Be careful for nothing, but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

J. P. WILLIAMS. The Value of Life.

Isa. 38: 18, 19. For the grave cannot praise thee, death can *not* celebrate thee; they that go down into the pit cannot hope for thy truth. The living, the living, he shall praise thee, as I *do* this day.

EMMONS. The Joy of a clear Conscience.

2 Cor. 1: 12. For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

EMMONS. Religion essential to Contentment, and Contentment to Happiness.

1 Tim. 6: 6. But godliness with contentment is great gain.

EMMONS. The Living go to the Dead.

2 Sam. 12: 23. I shall go to him, but he shall not return to me.

EMMONS. The Final Harvest.

Matt. 13: 39. The harvest is the end of the world, and the reapers are the angels.

EMMONS. The essential and immutable Difference between Right and Wrong.

Isa. 5: 20. Wo unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter.

EMMONS. Man's Activity and Dependence illustrated.

Phil. 2: 12, 13. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of *his* good pleasure.

EMMONS. The proper Design and Energy of Prayer.

Gen. 32: 28. And he said, Thy name shall

be called no more Jacob, but Israel; for as a prince hast thou power with God and with men, and hast prevailed.

EMMONS. Sinful Customs opposed with Reluctance.

2 Kings 5: 18. In this thing the LORD pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

PRES. DAVIES. Connection between present Holiness and future Felicity.

Heb. 12: 14. Follow peace with all *men*, and holiness, without which no man shall see the Lord.

PRES. DAVIES. Things Unseen preferred to things Seen.

2 Cor. 4: 18. While we look not at the things which are seen, but at the things which are not seen; for the things which are seen *are* temporal, but the things which are not seen *are* eternal.

PRES. DAVIES. The General Resurrection.

John 5: 28, 29. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

PRES. DAVIES. The One Thing Needful.

Luke 10: 42. But one thing is needful.

PRES. DAVIES. The Saints Saved with Difficulty, and the Perdition of Sinners certain.

1 Pet. 4: 18. And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

PRES. DAVIES. Ingratitude to God a Heinous but General Iniquity.

2 Chron. 32: 25. But Hezekiah rendered not again according to the benefit *done* unto him; for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jerusalem.

PRES. DAVIES. The Rule of Equity.

Mat. 7: 12. Therefore all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets.

PRES. DAVIES. Religion the Highest Wisdom.

Ps. 111: 10. The fear of the Lord *is* the beginning of wisdom; a good understanding have all they that do *his commandments*.

PRES. DAVIES. The Primitive and Present State of Man compared.

Rom. 5: 17. For if by one man's offence

death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.

PRES. DAVIES. The Certainty of Death.

Ezek. 33: 8. O wicked man, thou shalt surely die.

E. PAYSON. Amiable Instincts not Holiness.

Mark 10: 21, 22. Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, take up the cross, and follow me. And he was sad at that saying, and went away grieved; for he had great possessions.

E. PAYSON. The Universal Law of Forgiveness.

Luke 17: 3, 4. Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him. And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent, thou shalt forgive him.

E. PAYSON. Fraud Exposed and Condemned.

Prov. 20: 14. *It is* naught, *it is* naught, saith the buyer; but when he is gone his way, then he boasteth.

Equality of Men with Angels.

Luke 20: 36. For they are equal unto the angels.

A. FULLER. The Instances, Evil Nature, and Dangerous Tendency of Delay in Matters of Religion.

Hag. 1: 2. Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built.

A. FULLER. The Nature and Importance of a Deep and Intimate Knowledge of Divine Truth.

Heb. 5: 12–14. For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness, for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern good and evil.

A. FULLER. The Christian Doctrine of Rewards.

Gal. 6: 7, 8. Be not deceived, God is not mocked, for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

A. FULLER. The Gospel the only Effectual Means of Producing Universal Peace among Mankind.

Mal. 4: 5, 6. Behold, I will send you

Elijah the prophet before the coming of the great and dreadful day of the LORD. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

A. FULLER. The Nature and Importance of Love to God.

Josh. 23: 11. Take good heed therefore unto yourselves, that ye love the Lord your God.

A. FULLER. Christianity an Antidote to Presumption and Despair.

1 John 2: 1. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous.

A. FULLER. The Sorrow attending Wisdom and Knowledge.

Eccl. 1: 17, 18. And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit. For in much wisdom *is* much grief, and he that increaseth knowledge increaseth sorrow.

A. FULLER. The Magnitude of the Heavenly Inheritance.

Rom. 8: 18. For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

CHALMERS. The Preparation necessary for understanding the Mysteries of the Gospel.

Mat. 13: 11, 12. He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance; but whosoever hath not, from him shall be taken away even that he hath.

CHALMERS. An Estimate of the Morality that is without Godliness.

Job 9: 30–33. If I wash myself with snow-water, and make my hands never so clean: yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me. For *he is* not a man, as I *am*, *that* I should answer him, *and* we should come together in judgment. Neither is there any daysman betwixt us, *that* might lay his hand upon us both.

CHALMERS. The Judgment of Men and of God compared.

1 Cor 4: 3, 4. But with me it is a very small thing that I should be judged of you, or of man's judgment; yea, I judge not mine own self. For I know nothing of myself, yet am I not hereby justified; but he that judgeth me is the Lord.

CHALMERS. The Folly of Men measuring themselves by themselves.

2 Cor. 10: 12. For we dare not make our-

selves of the number, or compare ourselves with some that commend themselves; but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

CHALMERS. The Emptiness of Natural Virtue.

John 5: 42. But I know you, that ye have not the love of God in you.

CHALMERS. The Blessings of Redemption.

Luke 1: 79. To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.

R. HALL. The End of Man's Existence.

Ezek. 15: 2. Son of man, What is the vine tree more than any tree, *or than* a branch which is among the trees of the forest?

R. HALL. Patience.

Heb. 10: 36. Ye have need of patience.

R. HALL. On the Duty, Happiness, and Honour of Maintaining the Course prescribed to us by Providence.

Acts 13: 25. As John fulfilled his course.

R. HALL. The Vanity of Man apart from his Immortality.

Ps. 89: 47. Remember how short my time is; wherefore hast thou made all men in vain?

R. HALL. The Love of Life.

Job 2: 4. All that a man hath will he give for his life.

R. HALL. Nature and Danger of Evil Communications.

1 Cor. 15: 33. Evil communications corrupt good manners.

R. HALL. Points of Agreement in the State of the Rich and the Poor.

Prov. 22: 2. The rich and poor meet together; the LORD *is* the maker of them all.

SIMEON. The Carnal and Spiritual Mind contrasted.

Rom 8: 6. For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

SIMEON. Duty of casting our Care on God.

1 Pet. 5: 7. Casting all your care upon him; for he careth for you.

SIMEON. Importance of being in Favour with God.

Job 34: 29. When he giveth quietness, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man only.

SIMEON. Folly of Departing from the Simplicity of the Gospel.

Gal. 3: 1. O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

SIMEON. The World and the Christian's God contrasted.

Mich. 4: 5. For all people will walk every one of the name of his god, and we will walk in the name of the LORD our God for ever and ever.

SIMEON. The good Effects of a candid Attention to the Gospel.

Acts 17: 11, 12. These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Therefore many of them believed; also of honourable women which were Greeks, and of men not a few.

SIMEON. The Duty of Trusting in God.

Jer. 17: 58. Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

SIMEON. Consequences of Neglecting Prayer.

Isa. 64: 7. And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee; for thou hast hid thy

face from us, and hast consumed us, because of our iniquities.

SIMEON. Duty of Persevering in Prayer.

Luke 18: 1. And he spake a parable unto them *to this end*, that men ought always *to* pray, and not to faint.

SIMEON. Fruits of God's Favour.

Hos. 14: 5–7. I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. They that dwell under his shadow shall return; they shall revive *as* the corn, and grow as the vine: the scent thereof *shall be* as the wine of Lebanon.

SIMEON. Necessity of Faith in Christ.

John 3: 36. He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

SIMEON. Means of Attaining True Wisdom.

2 Cor. 3: 18. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

SIMEON. The Danger of Defiling God's Temple.

1 Cor. 3: 16, 17. Know ye not that ye are the temple of God, and *that* the Spirit of

God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

SIMEON. Moderation in the Use of Earthly Things.

1 Cor. 7: 29–31. But this I say, brethren, The time *is* short. It remaineth, that both they that have wives, be as though they had none; and they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as not abusing *it:* for the fashion of this world passeth away.

SIMEON. Consequences of Sloth.

Prov. 20: 4. The sluggard will not plough by reason of the cold; *therefore* shall he beg in harvest, and *have* nothing.

SIMEON. The Sinfulness of Murmuring against God.

Prov. 19: 3. The foolishness of man perverteth his way; and his heart fretteth against the Lord.

SIMEON. The Folly of Creature Confidence.

Hos. 5: 13. When Ephraim saw his sickness, and Judah *saw* his wound, then went Ephraim to the Assyrian, and sent to king Jareb; yet could he not heal you, nor cure you of your wound.

SIMEON. Danger of Pride.

Hos. 5: 5. And the pride of Israel doth testify to his face.

SIMEON. Against Self-Confidence.

1 Cor. 10: 12. Wherefore let him that thinketh he standeth, take heed lest he fall.

SIMEON. Against an Over-Righteous Spirit.

Eccl. 7: 16. Be not righteous over much.

SIMEON. Means of Security against the Malice of Satan.

Luke 22: 31, 32. And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat. But I have prayed for thee, that thy faith fail not; and when thou art converted, stengthen thy brethren.

SIMEON. The Good Old Way.

Jer. 6: 16. Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls.

SIMEON. God's Assistance a Motive to Effort.

Phil. 2: 12, 13. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of *his* good pleasure.

SIMEON. Duties of Moderation and Watchfulness.

1 Thess. 5: 8. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.

SIMEON. How to seek Heaven with Success.

1 Pet. 1: 13. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ.

SIMEON. Christianity intended to promote our Happiness.

John 15: 11. These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

SIMEON. Necessity of Holy Fear.

1 Pet. 1: 17. Pass the time of your sojourning *here* in fear.

SIMEON. Immoderate Desires reproved.

Jer. 45: 5. And seekest thou great things for thyself? seek *them* not.

SIMEON. Exhortation to Diligence.

Heb. 6: 12. That ye be not slothful.

SIMEON. The Gift of the Spirit an Encouragement to Obedience.

John 14: 15–17. If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; *even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth in you, and shall be in you.

SIMEON. The Reward of Obeying the Gospel.

James 1: 25. But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

SIMEON. Preservation from Sin more desirable than deliverance from Affliction.

John 17: 15. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

SIMEON. On following Good Examples.

Phil. 3: 17. Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

SIMEON. The Importance of Preparing for our Great Account.

Job 31: 14. What then shall I do when

God riseth up? and when he visiteth, what shall I answer him?

SIMEON. Encouragement in God.

1 Sam. 30: 6. But David encouraged himself in the LORD his God.

SIMEON. Paul's Meekness.

1 Cor. 4: 12, 13. And labour, working with our own hands: being reviled, we blsss; being persecuted, we suffer it: being defamed, we entreat: we are made as the filth of the earth, *and are* the offscouring of all things unto this day.

SIMEON. We should flee from Sin with Abhorrence.

Gen. 39: 9. How then can I do this great wickedness, and sin against God?

SIMEON. Job's Patience.

James 5: 11. Ye have heard of the patience of Job.

SIMEON. Humiliation for the Sin of the Heart.

2 Chron. 32: 26. Nothwithstanding, Hezekiah humbled himself for the pride of his heart, *both* he and the inhabitants of Je-

rusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

SIMEON. The Magnanimity of the Apostles.

Acts 5: 41, 42. And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

D. A. CLARK. Man his Brother's Keeper.

Gen. 4: 9. *Am* I my brother's keeper?

D. A. CLARK. Wrath Conquered by Love.

Rom. 12: 21. Be not overcome of evil, but overcome evil with good.

D. A. CLARK. The Enlightened Conscience Unbending.

1 Cor. 8: 13. Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

D. A. CLARK. The Wise Man Wise for Futurity.

Deut. 32: 29. O that they were wise, *that* they understood this, *that* they would consider their latter end!

SMALLEY. On Self-Love; or Regarding our own Happiness.

Heb. 11: 26. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

SMALLEY. The Universal Sinfulness of Mankind.

1 John 1: 8. If we say that we have no sin, we deceive ourselves, and the truth is not in us.

SMALLEY. Perpetual Trouble the Universal Inheritance of the Race of Adam.

Job 5: 7. Yet man is born unto trouble, as the sparks fly upward.

SMALLEY. On the Esteem and Friendship of our Fellow Men.

Prov. 22: 1. A *good* name *is* rather to be chosen than great riches, *and* loving favour rather than silver and gold.

SMALLEY. Veracity to be inviolably maintained between Man and Man.

Eph. 4: 25. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

SMALLEY. On Virtuous and Sinful Anger.

Eph. 4: 26. Be ye angry, and sin not: let not the sun go down upon your wrath.

SMALLEY. Humbleness of Mind a necessary Preparation for future Glory.

Mat. 5: 5. Blessed *are* the meek: for they shall inherit the earth.

SMALLEY. The certain Compensation of merciful Men.

Mat. 5: 7. Blessed *are* the merciful: for they shall obtain mercy.

DANA. Faith and Practice.

1 Tim. 6: 3. If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness.

DANA. Religion our own Choice.

Josh. 24: 15. And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve.

DANA. God's Glory Man's Supreme End and Happiness.

1 Cor. 10: 31. Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

DANA. Excellence of Religion.

Prov. 12: 26. The righteous *is* more excellent than his neighbour.

DANA. Happiness of Life.

Ps. 34: 8. O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in him.

DANA. The Standard of Honour.

Prov. 3: 35. The wise shall inherit glory: but shame shall be the promotion of fools.

DANA. Good Company recommended.

Ps. 119: 63. I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.

DANA. Caution against Bad Company.

Ps. 1: 1. Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

DANA. Caution against Bad Books.

Prov. 19: 27. Cease, my son, to hear the instruction *that causeth* to err from the words of knowledge.

DANA. Frugality.

John 6: 12. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

DANA. Dissipation.

2 Tim. 3: 4. Lovers of pleasures more than lovers of God.

THOLUCK. Causes of Fruitless Resolutions.

Ps. 119: 67. Before I was afflicted I went astray, but now have I kept thy word.

THOLUCK. Inquiry concerning the Work of God.

Numb. 23: 23. What hath God wrought!

McWHORTER. Excellencies and Evils of the Tongue.

James 3: 6. And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

A. LEE. The Human Character determined only by God.

1 Cor. 4: 3, 4. But with me it is a very

small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing of myself; yet am I not hereby justified: but he that judgeth me is the Lord.

A. LEE. Characters will be disclosed and Justice awarded.

1 Cor. 4: 5. Who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts.

LATHROP. The Guilt and Danger of Unbelief.

Isa. 53: 1. Who hath believed our report? and to whom is the arm of the LORD revealed?

LATHROP. Pilate's Indifference to Truth.

John 18: 38. Pilate saith unto him, What is truth?

LATHROP. The Influence of Religion to enlarge the Mind.

2 Cor. 6: 13. Now for a recompense in the same, (I speak as unto *my* children,) be ye also enlarged.

LATHROP. God is to be Glorified in all our Actions.

1 Pet. 4: 11. If any man speak, *let him*

speak as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion forever and ever. Amen.

LATHROP. Avarice and Dishonesty covered with the Pretext of Prudence and Charity.

Mat. 26: 8. To what purpose is this waste?

LATHROP. The Wisdom and Importance of Religion.

Prov. 4: 7. Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

LATHROP. The Peace and Safety of the Good Man.

Ps. 4: 8. I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

LATHROP. Morning Devotions.

Ps. 5: 3. My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

LATHROP. Beasts and Birds Preaching to Man.

Job 12: 7. But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee.

LATHROP. Universal Obligation of Religion.

2 Kings 17: 40, 41. Howbeit they did not hearken, but they did after their former manner. So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

LATHROP. Folly Conspicuous in a Virtuous Character.

Eccl. 10: 1. Dead flies cause the ointment of the apothecary to send forth a stinking savour: *so doth* a little folly him that is in reputation for wisdom *and* honour.

LATHROP. Death and Judgment.

Heb. 9: 27. And as it is appointed unto men once to die, but after this the judgment.

LATHROP. Impiety of alleging God's Promise as a Reason for Neglecting Duty.

Mat. 4: 5–7. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down, for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

LATHROP. Jesus rising Early for Secret Prayer.

Mark 1: 35. And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

LATHROP. Necessity of Settled Principles in Religion.

Gen. 49: 4. Unstable as water, thou shalt not excel.

J. CLARK. An Evil Heart of Unbelief.

Heb. 3: 12. Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

J. CLARK. Improving Religious Advantages.

Mat. 13: 12. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

TAPPAN. Duty of taking no Thought for the Morrow.

Mat. 6: 34. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

TAPPAN. Religion the One Thing Needful.

Luke 10: 42. But one thing is needful.

HORNE. **Blessings of a Cheerful Heart.**

Prov. 17: 22. A merry heart doeth good like medicine.

HORNE. **On the Government of the Thoughts.**

Prov. 17: 22. Keep thy heart with all diligence.

HORNE. **Character of True Wisdom, and Means of obtaining it.**

Prov. 4: 7. Wisdom is the principal thing, therefore get wisdom.

HORNE. **The different Condition of Men in the present and future World.**

Luke 16: 25. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

BLAIR. **Union of Piety and Morality.**

Acts 10: 4. Thy prayers and thine alms are come up for a memorial before God.

BLAIR. **Influence of Religion upon Adversity.**

Ps. 27: 5. For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me upon a rock.

BLAIR. Influence of Religion upon Prosperity.

Ps 1: 3. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leaf also shall not wither; and whatsoever he doeth shall prosper.

BLAIR. Our Imperfect Knowledge of a Future State.

1 Cor. 13: 12. For now we see through a glass darkly.

BLAIR. Disorders of the Passions.

Esther 5: 13. Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

BLAIR. Our Ignorance of Good and Evil.

Eccl. 6: 12. For who knoweth what *is* good for man in *this* life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

BLAIR. Devotion.

Acts 10: 2. Cornelius—a devout man.

BLAIR. Power of Conscience.

Gen. 42: 21, 22. And they said one to another, We *are* verily guilty concerning

our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear: therefore is this distress come upon us. And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

BLAIR. Motives to Constancy in Virtue.

Gal. 6: 9. Let us not be weary in well-doing: for in due season we shall reap if we faint not.

BLAIR. Importance of Order in Conduct.

1 Cor. 14: 40. Let all things be done decently and in order.

BLAIR. Danger of Evil Thoughts.

Prov. 30: 32. If thou hast thought evil, lay thine hand upon thy mouth.

S. S. SMITH. Folly and Guilt of being Ashamed of Christ.

Mark 8: 38. Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

MOORE. Disobedience.

Gen. 3: 6. And when the woman saw that the tree *was* good for food, and that it *was*

pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

FAIRFAX. Forgetfulness of our Sins.

Hos. 7: 2. And they consider not in their hearts *that* I remember all their wickedness; now their own doings have beset them about; they are before my face.

PERKINS. Public Spirit.

Ex. 32: 32. Yet now, if thou wilt forgive their sin: and if not, blot me, I pray thee, out of thy book which thou hast written.

BURDER. Preparation for Death.

Mat. 24: 44. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

BURDER. Universal Good News.

Mark 16: 15. And he said unto them, Go ye into all the world, and preach the gospel to every creature.

BURDER. Sin Odious to God.

Jer. 44: 4. Oh, do not this abominable thing that I hate.

PRES. DWIGHT. On the Love of Distinction.

John 12: 43. For they loved the praise of men more than the praise of God.

Pres. Dwight. On Independence of Mind.

Josh. 1: 6, 7. Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land which I sware unto their fathers to give them. Only be thou strong and very courageous, that thou mayest observe to do according to all the law which Moses my servant commanded thee: turn not from it *to* the right hand or *to* the left, that thou mayest prosper whithersoever thou goest.

Pres. Dwight. On Doing Good.

Gal. 6: 10. As we have therefore opportunity, let us do good unto all *men*.

Pres. Dwight. The Folly of Trusting our own Hearts.

Prov. 28: 26. He that trusteth in his own heart is a fool.

Pres. Dwight. On Sloth.

Prov. 24: 30–32. I went by the field of the slothful, and by the vineyard of the man void of understanding; and lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone wall thereof was broken down. Then I saw, *and* considered *it* well: I looked upon *it*, *and* received instruction.

Zollikofer. Value of Solitude.

Mark 1: 12. And immediately the spirit driveth him into the wilderness.

ZOLLIKOFER. Value of Friendship.

Prov. 18: 24. A man *that hath* friends must show himself friendly; and there is a friend *that* sticketh closer than a brother.

ZOLLIKOFER. Value of Learning.

1 Kings 10: 8. Happy *are* thy men, happy *are* these thy servants, which stand continually before thee, *and* that hear thy wisdom.

ZOLLIKOFER. Value of Civil and Religious Liberty.

1 Cor. 7: 23. Ye are bought with a price; be not ye the servants of men.

ZOLLIKOFER. Value of Afflictions.

Heb. 12: 11. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

ZOLLIKOFER. Value of a Good Reputation.

Prov. 22: 1. A *good* name *is* rather to be chosen than great riches, *and* loving favour rather than silver and gold.

ZOLLIKOFER. Difference between Prosperity and Happiness.

Eccl 2: 10, 11. And whatsoever mine eyes desired I kept not from them. I withheld not my heart from any joy; for my heart rejoiced in all my labour; and this was my

portion of all my labour. Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all *was* vanity and vexation of spirit, and *there was* no profit under the sun.

ZOLLIKOFER. Sources of Human Happiness.

Ps. 34: 8. O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in him.

PRES. HUMPHREY. Union is Strength.

Gen. 11: 6. And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

LEIGHTON. Nature and Importance of Heavenly Wisdom.

James 3: 17. But the wisdom that is from above *is* first pure, then peaceable, gentle, *and* easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

LEIGHTON. Present Duty.

John 21: 22. What is that to thee? Follow thou me.

LEIGHTON. Folly of Man and the Teaching of God.

Jer. 10: 23, 24. O LORD, I know that the

way of man *is* not in himself: *it is* not in man that walketh to direct his steps. O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

MASSILON. On the Small Number of the Saved.

Luke 4: 27. And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

MASSILON. On the Employment of Time.

John 7: 33. Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

MASSILON. On False Trust.

Luke 24: 21. But we trusted that it had been he which should have redeemed Israel.

MASSILON. On the Vices and Virtues of the Great.

Mat. 4: 8. Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them.

MASSILON. The Injustice of the World towards the Godly.

John 9: 24. Give God the praise: we know that this man is a sinner.

MASSILON. The Truth of Religion.

Mat. 8: 10. Verily I say unto you, I have not found so great faith, no, not in Israel.

MASSILON. Doubts upon Religion.

John 7: 27. Howbeit, we know this man, whence he is: but when Christ cometh, no man knoweth whence he is.

H. A. BOARDMAN. Piety essential to Man's Temporal Prosperity.

1 Tim. 4: 8. For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

AUSTIN. The Incomparable Excellency of Religion in the Life of Man.

Deut. 32: 47. For it *is* not a vain thing for you; because it *is* your life: and through this thing ye shall prolong *your* days in the land, whither ye go over Jordan to possess it.

L. WITHINGTON. The Soul of Man.

Gen. 2: 7. And man became a living soul.

H. BUSHNELL. Living to God in Small Things.

Luke 16: 10. He that is faithful in that which is least, is faithful in much; and he that is unjust in the least, is unjust also in much.

J. TODD. The Guilt and Danger of Secret Sins.

Ps. 19: 12. Who can understand *his* errors? cleanse thou me from secret *faults*.

J. TODD. Selfishness the Great Sin.

Phil. 2: 21. For all seek their own, not the things which are Jesus Christ's.

BARROW. Obedience an Immediate Duty.

Ps. 119: 60. I made haste, and delayed not to keep thy commandments.

PRES. APPLETON. Sinners without Excuse at the Great Day.

Job 31: 14. What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

PRES. APPLETON. Tendency of the Gospel when rejected.

John 9: 39. And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

BLUNT. The affectionate Invitation of the Saviour.

Mat. 11: 28. Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.

BLUNT. Acquaintance with God.

Job 22: 21. Acquaint thyself now with him, and be at peace.

JAY. The Unfruitful, Shameful, and Destructive Characters of Sin.

Rom. 6: 21. What fruit had ye then in

those things whereof ye are now ashamed? for the end of those things *is* death.

JAY. **The Fearful Results of Contending with God.**

Isa. 45: 9. Wo unto him that striveth with his Maker.

JAY. **God abandons the Incorrigible.**

Hos. 4: 17. Ephraim is joined to idols: let him alone.

JAY. **The Scripture despised.**

Hos. 8: 12. I have written to him the great things of my law, *but* they were counted as a strange thing.

JAY. **The Dissembling Sinner Detected and Punished.**

2 Kings 5: 20–27.

JAY. **Dying Regrets.**

Prov. 5: 11, 12. And thou mourn at the last, when thy flesh and thy body are consumed, and say, How have I hated instruction, and my heart despised reproof!

JAY. **The Secure Alarmed.**

Amos 6: 1. Wo to them that are at ease in Zion.

JAY. The Abuse of Divine Forbearance.

Eccl. 8: 11. Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

JAY. Difference between the Righteous and the Wicked.

1 John 3: 10. In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

JAY. Neutrality in Religion exposed.

Mat. 6: 24. No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

SAURIN. The Sinner in Hell.

Rev. 14: 11. And the smoke of their torment ascendeth up forever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

SAURIN. The Doom of the Righteous and the Wicked contrasted.

Rev. 21: 7, 8. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful,

and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

SAURIN. God's Controversy.

Micah 6: 1–3. Hear ye now what the Lord saith; Arise, contend thou before the mountains, and let the hills hear thy voice. Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel. O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

SAURIN. The Sentence passed upon Judas.

Mat. 26: 24. It had been good for that man if he had not been born.

SAURIN. The Sinner his own Destroyer.

BEDELL. KOLLOCK. Hos. 13: 9. O Israel, thou hast destroyed thyself.

SAURIN. On the Delay of Conversion.

Isa. 55: 6. Seek ye the LORD while he may be found, call ye upon him while he is near.

SAURIN. The Unpardonable Sin.

Heb. 6: 4–6. For *it is* impossible for those

who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

SAURIN. Regeneration its Nature, Necessity and Author.

John 3: 1–8.

L. BEECHER. The Native Character of Man.

1 John 4: 7. Every one that loveth is born of God.

C. WILCOX. The Unreasonableness of Indecision.

Acts 26: 28. Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

A. W. LELAND. The Pure Gospel rejected by the Perishing.

1 Cor. 1: 18. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

A. V. GRISWOLD. The Malady and Physician of the Soul.

Luke 5: 31. They that are whole need not a physician; but they that are sick.

B. TYLER. Free Salvation.

Rev. 22: 17. Whosoever will, let him take of the water of life freely.

T. SNELL. Sovereign Grace.

Rom. 9: 21. Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

R. EMERSON. The Chief Evil of Sin.

Ps. 1: 4. Against thee, thee only, have I sinned, and done *this* evil in thy sight.

B. GREEN. Evangelical Truths offensive to the Unrenewed, but joyous to the Believer.

Mat. 11: 6. And blessed is *he*, whosoever shall not be offended in me.

A. HYDE. The Nature and Reasonableness of Submitting to God.

2 Kings 7: 3–4. And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die? If we say, we will enter into the city, then the famine *is* in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live: and if they kill us, we shall but die.

J. M. Mason. Assurance of Faith and Hope.

2 Tim. 1: 12. I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

J. Matthews. The Sinner's Imminent Danger.

Mat. 7: 13. Wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat.

J. Matthews. The Sinner's Immediate Duty.

Mat. 7: 13. Enter ye in at the strait gate.

H. Humphrey. A Dreadful Meeting.

Isa. 47: 3. I will take vengeance, and I will not meet *thee as* a man.

M. Tucker. The Guilt of Inefficiency and Delay.

John 4: 14. How long shall thy vain thoughts lodge within thee?

W. T. Hamilton. Why the Wicked are suffered to live.

Job 21: 7. Wherefore do the wicked live?

W. Mitchell. The Facility with which the Wicked go to Destruction.

Mat. 7: 13. Broad is the way, &c.

J. McDowell. Human Depravity and its Remedy.

John 15: 3. Now ye are clean through the word which I have spoken unto you.

S. K. Kollock. Conviction by the Law.

E. Pond. Rom. 7: 9. For I was alive without the law once; but when the commandment came, sin revived, and I died.

J. Parker. Conviction of Sinners at the Judgment.

Jude 14, 15. And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousand of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

E. W. Hooker. The Sinner and not the Believer Deranged.

Acts 26: 24, 25. And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

W. B. SPRAGUE. The Probability of Perdition inferred from present Impenitence.

Rev. 22: 11. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still.

W. B. SPRAGUE. The Wicked surprised by their own Destruction.

Lam. 1: 9. She remembereth not her last end; therefore she came down wonderfully.

N. PORTER. Sinners avoid Conviction.

John 3: 20. For every one that doeth evil hateth the light.

G. N. JUDD. Sinners urged to a Reconciliation
PRES. DAVIES. with God.

2 Cor. 5: 20. Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

T. S. BARRETT. The Foolish Rich Man.

Luke 12: 16–20.

G. A. CALHOUN. The Character, Conduct and Destiny of the Jailer and Felix contrasted.

Acts 16: 29–34, and 24: 25–27.

B. TYLER. Human and Divine Agency united.

N. EMMONS. Phil. 2: 12, 13. Work out your own salvation with fear and trembling: for it is God that worketh in you both to will and to do of his good pleasure.

L. BEECHER. John 15:5. Without me ye can do nothing.

J. HOLMES. The Measure of the Sinner's Duty.

2. Cor. 8: 12. For if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.

A. EDSON. God's Claims and the Sinner's Immediate Duty.

1 Sam. 15: 22. And Samuel said, Hath the Lord *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams.

P. COOKE. The Unknown Depths of Sin.

Luke 23: 34. They know not what they do.

W. B. SPRAGUE. Choosing the Good Part.

Luke 10: 42. Mary hath chosen that good part, which shall not be taken away from her.

M. TUCKER. Alarm to the Careless.

Isa. 32: 11. Be troubled, ye careless ones.

W. Nevins. The Solemn Question answered.

Jer. 8: 6. What have I done?

R. S. Storrs. Preparation to meet God.

Amos 4: 12. Prepare to meet thy God.

B. Dickinson. The Ground of the Difficulty of Conversion.

Jer. 2: 25. Thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

T. E. Vermilye. The Guilt of Unbelief.

John 16: 9. Of sin, because they believe not on me.

G. C. Beckwith. The Danger and Folly of Delay.

Acts 24: 25. And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

J. Mann. The Obstinate Perverseness of Men.

Jer. 8: 5. They hold fast to deceit; they refuse to return.

J. M. MATTHEWS. Critical Periods in the Sinner's Life.

Luke 19: 42–44. This thy day—the time of thy gracious visitation.

J. MILNOR. Parable of the Tares.

Mat. 13: 24–30.

D. A. CLARK. The Sinner's desperate Depravity.

Jer. 3: 5. Behold, thou hast spoken and done evil things as thou couldest.

J. MILNOR. The State and Character of the Natural Man, and the Agency by which he is Rescued from Spiritual Death.

Eph. 2: 1. And you *hath he quickened*, who were dead in trespasses and sins.

W. T. HAMILTON. Perdition Dreadful.

Ps. 26: 9. Gather not my soul with sinners.

E. POND. Necessity and Means of Regeneration.

John 3: 3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

B. M. PALMER.
PRES. DAVIES. The Sinner arraigned and convicted.

Dan. 5: 27. TEKEL; Thou art weighed in the balances, and art found wanting.

R. W. BAILEY. The Nature, Necessity, and Evidences of Repentance.

Acts 2: 38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

PRES. DWIGHT.
E. F. CUTTER. The Harvest past.

Jer. 8: 26. The harvest is past, the summer is ended, and we are not saved.

D. MAGEE. Carelessness about Religion unreasonable.

Acts 18: 17. And Gallio cared for none of those things.

N. EMMONS. Reconciliation with God.

Mat. 5: 25, 26. Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

G. SPRING. The Alarming Power of Sin.

Jer. 13: 23. Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are accustomed to do evil.

W. B. SPRAGUE. The Abounding Grace of the Gospel.

Luke 14: 22. And yet there is room.

Destructive Consequences of Self-Flattery.

Prov. 14: 12. There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.

T. EDWARDS. The Sinner's Character, Course and End.

Phil. 3: 18, 19. For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ: whose end *is* destruction, whose God *is their* belly, and *whose* glory *is* in their shame, who mind earthly things.

Neglect of Present Duty the Ruin of Man.

1 Kings 20: 40. And as thy servant was busy here and there, he was gone.

Man's Opposition to Christ groundless.

John 15: 25. They hated me without a cause.

S. P. Williams. Estimate of the World's Morality.

Mark 10: 21. Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

S. P. Williams. The Mount of Refuge.

Gen. 19: 17. Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

S. P. Williams. The Guilt and Danger of Scandalizing Souls.

Luke 17: 1, 2. Then said he unto the disciples, It is impossible but that offences will come; but wo *unto him* through whom they come! It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

S. P. Williams. Sinners Destroy Themselves by their own Blindness.

Prov. 4: 19. The way of the wicked *is* as

darkness; they know not at what they stumble.

S. P. WILLIAMS. The Plea of Sinners against Endless Punishment answered.

Isa. 41: 21. Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

S. P. WILLIAMS. The Excuse of Sinners their Condemnation.

Mat. 25: 24. Then he which had received the one talent came, and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strewed.

PRES. DAVIES. The Nature and Universality of Spiritual Death.

Eph. 2: 1, 5. Who were dead in trespasses and sins.—Even when we were dead in sins.

PRES. DAVIES. The Doom of the Incorrigible.

Prov. 29: 1. He that being often reproved hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.

PRES. DAVIES. The Vessels of Wrath and of Mercy delineated.

Rom. 9: 22, 23. The vessels of wrath

fitted to destruction; and———the vessels of mercy which he had aforetime prepared unto glory.

PRES. DAVIES. Nature and Necessity of True Repentance.

Acts 17: 30. And the times of this ignorance God winked at; but now commandeth all men everywhere to repent.

PRES. DAVIES. The Ways of Sin Hard and Difficult.

Acts 9: 16. It is hard for thee to kick against the pricks.

PRES. DAVIES. The Characters of the Whole and Sick contrasted.

Mat. 9: 12. They that be whole need not a physician, but they that are sick.

PRES. DAVIES. The Gospel Invitation.

Luke 14: 21–24.

PRES. DAVIES. The Marriage Supper.

The same text.

PRES. DAVIES. The Rejection of Gospel Light, the Condemnation of Men.

John 3: 19. And this is the condemnation, that light is come into the world, and men

loved darkness rather than light, because their deeds were evil.

PRES. DAVIES. Evidences of Want of Love to God.

John 5: 42. But I know you, that ye have not the love of God in you.

PRES. DAVIES. The Guilt and Doom of Impenitent Hearers.

Mat. 13: 14. They seeing see not; and hearing they hear not, neither do they understand.

PRES. DAVIES. The Old Way which Wicked Men have trodden.

Job 22: 15–17. Hast thou marked the old way which wicked men have trodden? which were cut down out of time, whose foundation was overflown with a flood: which said unto God, Depart from us; and what can the Almighty do for them?

PRES. DAVIES. Sins Estimated by the Light of Heaven.

Ps. 90: 8. Thou hast set our iniquities before thee: our secret sins in the light of thy countenance.

PRES. DAVIES. Our Sins infinite in Number and Enormity.

Job 22: 5. *Is* not thy wickedness great? and thine iniquities infinite?

PRES. DAVIES. Pride the great Hinderance to Conversion.

Ps. 10: 4. The wicked, through the pride of his countenance, will not seek *after God*.

PRES. DAVIES. Recollection of God painful to the Wicked.

Ps. 77: 3. I remembered God and was troubled.

E. PAYSON. Sinners Wilful and Perverse.

Luke 7: 31–35.

E. PAYSON. Sinners Entreated to Hear God's Voice.

Heb. 3: 7, 8. Wherefore, as the Holy Ghost saith, To-day if ye will hear his voice, harden not your hearts.

E. PAYSON. The Difficulty of Escaping the Damnation of Hell.

Mark 25: 33. How can ye escape the damnation of hell?

A. FULLER. The Punishment of the Wicked Dreadful and Interminable.

Mark 14: 44. Where their worm dieth not, and the fire is not quenched.

A. FULLER. The Sinner directed to look into Himself for Conviction.

Ps. 4: 4. Stand in awe, and sin not; commune with your own heart upon your bed, and be still.

A. FULLER. The Soul directed to look out of itself for Consolation.

Ps. 13: 2. How long shall I take counsel in my soul, *having* sorrow in my heart daily?

A. FULLER. The Reception of Christ the turning point of Salvation.

John 1: 10–12. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name.

C. LEE. The Guilt of Unbelief.

John 16: 9. Of sin, because they believe not on me.

C. LEE. God Angry with the Wicked.

Ps. 7: 11. God is angry *with the wicked* every day.

C. LEE. Sinners are Miserable.

Rome 3: 16, 17. Destruction and misery *are* in their ways: and the way of peace have they not known.

Covering Sin the Way to Ruin.

Prov. 28: 13. He that covereth his sins shall not prosper, but whoso confesseth and forsaketh *them* shall have mercy.

R. HALL. Corruption of Mankind before the Deluge.

Gen. 6: 11. The earth also was corrupt before God, and the earth was filled with violence.

R. HALL. Spiritual Death—its Application, Nature and Consequences.

Eph. 2: 1. And you *hath he quickened*, who were dead in trespasses and sins.

R. HALL. Spiritual Leprosy.

Lev. 13: 45. And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

R. HALL. On Counting the Cost.

Luke 14: 28. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*?

R. HALL. **Joy of Angels.**

Luke 15: 7. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons which need no repentance.

SIMEON. **Souls Quickened by the Gospel.**

Ezek. 37: 11–13. Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves.

SIMEON. **Exhortation to Careless Sinners.**

Eph. 5: 14. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

SIMEON. **Men's Disregard of the Gospel.**

Hos. 8: 12. I have written to him the great things of my law, *but* they were counted as a strange thing.

SIMEON. **God's Appeal to the Sinner's Decision.**

Isa. 5: 3, 4. And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray

you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

SIMEON. Men's Neglect of the Gospel.

Isa. 51: 1. Hearken to me, ye that follow after righteousness, ye that seek the LORD look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

SIMEON. God's Voice to Sinners.

Amos 3: 8. The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

SIMEON. The Means of Ascertaining who are in a State of Nature.

Acts 8: 23. For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.

SIMEON. The Wickedness, Madness and Misery of Unregenerate Men.

Eccl. 9: 3. Yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead.

SIMEON. Men's Proud Contempt of God.

Ps. 10: 4, 5. The wicked, through the pride of his countenance, will not seek

after God: God *is* not in all his thoughts. His ways are always grievous; thy judgments *are* far above out of his sight: *as for* all his enemies, he puffeth at them.

SIMEON. **Mutual Abhorrence between God and Sinners.**

Zech. 11: 8. And my soul loathed them, and their soul also abhorred me.

SIMEON. **The Danger of Disregarding the Word of God.**

Ex. 9: 20, 21. He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses: and he that regarded not the word of the LORD left his servauts and his cattle in the field.

SIMEON. **The Sinfulness of Confounding Good and Evil.**

Isa. 5: 20. Wo unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

SIMEON. **The Consequences of Sin.**

Hos. 8: 7. For they have sown the wind, and they shall reap the whirlwind.

SIMEON. **No Peace to the Wicked.**

Isa. 57: 20, 21. But the wicked *are* like the troubled sea when it cannot rest, whose waters cast up mire and dirt. *There is* no peace, saith my God, to the wicked.

SIMEON. **Sin will Certainly be Found Out.**

Numb. 32: 23. But if ye will not do so, behold, ye have sinned against the LORD; and be sure your sin will find you out.

SIMEON. **The Danger of Forgetting God.**

Ps. 9: 17. The wicked shall be turned into hell, *and* all the nations that forget God.

SIMEON. **The Character and End of the Wicked.**

Prov. 13: 5. A wicked *man* is loathsome, and cometh to shame.

SIMEON. **Final State of the Righteous and the Wicked.**

Isa. 3: 10, 11. Say ye to the righteous, that it *shall be* well *with him:* for they shall eat the fruit of their doings. Wo unto the wicked! *it shall be* ill *with him:* for the reward of his hands shall be given him.

SIMEON. **The Shamefulness of being Ignorant of God.**

1 Cor. 15: 34. For some have not the knowledge of God: I speak *this* to your shame.

SIMEON. **The Danger of Spiritual Idolatry.**

Hos. 4: 17. Ephraim *is* joined to idols: let him alone.

SIMEON. **The End of Unbelievers.**

1 Pet. 4: 17. What shall the end *be* of them that obey not the gospel of God?

SIMEON. **The Sin of making Light of Christ.**

Mat. 22: 5. But they made light of *it*, and went their ways, one to his farm, another to his merchandise.

SIMEON. **Bringing Forth unto Ourselves.**

Hos. 10: 1. Israel is an empty vine, he bringeth forth fruit unto himself.

SIMEON. **The Self-Flattering Delusions of Sinners exposed.**

Ps. 36: 2. For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

SIMEON. **The Guilt and Danger of not Loving Christ.**

1 Cor. 16: 22. If any man love not the Lord Jesus Christ, let him be Anathema Maran-atha.

SIMEON. **Danger of Neglecting the Great Sacrifice.**

1 Sam. 2: 25. If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him?

SIMEON. **A Caution against Procrastination.**

Prov. 27: 1. Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.

SIMEON. **The Extent and Causes of Men's Supineness.**

Hos. 5: 4. They will not frame their doings to turn unto their God.

SIMEON. **The Danger of Wilful and Obsti- Disobedience.**

Ex. 23: 20–22. Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

SIMEON. **Friendship of the World is Enmity with God.**

James 4: 4. Know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

SIMEON. **Mortification of Sin.**

Rom. 8: 13. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

SIMEON. **The Prayers of Unregenerate Men.**

Hos. 7: 14. And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

SIMEON. **The Need of Attending to God's Gracious Invitations.**

Prov. 1: 20–31. Wisdom crieth without, &c.

SIMEON. **God Expostulating with Sinners.**

Ezek. 33: 11. Say unto them, *As* I live, saith the Lord GOD, I have no pleasure in the death of the wicked: but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

SIMEON. **The Work of Redemption a Motive to Repentance.**

Isa. 44: 22. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

SIMEON. **Exhortation to receive the Blessings of the Gospel.**

Isa. 55: 1–3. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend

money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David.

SIMEON. The Strong Hold.

Zech. 9: 12. Turn you to the strong hold, ye prisoners of hope.

SIMEON. The Spirit proffered.

John 7: 37, 38. In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

SIMEON. To the Heavy Laden.

Mat. 11: 28. Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.

SIMEON. Looking to Christ.

Isa. 45: 22. Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

SIMEON. The Sinner Encouraged by the Greatness of God's Mercy.

Isa. 43: 25, 26. I, *even* I, *am* he that blotteth

out thy transgressions for mine own sake, and will not remember thy sins. Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

SIMEON. Crimson Sins made White.

Isa. 1: 18. Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

SIMEON. God's Mercy to the most Obstinate Sinners.

Isa. 57: 17. I have seen his ways, and will heal him.

SIMEON. The End for which the Son of Man came.

Luke 19: 10. For the Son of man is come to seek and to save that which was lost.

SIMEON. The Faithful Saying.

1 Tim. 1: 15. This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

D. A. CLARK. Perdition a Dark Spot in the Moral Landscape.

Ezek. 18: 32. For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

D. A. CLARK. The Final Results of Iniquity.

James 1: 15. Then when lust hath conceived, it bringeth forth sin, and sin, when it is finished, bringeth forth death.

D. A. CLARK. The Controversy Settled.

2 Cor. 5: 20. Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

D. A. CLARK. The Bridgeless Gulf.

Luke 16: 26. And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

D. A. CLARK. Terms of Divine Acceptance.

Acts 16: 30. And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

D. A. CLARK. Impenitent Men Destitute of Holiness.

Rom. 3: 18. There is no fear of God before their eyes.

D. A. CLARK. The Desperate Effort.

Mat. 11: 12. And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

D. A. CLARK. Sinners in the Hands of an angry God.

Deut. 32: 35. To me *belongeth* vengeance, and recompense; their foot shall slide in *due* time, for the day of their calamity *is* at hand, and the things that shall come upon them make haste.

DANA. Sinners Opposed to Faithful Warning.

2 Chron. 18: 7. *There is* yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil.

DANA. State of those who Die in their Sins.

John 8: 24. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

WHITEFIELD. Pharisee and Publican.

Luke 18: 14. I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

WHITEFIELD. Conversion of Zaccheus.

Luke 19: 9. This day is salvation come to this house.

WHITEFIELD. The Wise and Foolish Virgins.

Mat. 25: 13. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

WHITEFIELD. The Way of Salvation Easy.

1 John 1: 9. If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

McKENZIE. Criminal Pleasure.

Rom. 8: 6. For to be carnally minded *is* death.

McKENZIE. The Horrible Guilt of those who Strengthen the Hands of the Wicked.

Jer. 23: 14. I have seen also in the prophets of Jerusalem a horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evil doers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

McKENZIE. The Wonderful Destruction of those who Despise the Gospel.

Acts 13: 40, 41. Beware, therefore, lest that come upon you which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in nowise believe, though a man declare it unto you.

McKENZIE. Obscurity and Uncertainty of the Way of the Wicked.

Prov. 4: 19. The way of the wicked is as darkness; they know not at what they stumble.

LATHROP. The Impotent Man at the Pool.

John 5: 1–9.

LATHROP. The Jailer Instructed.

Acts 16: 29–31.

LATHROP. Enmity to the Gospel the True Source of Unbelief.

John 15: 22–24. If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

LATHROP. Enmity to Religion in General the Natural Consequence of Enmity to the Gospel.

(Same text.)

LATHROP. God's Goodness the Hope of the Penitent, but no Security to the finally Impenitent.

Ps. 119: 68. Thou art good, and doest good.

LATHROP. The Sins and Miseries of Men not God's Doings, but their Own.

Micah 2: 7. Are these his doings?

LATHROP. The Vision of Dry Bones.

Ezekiel 37: 1–10.

LATHROP. Joab at the Horns of the Altar.

1 Kings 2: 30. And he said, Nay, but I will die here.

LATHROP. The Strait Gate. Many Shut Out.

Luke 13: 24. Strive to enter in at the strait gate; for many, I say unto you, will seek to enter in, and shall not be able.

Causes why many who seek to enter it cannot.

LATHROP. Condition of those Excluded.

LATHROP. God's Challenge to Infidels.

Isa. 41: 21. Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

LATHROP. The Spectators of the Crucifixion Smiting on their Breasts.

Luke 23: 48. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

LATHROP. God Glorified in the Punishment of
PRES. EDWARDS. Sinners.

Rev. 19: 1–3. And after these things I heard a great voice of much people in hea-

ven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: for true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up forever and ever.

DEHON. Come to Jesus and be Healed.

Luke 18: 37. And they told him that Jesus of Nazareth passeth by.

DEHON. Excuses of the Irreligious.

Luke 14: 18. And they all with one consent began to make excuse.

CLARKSON. Christ Seeking Fruit in Vain.

Luke 13: 6. He came and sought fruit thereon, and found none.

PULPIT SKETCHES. Incorrigible Hearers.

Jer. 25: 4. And the LORD hath sent unto you all his servants the prophets, rising early and sending *them;* but ye have not hearkened, nor inclined your ear to hear.

PULPIT SKETCHES. The Sin of Moses and Aaron.

Deut. 32: 51. Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

PULPIT SKETCHES. Lost Sinners Directed in the Way.

Luke 1: 79. To give light to them that sit in darkness, and *in* the shadow of death, to guide our feet into the way of peace.

PULPIT SKETCHES. The Cup of Wrath.

Ezek. 23: 32. Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

PULPIT SKETCHES. Inveterate Depravity.

Isa. 26: 10. Let favour be showed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the Lord.

PULPIT SKETCHES. The Sinner's Doom.

Jer. 18: 17. I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.

PULPIT SKETCHES. The Prodigal Son.

Luke 15: 11, &c.

BURDER. Sinners Welcome to Christ.

John 6: 37. Him that cometh to me I will in nowise cast out.

BURDER. A Sinner Changed by Grace.

Eph. 2: 5. By grace are ye saved.

BURDER. Christ the Way to God and to Heaven.

John 14: 6. Jesus saith unto him, I am the way, and the truth, and the life: no man cometh unto the Father, but by me.

BURDER. Sin and Death: or Grace and Life.

Rom. 8: 13. For if ye live after the flesh ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

BURDER. The Penitent Thief.

Luke 23: 42, 43. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise.

BURDER. Safety in the Ark for Perishing Sinners.

Gen. 7: 1. Come thou and all thy house into the ark.

BURDER. The Heart Taken.

Luke 11: 21, 22. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

BURDER. Religion or Ruin.

Ezek. 1 8: 30. Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, aad turn *yourselves* from all your transgressions, so iniquity shall not be your ruin.

PRES. DWIGHT. Danger of Opposing Religion.

Acts 5: 38, 39. And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought. But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

PRES. DWIGHT. A just Sense of the Character and Presence of God, a Source of Repentance.

Job 42: 5, 6. I have heard of thee by the hearing of the ear, but now mine eye seeth thee. Wherefore I abhor *myself*, and repent in dust and ashes.

PRES. DWIGHT. The Rich Man and Lazarus.

Luke 16: 26. And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

SHEPARD. The Unbelief of Gospel Sinners a Matter of Astonishment.

Mark 6: 6. And he marvelled because of their unbelief.

PRES. EDWARDS. Natural Men in a Dreadful Condition.

Acts 16: 29, 30. Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas; and brought them out, and said, Sirs, what must I do to be saved?

PRES. EDWARDS. God makes Men Sensible of their Misery before he reveals his Mercy and Love.

Hos. 5: 15. I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

PRES. EDWARDS. Hope and Comfort usually follow genuine Humiliation and Repentance.

Hos. 2. 15. And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there as in the days of her youth, and as in the day when she came up out of the land of Egypt.

PRES. EDWARDS. God's Sovereignty in the Salvation of Men.

Rom. 9: 18. Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.

Pres. Edwards. The Portion of the Wicked.

Rom. 2: 8, 9. But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, tribulation and anguish, upon every soul of man that doeth evil; of the Jew first, and also of the Gentile.

Pres. Edwards. Wicked Men Inconsistent with themselves.

Mat. 11: 16–19.

Pres. Edwards. The Manner of Seeking Salvation.

Gen. 6 : 22. Thus did Noah ; according to all that God commanded him, so did he.

Pres. Edwards. The Unreasonableness of Indetermination in Religion.

1 Kings 18 : 21. How long halt ye between two opinions ?

Pres. Edwards. Unbelievers Contemn the Glory of Christ.

Acts 4: 11. This is the stone which was set at nought of you builders, which is become the head of the corner.

Pres. Edwards. The Folly of Looking Back in Fleeing out of Sodom.

Luke 17: 32. Remember Lot's wife.

PRES. EDWARDS. Scripture Warnings best adapted to the Conversion of Sinners.

Luke 16: 31. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead.

PRES. EDWARDS. Hypocrites deficient in the Duty of Prayer.

Job 27: 10. Will he always call upon God?

PRES. EDWARDS. Future Punishment Certain to the Wicked.

Ezek. 22: 14. Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken *it*, and will do *it*.

PRES. EDWARDS. The Eternity of Hell Torments.

Mat. 25: 46. And these shall go away into everlasting punishment.

PRES. EDWARDS. Pardon for the Greatest Sinners.

Ps. 25: 11. For thy name's sake, O LORD, pardon mine iniquity: for it *is* great.

PRES. EDWARDS. Self-Flatteries.

Ps. 36: 2. For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

Pres. Edwards. Sinners Useful in their own Destruction only.

Ezek. 15: 2–4. Son of man, What is the vine tree more than any tree, *or than* a branch which is among the trees of the forest? Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any vessel thereon? Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for *any* work?

Pres. Edwards. Sinners in Zion.

Isa. 33: 14. The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Pres. Edwards. Wrath upon the Wicked to the Uttermost.

1 Thess. 2: 16. For the wrath is come upon them to the uttermost.

Pres. Edwards. Man's Natural Blindness in Religion.

Ps. 94: 8–11.

Pres. Edwards. Men Naturally God's Enemies.

Rom. 5: 10. For if when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life.

PRES. EDWARDS. Sinners in the Hands of an Angry God.

Deut. 32: 35. To me *belongeth* vengeance, and recompense; their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste.

MASSILON. The Disgusts accompanying Virtue.

John 10: 31. Then the Jews took up stones again to stone him.

SUBJECTS APPROPRIATE TO MAN AS A CHRISTIAN.

BARROW. It is the Duty of Christians to be Happy.

1 Thess. 5: 16. Rejoice evermore.

BARROW. On Keeping the Heart.

Prov. 4: 23. Keep thy heart with all diligence.

BARROW. Justifying Faith.

Rom. 5: 1. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

HOOKE. The Privileges of the Saints on Earth beyond those in Heaven.

Phil. 1: 23. I am in a strait betwixt two.

HOWE. The Vanity of a Formal Profession.

Tit. 1: 16. They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

HOWE. Wherein Afflictions are to be accounted Joyful.

James 1: 2. My brethren, count it all joy when ye fall into divers temptations.

HOWE. Encouragement to Prayer.

Luke 18: 1–8. Parable of the unjust judge.

HOWE. Christians Exhorted not to Sleep.

1 Thess. 5: 6. Therefore let us not sleep as do others.

HOWE. The Sin and Danger of Forsaking the Lord.

Josh. 24: 20. If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

HOWE. Friendship with God.

James 2: 23. He was called the friend of God.

HOWE. Enmity and Reconciliation.

Col. 1: 21. And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled.

HOWE. The Sins of Believers are Presumptuous Sins.

Ps. 19: 13. Keep back thy servant also from presumptuous sins.

BLUNT. The Christian not yet arrived at his Journey's End.

Deut. 12: 9. For ye are not as yet come to

the rest and to the inheritance, which the LORD your God giveth you.

BLUNT. The Saints' Confession.

Heb. 11: 13. And confessed that they were strangers and pilgrims on the earth.

BLUNT. The Saints on Earth.

1 Cor. 3: 21–23. Therefore let no man glory in men. For all things are yours; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's; and Christ *is* God's.

BLUNT. The Saints in Heaven.

Rev. 7: 14. These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

BLUNT. Aids to Self-Knowledge.

1 John 3: 10. In this the children of God are made manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

BLUNT. Signs that we are in Christ.

1 John 2: 5. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

JAY.

The Christian Indeed.

Gal. 2: 20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

JAY.

Nearness to the Cross.

John 19: 25. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

JAY.

Boldness at the Throne of Grace.

Heb. 4: 16. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

JAY.

The Union of Prayer and Watchfulness.

Neh. 4: 9. Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

JAY.

Backsliding Reproved.

Jer. 2: 2. Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land *that was* not sown.

JAY. Spiritual Purification Indispensable to an Interest in Christ.

John 13: 8. Peter said unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

JAY. A Check to Presumptuous Hopes.

Heb. 4: 1. Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

JAY. Christians not of the World.

John 17: 14. They are not of the world.

JAY. The Beginnings of Grace Encouraged.

Zech. 4: 10. For who hath despised the day of small things?

JAY. The Christian Pilgrim.

Heb. 11: 13. And confessed that they were strangers and pilgrims on the earth.

JAY. The Cheerful Pilgrim.

Ps. 119: 54. Thy statutes have been my songs in the house of my pilgrimage.

JAY. Saul of Tarsus Praying.

Acts 9: 11. Behold he prayeth.

JAY. The Disciples in a Storm.

Mat. 8: 24–26.

JAY. The Lovely Simplicity of the Young Convert.

Mat. 18: 3. And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

JAY. The Saving Knowledge of God.

2 Cor. 4: 6. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

JAY. The Last Hours of Stephen.

Acts 7: 59, 60. And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

JAY. A Christian not a Favourite with the World.

2 Tim. 3: 12. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

JAY. The Aged Saint Comforted.

Isa. 46: 4. And *even* to *your* old age I *am*

he ; and *even* to hoar hairs will I carry *you :* I have made, and I will bear ; even I will carry, and will deliver *you.*

JAY. Constancy in Religion.

Dan. 6: 10. Now when Daniel knew that the writing was signed, he went into his house ; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed and gave thanks before his God, as he did aforetime.

JAY. The New Creature.

Gal. 6: 15. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

JAY. The Duty and Privilege of Retirement.

Ezek. 3: 22. And the hand of the LORD was there upon me ; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

JAY. David's Fear and Folly.

1 Sam. 27: 1. And David said in his heart, I shall now perish one day by the hand of Saul : *there is* nothing better for me than that I should speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in the coast of Israel : so shall I escape out of his hand.

JAY. The Grand Inquiry.

John 21: 17. Lovest thou me?

JAY. Mistakes Concerning the Number of the Righteous.

Rom. 11: 4. I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal.

JAY. The Nature of Genuine Religion.

Ezek. 11: 19, 20. And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh: that they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

JAY. Vows Called to Remembrance.

Gen. 35: 3. And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

JAY. The Triumph of Patience.

Rev. 14: 12. Here is the patience of the saints.

JAY. On Progress in Religion.

Josh. 13: 1. There remaineth yet very much land to be possessed.

JAY. The Privileges of the Righteous.

Ps. 84: 11. For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

JAY. The Condition of Christians in the World.

John 17: 15. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

JAY. Christian Diligence.

2 Pet. 1: 5–7. And besides this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity.

JAY. Service done for God rewarded.

Ezek. 29: 20. I have given him the land of Egypt *for* his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

JAY. The Saviour Honoured in his People.

John 12: 10. I am glorified in them.

JAY. Consolation in Death.

Ps. 23: 4. Yea, though I walk through the

valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

McIlvaine's Collection. The Believer's Hope of a Likeness to Christ.

1 John 3: 2. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

McIlvaine's Collection. Practical Influence of the Believer's Hope.

1 John 3: 3. And every man that hath this hope in him purifieth himself, even as he is pure.

Howe. Rom. 5: 5. Hope maketh not ashamed.

McIlvaine's Collection. Things Unseen Beheld by Faith.

Heb. 11: 1. Now faith is the substance of things hoped for, the evidence of things not seen.

McIlvaine's Collection. The Blessedness of Assurance, and Means of its Attainment.

2 Pet. 1: 10, 11. Wherefore, the rather, brethren, give diligence to make your calling and election sure: for if ye do these

things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

McIlvaine's Collection. Apostolic Fellowship.

Acts 2: 42. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

McIlvaine's Collection. Steadfastness in Obedience.

Numb. 14: 24. But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

McIlvaine's Collection. Christian Meekness and Forgiveness.

Mat. 5: 39. Whosoever shall smite thee on thy right cheek, turn to him the other also.

McIlvaine's Collection. Tendency of all Events to the true Christian.

Phil. 1: 19. For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ.

McIlvaine's Collection. Symptoms, Cause and Cure of Religious Dejection.

Ps. 77: 10. And I said, This *is* my infir-

mity; *but I will remember* the years of the right hand of the Most High.

McIlvaine's Collection. Religious Conversation.

Mat. 12: 34. For out of the abundance of the heart the mouth speaketh.

McIlvaine's Collection. The Enemies and Arms of Christians.

Eph. 6: 11–13.

Saurin. The Life of Faith.

Hab. 2: 4. The just shall live by faith.

Saurin. True and False Repentance.

2 Cor. 7: 10. For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

Saurin. The Saints in Heaven.

1 John 3: 2. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

SAURIN. Christian Heroism.

Prov. 16: 32. *He that is* slow to anger, *is* better than the mighty ; and he that ruleth his spirit than he that taketh a city.

SAURIN. Christian Casuistry ; where Actions good in themselves may become Criminal.

Prov. 4: 26. Ponder the path of thy feet.

SAURIN. The World a Bad Model for the Christian.

Rom. 12: 2. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect will of God.

SAURIN. Transient Devotions.

Hos. 6: 4. For your goodness *is* as a morning cloud, and as the early dew it goeth away.

SAURIN. The Grief of the Righteous for the Misconduct of the Wicked.

Ps. 119: 136. Rivers of waters run down mine eyes, because they keep not thy law.

SAURIN. The Blessedness of Believing without having Seen.

John 20: 29. Jesus said unto him, Thomas,

because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

SAURIN. The Christian a Partaker in the Exaltation of Christ.

Eph. 2: 4–6. But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) and hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus.

SAURIN. The Rapture of Paul.

2 Cor. 12: 2–4.

SAURIN. The True Glory of the Christian.

Gal. 6: 14. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

SAURIN. On Perseverance.

Heb. 12: 1. And let us run with patience the race that is set before us.

SAURIN. The Example of the Saints.

Heb. 12: 1. Wherefore seeing we also are compassed about with so great a cloud of

witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*.

SAURIN. Paul Before Felix.

Acts 24: 24, 25.

SAURIN. God's Covenant with Israel.

Deut. 29: 10–19.

SAURIN. Peter's Fall.

Mat. 26: 74. Then began he to curse and to swear, *saying*, I know not the man.

E. T. FITCH. Peter's Repentance and Recovery.

Mat. 26: 75. And he went out, and wept bitterly.

SAURIN. A Taste for Devotion.

Ps. 63: 5, 6. My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips: when I remember thee upon my bed, *and* meditate on thee in the *night* watches.

J. EDWARDS. The Great Change.

2 Cor. 5: 17. If any man be in Christ, he is a new creature.

PAYSON. Concern for the Spiritual Wants of Men.

Phil. 2: 20. For I have no man likeminded, who will naturally care for your state.

J. WOODBRIDGE. God's Respect to the Lowly.

Ps. 138: 6. Though the LORD *be* high, yet hath he respect unto the lowly; but the proud he knoweth afar off.

B. DICKINSON. Christian Decision.

Dan. 3: 18. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

L. BACON. Duties of Young Christians.

1 John 2: 14. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

A. ALEXANDER. The Nature and Means of Growth in Grace.

2 Pet. 3: 18. Grow in grace.

GRIFFIN. The Prayer of Faith.

Luke 11: 5–13.

GRIFFIN. The Heavenly Mind.

Rom. 8: 6. To be spiritually minded is life and peace.

M. TUCKER. Man Humbled and God Honoured.

1 Cor. 4: 7. Who maketh thee to differ from another?

F. WAYLAND. Encouragement to Religious Effort.

Mat. 4: 10. Thy kingdom come.

J. LEAVITT. The Living Epistle.

2 Cor. 3: 2. Ye are our epistle written in our hearts, known and read of all men.

S. K. KOLLOCK. Scriptural Evidence of Saving Faith.

James 2: 18. I will show thee my faith by my works.

N. PORTER. Progress of the Righteous and Wicked compared.

Prov. 4: 18, 19. But the path of the just *is* as the shining light, which shineth more and more unto the perfect day. The way of the wicked *is* as darkness: they know not at what they stumble.

C. JENKINS. The Spiritual and Elevated Nature of True Piety.

Prov. 15: 24. The way of life *is* above to the wise, that he may depart from hell beneath.

B. GREEN. Christian Obligations.

Rom, 14: 7, 8. For none of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the LORD: and whether we die, we die unto the LORD: whether we live therefore, or die, we are the LORD's.

A. BARNES. Development of Christian Character.

Mat. 5: 14–16.

A. HYDE. The Fruit of the Spirit.

Gal. 5: 22, 23. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.

M. TUCKER. Means of a Revival.

Amos 7: 2. By whom shall Jacob arise? for he is small.

M. TUCKER. The Ungrateful and Backsliding rebuked.

Luke 17: 17. Were there not ten cleansed? but where are the nine?

C. C. CUYLER. Causes of the Decline of Revivals.

Hos. 6: 4. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for thy goodness is as a morning cloud, and as the early dew it goeth away.

A. NASH. Union among Christians.

1 Cor. 1: 10. Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

T. E. VERMILYE. The Beatific Vision.

Ps. 17: 15. As for me I will behold thy face in righteousness: I shall be satisfied, when I awake with thy likeness.

G. L. BECKWITH. Zeal in Religion.

Gal. 4: 18. But *it is* good to be zealously affected always in *a* good *thing*.

D. L. CARROLL. Disastrous Effects of Little Sins in Christians.

Eccl. 10: 1. Dead flies cause the ointment of the apothecary to send forth a stinking savour: *so doth* a little folly him that is in reputation for wisdom *and* honour.

S. M. WORCESTER. Dying the Death of the Righteous.

Num. 23: 10. Let me die the death of the righteous, and let my last end be like his!

E. BEECHER. The Nature, Importance, and

Means of Eminent Holiness throughout the Church.

Mat. 6: 3. Rom. 14: 17. Luke 17: 20, 21. Isa. 53: 1, 2.

B. DICKINSON. Sure Means of Spiritual Prosperity.

Acts 20: 32. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

D. A. CLARK. The Nature, Results, and Means of Sanctification.

John 17: 17. Sanctify them through thy truth: thy word is truth.

E. HOLT. Union of Christians Essential to the World's Conversion.

John 17: 21. That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me.

J. B. CONDIT. Grace Irreconcilable with Sin.

Rom. 6: 1, 2. What shall we say then? shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?

R. PAGE. The Character and Blessedness of the Humble Penitent.

Isa. 66: 2. But to this *man* will I look, *even* to *him that is* poor and of a contrite spirit, and trembleth at my word.

The Duty and Wisdom of Christian Watchfulness.

Mark 13: 37. What I say unto you, I say unto all, Watch.

The Glorious Change.

1 Cor. 15: 53. For this corruptible must put on incorruption, and this mortal *must* put on immortality.

CHANDLER. Benevolence and Integrity Essentials of Christianity.

James 1: 27. Pure religion, and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

S. B. WILLIAMS. Experimental Religion.

Ps. 66 : 16. Come *and* hear, all ye that fear God, and I will declare what he hath done for my soul.

S. P. WILLIAMS. Christian Diligence.

Heb. 6: 11, 12.

S. P. WILLIAMS. The Christian Pilgrim.

Ps. 39: 12. Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears; for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

S. P. WILLIAMS. The Happiness of Self-Denial.

Luke 18: 28–30.

N. EMMONS. The Peculiar Spirit of Christians.

1 Cor. 2: 12. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

N. EMMONS. Holy Obedience the only Title to Eternal Life.

Luke 10: 27, 28. And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live.

N. EMMONS. Perfect Holiness in this Life the Duty of all Christians.

2 Cor. 13: 9. And this also we wish, even your perfection.

N. EMMONS. The Moral Imperfection of Christians their greatest Burden.

Rom. 7: 24. O wretched man that I am!

who shall deliver me from the body of this death?

N. EMMONS. Love the Essence of Obedience.

Rom. 13: 10. Love is the fulfilling of the law.

N. EMMONS. The Nature, Extent and Influence of the Moral Depravity of Sinners.

Rom. 7: 7, 8.

N. EMMONS. The true Character of Good Men delineated.

Rom. 7: 18. For I know that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.

N. EMMONS. Justification.

A. FULLER. Rom. 5: 1. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

N. EMMONS. Unity of Sentiment tends to promote Affection among Christians.

1 Cor. 1: 10. Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that*

ye be perfectly joined together in the same mind and in the same judgment.

PRES. DAVIES. The Nature and Universality of Spiritual Death.

Eph. 2: 1, 5. Who were dead in trespasses and sins. Even when we were dead in sins.

PRES. DAVIES. The Nature and Progress of Spiritual Life.

Eph. 2: 4, 5. But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ.

PRES. DAVIES. Poor and Contrite Spirits the Objects of Divine Favour.

Isa. 66: 2. But to this *man* will I look, *even* to *him that is* poor and of a contrite spirit, and trembleth at my word.

PRES. DAVIES. The Sacred Import of the Chris-
R. HALL. tian Name.

Acts 11: 26. And the disciples were called Christians first in Antioch.

PRES. DAVIES. Danger of Lukewarmness in Religion.

Rev. 3: 15, 16. I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou

art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.

PRES. DAVIES. Dedication to God argued from Redeeming Mercy.

1 Cor. 6: 19–20.

PRES. DAVIES. The Christian Feast.

1 Cor. 5: 8. Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

PRES. DAVIES. An Enrolment of our Names in Heaven the noblest Source of Joy.

Luke 10: 20. Rejoice, because your names are written in heaven.

PRES. DAVIES. The Nature and Blessedness of Sonship with God.

1 John 3: 1. Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

PRES. DAVIES. The Nature of Love to Christ Opened and Enforced.

John 21: 17.

PRES. DAVIES. The Divine Life in the Soul.

Gal. 2: 20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

PRES. DAVIES. A Sight of Christ the Desire and Delight of Saints in all Ages.

John 8: 56. Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

E. PAYSON. The Objects, Grounds, and Evidences of the Hope of the Righteous.

Prov. 14: 32. But the righteous hath hope in his death.

E. PAYSON. Christians solemnly reminded of their Obligations.

Josh. 24: 22. And Joshua said unto the people, Ye *are* witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, *We are* witnesses.

E. PAYSON. The Dead in Sin made Alive.

Eph. 2: 1–7.

E. PAYSON. The Work of Deliverance.

Ezek. 9: 4–6. And the LORD said unto him,

Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

E. PAYSON. The Christian Manner of Expressing Gratitude.

2 Tim. 1: 16–18.

E. PAYSON. The Timely Presence and Salutation of Jesus.

Luke 24: 36. And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

E. PAYSON. God's Approbation of our Labours Necessary to Success.

Num. 14: 8. If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

E. PAYSON. The Prayer of Faith Exemplified in the Woman of Canaan.

Mat. 15: 21–28.

FULLER. The Future Perfection of the Church

contrasted with its Present Imperfections.

Eph. 5: 26, 27. That he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

FULLER. The Believer's Review of his Past and Present State.

Eph. 2: 13. But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

FULLER. The Principles and Prospects of a Servant of Christ.

Jude 20: 21. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

CHALMERS. The Principles of Love.

Jude 21. Keep yourselves in the love of God.

CHALMERS. The Purifying Influence of Christian Faith.

Acts 26: 18. Sanctified by faith.

CHALMERS. Gratitude not a Sordid Affection.

1 John 4: 19. We love him because he first loved us.

CHALMERS. Conversion Illustrated by that of Saul.

Gal. 1: 15, 16. But when it pleased God, who separated me from my mother's womb, and called *me* by his grace, to reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood.

On the Law of God in the Heart.

Ps. 37: 31. The law of his God *is* in his heart; none of his steps shall slide.

R. HALL. Parallel between the War with the Canaanitish Nations and that of Believers with their Spiritual Enemies.

Josh. 5: 13–15.

R. HALL. On Engagedness of Heart in Approaching unto God.

Jer. 30: 21. And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.

R. HALL. Prayer for the Increase of Faith.

Luke 17: 5. Increase our faith.

R. HALL. The Comforts of Christians under either Worldly or Spiritual Trials.

Ps. 94: 19. In the multitude of my thoughts within me thy comforts delight my soul.

R. HALL. The Reward of the Pious in Heaven.

Mat. 5: 12. Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

R. HALL. Love of the Brethren a Criterion of Discipleship.

1 John 3: 14. We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.

R. HALL. The Duty of Intercession.

1 Tim. 2: 1. I exhort, therefore, that, first of all, supplications, prayers, intercessions, *and* giving thanks, be made for all men.

R. HALL. The Discouragements of Pious Men.

Num. 21: 4. And the soul of the people was much discouraged because of the way.

SIMEON. Christ's Advice to the self-deceiving Professor.

Rev. 3: 17, 18.

SIMEON. The Doxology of the Redeemed.

Rev. 5: 11–13.

SIMEON. The Riches of Divine Grace Displayed.

Eph. 2: 4–7.

SIMEON. Conversion a Ground of Thankfulness.

Rom. 6: 17. But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

SIMEON. The Discouragements and Supports experienced by God's People.

Isa. 40: 29–31.

SIMEON. God's Treatment of us as Branches of the True Vine.

John 15: 1, 2. I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

SIMEON. The Christian congratulated on his Reliance on Christ.

Cant. 8: 5. Who *is* this that cometh up from the wilderness, leaning upon her beloved?

SIMEON. Extent and Grounds of Christian Obedience.

Rom. 14: 7, 9.

SIMEON. Greatness and Preciousness of the Promises.

2 Peter 1: 4. Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

SIMEON. Exhortation to Holiness.

1 Peter 2: 11, 12.

SIMEON. God's Dealings with his People.

Isa. 42: 16. And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

SIMEON. The Glory which Christ gives to his People.

John 17: 22. And the glory which thou

gavest me I have given them; that they may be one even as we are one.

SIMEON. Folly of a Fruitless Profession.

Luke 6: 46. And why call ye me Lord, Lord, and do not the things which I say?

SIMEON. Faith Establishes the Law.

Rom. 3: 31. Do we then make void the law through faith? God forbid: yea, we establish the law.

SIMEON. Consolation for the Desponding.

Isa. 41: 17, 18.

SIMEON. The Security of those who believe in Christ.

1 Peter 2: 6. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

SIMEON. The Difference between Fruitful and Barren Professors.

Heb. 6: 7, 8.

SIMEON. An Inquiry into the Reality and Degree of our Faith.

John 16: 31. Do ye now believe?

SIMEON. The Folly of Unbelief.

Rom. 3: 3. For what if some did not believe? shall their unbelief make the faith of God without effect?

SIMEON. The Believer's Righteousness.

Rom. 3. 21, 22.

SIMEON. Justification in a way that excludes Boasting.

Rom. 3: 27, 28. Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore, we conclude that a man is justified by faith without the deeds of the law.

SIMEON. The Office and Operation of Faith.

Gal. 5: 6. For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

SIMEON. Extent and Importance of a Christian's Duty.

Mat. 16: 24, 25. Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

SIMEON. The Self-Deception of Covetous Professors.

Ezek. 33: 31, 32.

SIMEON. Warning to carnal, worldly-minded Professors.

Phil. 3: 18, 19.

SIMEON. Against a Disposition to Relinquish the Lord's Service.

Luke 9: 62. And Jesus said unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.

SIMEON. The Evil of Backsliding.

Jer. 2: 19. Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that *it is* an evil *thing* and bitter, that thou hast forsaken the LORD thy God, and that my fear *is* not in thee, saith the Lord GOD of hosts.

SIMEON. Invitation to Backsliders.

Jer. 3: 22. Return, ye backsliding children, *and* I will heal your backslidings.

SIMEON. Our Resurrection with Christ a Motive to Heavenly Mindedness.

Col. 3: 1. If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

SIMEON. Against Conformity to the World.

Rom. 12: 2. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect will of God.

SIMEON. Directions for Running a Race.

1 Cor. 9: 24. Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

SIMEON. Putting off the Old Man and putting on the New.

Eph. 4: 22–24.

SIMEON. The Church's Union with Christ.

Rev. 19: 7, 8.

SIMEON. Encouragement to the Weak.

Isa. 35: 3, 4.

SIMEON. The Extent of a Christian's Duty.

Phil. 4: 8.

SIMEON. Faithfulness Rewarded.

Rev. 2: 10.

SIMEON. **A Right Improvement of Electing Love.**

Deut. 7: 6–10.

SIMEON. **Nearness of Salvation a Motive to Diligence.**

Rom. 13: 11. And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

SIMEON. **Vigilance Prescribed.**

Rom. 13: 12. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

SIMEON. **Blessedness of the True Christian.**

Luke 11: 28. But he said, Yea, rather, blessed *are* they that hear the word of God, and keep it.

SIMEON. **Nature and Importance of Christian Zeal.**

Gal. 4: 18. But *it is* good to be zealously affected always in *a* good *thing*.

SIMEON. **The Duty of Walking in the Light.**

John 12: 35, 36.

SIMEON. Joy in Christ.

Ps. 149: 2. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

SIMEON. The Christian's Strength.

Eph. 6: 10. Finally, my brethren, be strong in the Lord, and in the power of his might.

SIMEON. God's Presence with his Church.

Ex. 33: 14. And he said, My presence shall go *with thee*, and I will give thee rest.

SIMEON. The Blessedness of those Interested in Christ's Intercession.

John 17: 24. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

SIMEON. The Inward Witness.

1 John 5: 10. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

SIMEON. A Promise of Victory over Sin.

Rom. 6: 14. For sin shall not have dominion over you: for ye are not under the law, but under grace.

SIMEON. Victory over Satan.

Rom. 16: 20. And the God of peace shall bruise Satan under your feet shortly.

SIMEON. The Benefits arising from God's Return to the Soul.

Isa. 30: 26.

SIMEON. God will Constrain his People to Return unto Him.

Hos. 2: 6, 7.

SIMEON. The Nature, Author and Finisher of a Work of Grace.

Phil. 1: 6. Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Jesus Christ.

SIMEON. The Church's Prosperity.

Isa. 60: 19. The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

SIMEON. God's Care for his Church.

Isa. 27: 3. I the LORD do keep it; I will water it every moment: lest *any* hurt it, I will keep it night and day.

SIMEON. Believers are Christ's Property.

1 Cor. 3: 23. Ye are Christ's.

SIMEON. The Privileges of Christ's Flock.

Luke 12: 32. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

SIMEON. The Security of all God's People.

Amos 9: 9. For, lo, I will command, and I will sift the house of Israel among all nations, like as *corn* is sifted in a sieve, yet shall not the least grain fall upon the earth.

SIMEON. Sowing in Tears.

Ps. 126: 5. They that sow in tears shall reap in joy.

SIMEON. All Things work for Good to God's People.

Rom. 8: 28. And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

SIMEON. The Privilege of those who live Near to God.

Deut. 32: 12. *So* the LORD alone did lead him, and *there was* no strange god with him.

SIMEON. The Day of Small Things.

Zech. 4: 10. For who hath despised the day of small things?

SIMEON. **The Joy of the Lord the Christian's Strength.**

Neh. 8: 10. For the joy of the LORD is your strength.

SIMEON. **The Effects of Diligence in Religion.**

Hos. 6: 3. Then shall we know, *if* we follow on to know the LORD.

SIMEON. **The Reward of Holiness.**

Rev. 3: 4. And they shall walk with me in white: for they are worthy.

SIMEON. **The Victor's Reward.**

Rev. 3: 21. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

SIMEON. **The Felicity of the Glorified Saints.**

Rev. 7: 14–17.

SIMEON. **Abraham an Example of Faith.**

Rom. 4: 20, 21.

SIMEON. **The Christian's Choice.**

Ps. 73: 25. Whom have I in heaven *but thee?* and *there is* none upon earth *that* I desire beside thee.

SIMEON. Paul's Love to the Elect Exemplified.

2 Tim. 2: 10. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

SIMEON. An Israelite Indeed.

John 1: 47. Behold an Israelite indeed, in whom is no guile!

SIMEON. Weanedness from the World.

Ps. 131: 2. Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul *is* even as a weaned child.

SIMEON. Paradoxical Experience.

2 Cor. 6: 10. As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

SIMEON. Repentance Exemplified in the Corinthian Church.

2 Cor. 7: 10, 11.

SIMEON. Effects of Faith.

Luke 7: 50. Thy faith hath saved thee.

SIMEON. Paul's Spiritual Conflicts.

Rom. 7: 24, 25. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

SIMEON. The Prayer of Jabez.

1 Chron. 4: 10. And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

SIMEON. Paul's Assurance of Persevering.

Rom. 8: 38, 39. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

SIMEON. Present Troubles not to be Compared with Future Glory.

Rom. 8: 18. For I reckon that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us.

D. A. CLARK. The Soul Reluctantly made fast to Earth.

Ps. 119: 25. My soul cleaveth unto the

dust: quicken thou me according to thy word.

D. A. CLARK. The Perfected Good Man.

2 Tim. 3: 17. That the man of God may be perfect, thoroughly furnished unto all good works.

D. A. CLARK. Obedience the Test of Affection.

Mal. 1: 6. A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you.

D. A. CLARK. The Christian's Sheet Anchor.

Heb. 6: 19. Which *hope* we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil.

D. A. CLARK. Heavenly Fellowship.

1 John 1: 3. That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

D. A. CLARK. The Burning Bush: or the Church Safe.

Ex. 3: 3. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

D. A. CLARK. The Loiterer at the Vineyard.

Mat. 20: 6. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

D. A. CLARK. The Nature and Result of Sanctification.

John 17: 17. Sanctify them through thy truth: thy word is truth.

D. A. CLARK. Means of Sanctification.

John 17: 17.

D. A. CLARK. The Man of God Developed.

John 15: 19. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

D. A. CLARK. A Brand plucked from the Fire.

Luke 23: 43. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise.

D. A. CLARK. The Only Interest in Safe Keeping.

Deut. 32: 9. For the LORD's portion *is* his people; Jacob *is* the lot of his inheritance.

SMALLEY. Perfection of Saints in Heaven.

Heb. 12: 23. Just men made perfect.

SMALLEY. **Death and the Grave the Termination of all Evil to the Redeemed.**

1 Cor. 15: 26. The last enemy *that* shall be destroyed *is* death.

SMALLEY. **Love to Christ an Essential Evidence of Saving Grace.**

Eph. 6: 24. Grace *be* with all them that love our Lord Jesus Christ in sincerity. Amen.

DANA. **Self-Dedication.**

Rom. 6: 13. Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

DANA. **Future Blessedness of the Righteous.**

1 Thess. 4: 14. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

THOLUCK. **Earnest of Eternal Life.**

Rom. 8: 15–17.

THOLUCK. **The Presence of God with his Children.**

James 4: 8. Draw nigh to God, and he will draw nigh to you.

WHITEFIELD. Persecution Every Christian's Lot.

2 Tim. 3: 12. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

WHITEFIELD. Abraham Offering up Isaac.

Gen. 22: 12. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

WHITEFIELD. Saul's Conversion.

Acts 9: 22. But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

WHITEFIELD. Christ the Believer's Wisdom, Righteousness, Sanctification and Redemption.

1 Cor. 1: 30. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.

WHITEFIELD. The Indwelling of the Spirit the Privilege of all Believers.

John 7: 37–39.

WHITEFIELD. Christ the Believer's Refuge.

Ps. 46: 1–6.

WHITEFIELD. Soul Prosperity.

3 John 2. Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

WHITEFIELD. Soul Dejection.

Ps. 43: 5. Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who is* the health of my countenance and my God.

McWHORTER. The Duty of Declining Christians.

Rev. 2: 4, 5.

Faith Struggling with Difficulties.

Mat. 15: 21–28.

A. LEE. Gifts no Evidence of Grace.

Luke 10: 20. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

LATHROP. Departed Saints Fellow-Servants with those on Earth.

Rev. 22: 9. Then saith he unto me, See *thou do it* not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

LATHROP. The Paralytic Healed on the Faith of Others.

Mark 2: 5. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

LATHROP. The Christian Characterized who has been with Jesus.

Acts 4: 13. Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them that they had been with Jesus.

LATHROP. The Temper of a Christian with Regard to Moral Good or Evil.

Rom. 12: 9. Abhor that which is evil; cleave to that which is good.

LATHROP. Anointing of the Spirit sure Evidence of our Title to Eternal Life.

1 John 2: 27. But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

LATHROP. Christian Fellowship.

1 John 1: 7. If we walk in light we have fellowship one with another.

LATHROP. Steadfastness in Religion.

1 Thess. 3: 8. For now we live, if ye stand fast in the Lord.

LATHROP. Samson Shorn of his Locks.

Judges 16: 20. And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

LATHROP. The Believer's Blessed Hope.

Titus 2: 13. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.

LATHROP. Love to Christ.

1 Peter 1: 8. Whom having not seen, ye love; in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory.

DEHON. Solicitude for Religion.

1 Sam. 4: 13. For his heart trembled for the ark of God.

SKELTON. The True Christian both Dead and Alive.

Col. 3: 3. For ye are dead, and your life is hid with Christ in God.

SKELTON. The Wisdom of this World.

Luke 16: 8. The children of this world are wiser in their generation than the children of light.

HORNE. The Race.

1 Cor. 9: 24. So run that ye may obtain.

HORNE. The Armour.

Eph. 11: 11. Put on the whole armour of God.

HORNE. Union.

2 Cor. 13: 11. Be of one mind.

HORNE. Mixture of Joy and Fear in Religion.

Ps. 2: 11. Rejoice with trembling.

HORNE. Enoch's Translation.

Gen. 5: 24. And Enoch walked with God: and he was not: for God took him.

PULPIT SKETCHES. Evidences of Adoption.

John 1: 12. But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name.

PULPIT SKETCHES. Ungodly Professors Admonished.

James 4: 8. Purify your hearts, *ye* double-minded.

PULPIT SKETCHES. Disagreement among Brethren.

Gen. 45: 24. See that ye fall not out by the way.

PULPIT SKETCHES. Elijah's Defection.

1 Kings 19: 9. What doest thou here, Elijah?

PULPIT SKETCHES. The Believer's Triumph.

Ps. 118: 10–12.

PULPIT SKETCHES. Paul's Constancy.

Acts 21: 10–14.

PULPIT SKETCHES. Christian Edification.

2 Pet. 1: 5–8.

PULPIT SKETCHES. Invitation to Enlarged Prayer.

Ps. 81: 10. Open thy mouth wide, and I will fill it.

PULPIT SKETCHES. Glorying in the Cross.

Gal. 6: 14. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

PULPIT SKETCHES. The Penitential Sacrifice.

Ps. 51: 17. The sacrifices of God *are* a

broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

PULPIT SKETCHES. Christian Perfection an Object of Prayer and Effort.

Heb. 13: 20, 21.

PULPIT SKETCHES. Spiritual Enlargement.

Ps. 142: 7. Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

PULPIT SKETCHES. Religious Steadfastness.

2 Kings 18: 6. For he clave to the LORD, *and* departed not from following him, but kept his commandments, which the LORD commanded Moses.

PULPIT SKETCHES. Practical Inconsistencies reproved.

James 3: 10. Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

PULPIT SKETCHES. The Apostle's Prayer.

Luke 17: 5. Lord, increase our faith.

PULPIT SKETCHES. Wicked Professors the Bane of the Church.

Jer. 5: 26. For among my people are found wicked *men*.

PULPIT SKETCHES. Importance of Living to Convert Sinners.

James 5: 20. Let him know, that he which converteth a sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins.

DANA. A Christian Character the best Defence of Christianity.

1 Pet. 3: 15, 16.

DANA. Business of Life and Hope in Death.

Acts 13: 36. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption.

BURDER. Danger of Formality and Hypocrisy.

Mat. 7: 21. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

BURDER. Zeal for the Salvation of Sinners.

Rom. 10: 1. Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

BURDER. Nature of Faith in Christ.

John 6: 27. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

BURDER. The Christian Temper.

Phil. 2: 5. Let this mind be in you, which was also in Christ Jesus.

BURDER. Christian Practice.

Tit. 2: 11, 12.

BURDER. Conversion of Lydia.

Acts 16: 14. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us:* whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

BURDER. On Following the Lord Fully.

Numb. 14: 24. My servant Caleb hath followed me fully.

BURDER. Superabounding Grace.

Rom. 5: 20. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound.

BURDER. Spiritual Resurrection.

John 5: 25. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

BURDER. Practical Knowledge of Christ.

Eph. 4: 20, 21. But ye have not so learned

Christ: if so be that ye have heard him, and have been taught by him, as the truth is in Jesus.

BURDER. The Happy Believer.

Luke 1: 45. And blessed *is* she that believed; for there shall be a performance of those things which were told her from the Lord.

BURDER. Complete Purification.

1 John 5: 3. And every man that hath this hope in him purifieth himself, even as he is pure.

PRES. DWIGHT. On a Good Profession.

1 Tim. 6: 12. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

PRES. DWIGHT. Christ Loves his Children to the End.

John 13: 1. Having loved his own which were in the world, he loved them unto the end.

PRES. EDWARDS. The Portion of the Righteous.

Rom. 2: 10. But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile.

PRES. EDWARDS. The Pure in Heart Blessed.

Mat. 5: 8. Blessed *are* the pure in heart: for they shall see God.

PRES. EDWARDS. Christians a Chosen Generation, a Royal Priesthood, a Holy Nation, a Peculiar People.

1 Pet. 2: 9.

PRES. EDWARDS. The Peace which Christ gives.

John 14: 27. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

PRES. EDWARDS. The Reality of Spiritual Light.

Mat. 16: 17. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

PRES. EDWARDS. The Church's Marriage.

Isa. 62: 4, 5.

PRES. EDWARDS. Christian Knowledge.

Heb. 5: 12. For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

PRES. EDWARDS. God the Portion of the Christian.

Ps. 73: 25. Whom have I in heaven *but thee?* and *there is* none upon earth *that* I desire beside thee.

PRES. EDWARDS. The Necessity of Self-Examination.

Ps. 139: 23, 24. Search me, O God, and know my heart: try me, and know my thoughts: and see if *there be any* wicked way in me, and lead me in the way everlasting.

PRES. EDWARDS. A Warning to Professors.

Ezek. 23: 37–39.

PRES. EDWARDS. True Grace Distinguished from the Experience of Devils.

James 2: 19. Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

MASSILON. The Uncertainty of Righteousness in a State of Lukewarmness.

MASSILON. The Certainty of the Loss of Righteousness in a State of Lukewarmness.

MASSILON. Works of the Flesh and Spirit Distinguished.

John 3: 6. That which is born of the flesh

is flesh; and that which is born of the Spirit is spirit.

W. B. Sprague. The Christian Desires not to live Alway.

Job 7: 16. I would not live alway.

Leighton. Generous Grief.

Ps. 119: 136. Rivers of water run down mine eyes, because they keep not thy law.

Leighton. The Believer a Hero.

Ps. 112: 7. He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

Leighton. Encouragement to Holiness.

2 Cor. 7: 1. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Leighton. Divine Grace and Holy Obedience.

Ps. 119: 32. I will run the way of thy commandments, when thou shalt enlarge my heart.

Leighton. The Christian Triumph.

Rom. 8: 35. Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

LEIGHTON. Imperfection and Perfection.

Ps. 119: 96. I have seen an end of all perfection: *but* thy commandment *is* exceeding broad.

LEIGHTON. The Confidence of Faith.

Hab. 3: 17, 18.

LEIGHTON. The Law Written on the Heart.

Heb. 8: 10. For this *is* the covenant that I will make with the house of Israel, after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.

SUBJECTS APPROPRIATE TO MAN IN HIS SOCIAL RELATIONS.

BARROW. **On Living in Peace among Neighbours.**

Rom. 12: 18. If it be possible, as much as lieth in you, live peaceably with all men.

JAY. **The Happy Family.**

John 11: 5. Now Jesus loved Martha, and her sister, and Lazarus.

JAY. **The Benefit of Christian Intercourse.**

Acts 28: 15. And from thence, when the brethren heard of us, they came to meet us as far as Appii Forum, and The Three Taverns; whom when Paul saw, he thanked God, and took courage.

JAY. **The Advantage of having Godly Parents.**

Prov. 13: 22. A good man leaveth an inheritance to his children's children.

JAY. **The Happy Parent.**

Prov. 23: 15. My son, if thine heart be wise, my heart shall rejoice, even mine.

JAY. Domestic Happiness.

Ps. 118: 15. The voice of rejoicing is in the tabernacles of the righteous.

Mutual Duties of Husbands and Wives.

1 Peter 3: 1–7.

McILVAINE'S COLLECTION. Christian Education.

Prov. 22: 6. Train up a child in the way he should go: and when he is old, he will not depart from it.

J. MATTHEWS. The Duty of Family Worship.

R. HALL. 2 Sam. 6: 20. Then David returned to bless his household.

J. NELSON. Characteristics of a Family Governed by Religious Principle.

Mat. 10: 13. And if the house be worthy, let your peace come upon it.

A. W. LELAND. The Guilt and Misery attendant on Parental Indulgence.

1 Sam. 3: 13. For I have told him that I will judge his house forever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

J. M. MATTHEWS. The Religious Influence of Mothers.

2 Kings 4: 19. Carry him to his mother.

PRES. DAVIES. The Necessity and Excellence of Family Religion.

2 Tim. 5: 8. But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel.

CARNAHAN. Filial Duty.

Prov. 1: 8. My son, hear the instruction of thy father, and forsake not the law of thy mother.

Parental Privilege and Obligation.

Gen. 17: 7. And I will establish my covenant between me and thee, and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

SUBJECTS FOR COMMUNION.—(*See Christ and Christian.*)

SAURIN. The Crucifixion.

Mat. 27: 45-53.

SAURIN. Christ's Valedictory Address to his Disciples.

John 14: 15, 16. If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever.

SAURIN. The Table of Shew Bread and the Eucharist.

Mal. 1: 6, 7.

A. DICKINSON. Gain from the Sufferings of Christ.

Luke 24: 26. Ought not Christ to have suffered these things, and to enter into his glory?

W. B. SPRAGUE. The Mediation of Christ the Ground of the Believer's Triumph.

Rom. 8: 34. Who *is* he that condemneth? *It is* Christ that died, yea, rather that is risen again, who is even at the right hand of God, who also maketh intercession for us.

I. LEWIS. The Union of Believers with Christ.

John 15: 5. I am the vine, ye are the branches.

G. C. BECKWITH. Influence of the Atonement on the Believer's Conscience.

Heb. 9: 13, 14.

PRES. DAVIES. The Sufferings of Christ, and their consequent Joys and Blessings.

Isa. 53: 10, 11.

PRES. DAVIES. The Divine Perfections Illustrated in the Method of Salvation through the Sufferings of Christ.

John 12: 27, 28.

A. FULLER. Conformity to the Death of Christ.

Phil. 3: 10. Being made conformable to his death.

SIMEON. The Design and Importance of the Lord's Supper.

1 Cor. 24: 26. This do in remembrance of me.

Preparation Requisite for the Supper.

1 Cor. 11: 28. But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

SIMEON. Our Lord's Trial and Execution.

Isa. 53: 8. He was taken from prison and from judgment, and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

SIMEON. Christ's Complaint on the Cross.

Mat. 27: 46. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

SIMEON. The True Cause of our Lord's Sufferings.

Isa. 53: 5. But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

SIMEON. The Grounds of Praise to Christ.

Rev. 1: 5, 6.

McWHORTER. The Covenant of Grace Ratified and Confirmed by the Blood of Christ.

Luke 22: 20. Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.

LATHROP. The Disciples Gazing after their Ascended Lord.

Acts 1: 10, 11.

John Leaning on Jesus' Bosom.

John 13: 23. Now there was leaning on Jesus' bosom, one of his disciples, whom Jesus loved.

The Death of Christ.

John 17: 1. Father, the hour is come.

The Lord's Table.

Ps. 23: 5. Thou preparest a table before

me in the presence of mine enemies: thou anointest my head with oil: my cup runneth over.

Prerequisites for Communing with God.

Amos 3: 3. Can two walk together except they be agreed?

Christ's Agony in the Garden.

Mat. 26: 38. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

The Last Supper.

Luke 22: 15. And he said unto them, With desire I have desired to eat this passover with you before I suffer.

Attraction of the Cross.

John 12: 32. And I, if I be lifted up from the earth, will draw all *men* unto me.

SUBJECTS APPROPRIATE TO FAST.

Sin Ruins a Kingdom.

1 Sam. 12: 24, 25. Only fear the LORD, and serve him in truth with all your heart: for consider how great *things* he hath done for you. But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

L. BEECHER. The Gospel the only Security for Eminent and Abiding National Prosperity.

Jer. 9: 23, 24.

L. BEECHER. Propriety and Importance of Efforts to Evangelize the Nation.

(Same text.)

S. MILLER. The Duty, Method, and Benefits of Fasting.

Dan. 9: 3. And I set my face unto the Lord GOD, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

PRES. DAVIES. A Crisis: or the Uncertain Doom of Kingdoms at particular Times.

Jonah 3: 9. Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

A. FULLER. The Duty of Religious People toward their Country.

Jer. 29: 7. And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

Humiliation before God.

James 4: 10. Humble yourselves in the sight of the Lord.

SIMEON. A Complaint of Men's Unconcern about Repentance.

Isa. 22: 12–14.

SIMEON. Obstinacy under Chastisements.

Isa. 9: 13. For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

SIMEON. Ingratitude for Mercies Received.

Ps. 106: 21–23.

SIMEON. Exhortation to Return to God.

Jer. 13: 15–17.

SIMEON. Exhortation to Flee to God in Time of Danger.

Isa. 26: 20, 21.

SIMEON. God only to be Feared.

Isa. 8: 12–14.

SIMEON. Exhortation to Covenant with God.

2 Chron. 29: 10, 11. Now *it is* in mine heart to make a covenant with the Lord GOD of Israel, that his fierce wrath may turn away from us. My sons, be not now negligent; for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

SIMEON. Directions for a Profitable Approach to God.

1 Kings 8: 38, 39.

SIMEON. Encouragement to all who seek God Aright.

Jer. 29: 11–13.

E. T. FITCH. National Prosperity Perpetuated.

Ps. 115: 15. Ye are blessed of the LORD, who made heaven and earth.

The Goodness of God and the Wickedness of Man.

Isa. 59: 1, 2.

The Observation of Providence.

Ps. 107: 43. Whoso *is* wise, and will observe these *things*, even they shall understand the loving-kindness of the LORD.

Mercy Despised and Contempt Punished.

Isa. 30: 15–18.

Calamities to be Cautiously Interpreted.

Luke 13: 1–9.

SUBJECTS AND TEXTS APPROPRIATE TO THANKSGIVING.

BARROW. Habitual Thankfulness.

Eph. 5: 20. Giving thanks always, for all things, unto God.

HOWE. The Blessing of an Obedient People.

Ps. 29: 1. The LORD will bless his people with peace.

SAURIN. Manner of Praising God.

Ps. 33: 1. Praise is comely for the upright.

PAYSON. A Festival kept to the Lord.

Lev. 23: 29. For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

The Advantages of Civil Government, Contrasted with the Blessings of the Spiritual Kingdom of Jesus Christ.

SIMEON. Effect which National Mercies should have upon us.

Ps. 106: 10–12.

SIMEON. Our Present Peace and Prosperity ascribed to God alone.

Ps. 126: 3. The LORD hath done great things for us, whereof we are glad.

SIMEON. The Seasonableness of God's Mercies acknowledged.

Zech. 14: 7. But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.

SIMEON. Our Mercies Widely Different from our Deserts.

Jer. 51: 5. For Israel *hath* not *been* forsaken, nor Judah of his God, of the LORD of hosts: though their land was filled with sin against the Holy One of Israel.

SIMEON. A Call to Men to Praise God.

Ps. 107: 8, 9.

SIMEON. Praise for taking away Judgments.

Zeph. 3: 14, 15.

SIMEON. God's Mercies Demand our Love, Confidence and Obedience.

LATHROP. Thankfulness to God for his Daily Benefits.

Ps. 68: 19. Blessed *be* the LORD, *who* daily

loadeth us *with benefits, even* the God of our salvation.

LATHROP. Noah's Thankfulness.

Gen. 8: 20–22.

LATHROP. Universal Praise for Redemption.

Isa. 44: 23. Sing, O ye heavens; for the LORD hath done *it;* shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

H. G. LUDLOW. Our Happy Form of Government.

Ps. 16: 5. The LORD *is* the portion of mine inheritance and of my cup: thou maintainest my lot.

LEIGHTON. A Summary of Spiritual Privileges.

1 Cor. 1: 30. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.

SUBJECTS APPROPRIATE TO NEW YEAR.

JAY. A Review of the Privileges, Mercies, Sorrows and Sins of Life.

Eccl. 3: 15. And God requireth that which is past.

JAY. Our Ignorance of Futurity.

Phil. 2: 23. So soon as I shall see how it will go with me.

JAY. The Barren Fig-Tree.

Luke 13: 6–9.

SAURIN. On Numbering Our Days.

Ps. 90: 12. So teach *us* to number our days, that we may apply *our* hearts unto wisdom.

H. HUMPHREY. Time Measured by Eternity.

James 4: 14. For what is your life? It is even a vapour, that appeareth for a little time and then vanisheth away.

The Lapse of Time should waken us to Duty.

Rom. 12: 1. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

SIMEON. God's Eternity Considered in Reference to the Suspension of his Promised Purposes.

2 Pet. 3: 8. But beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

The Redemption of Time.

Col. 4: 5. Redeeming the time.

The Changing Nature of Worldly Things.

1 Cor. 7: 31. The fashion of this world passeth away.

LATHROP. The Shortness of Time.

1 Cor. 7: 29. The time is short.

LATHROP. Life a Journey.

Ps. 119: 19. I am a stranger in the earth.

LATHROP. A Proper Estimate of Human Life.

Ps. 39: 5. Thou hast made my days as a hand-breadth.

PULPIT SKETCHES. Dreadful Uncertainty of the Present Life.

Eccl. 9: 12. For man also knoweth not

his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so *are* the sons of men snared in an evil time, when it falleth suddenly upon them.

PULPIT SKETCHES. Preciousness of Time.

Eph. 5: 16. Redeeming the time, because the days are evil.

PULPIT SKETCHES. Instability of Life.

James 4: 13–15.

SUBJECTS AND TEXTS APPROPRIATE TO ORDINATION.

Ps. 132: 16. I will also clothe her priests with salvation.

PRES. APPLETON. The Christian Minister should give no Offence.

2 Cor. 6: 3. Giving no offence in any thing, that the ministry be not blamed.

The Minister's Request.

1 Thess. 5: 25. Brethren pray for us.

Importance of an Evangelical Ministry.

1 Cor. 2: 15, 16.

McIlvaine's Collection. Responsibility of the Gospel Ministry.

Heb. 13: 7. Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation.

The Different Methods of Preachers.

1 Cor 3: 11–15.

R. S. Storrs. Christian and Ministerial Self-Denial and Faithfulness urged from the Example of Christ.

2 Cor. 8: 9. For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

D. Bishop. Purification of the Sacred Ministry.

Mal. 3: 3, 4.

L. Woods. Apostolic Preaching.

Acts 20: 21, 25–27.

R. S. Storrs. Unsearchable Riches of Christ.

J. H. Church. Eph. 3: 8. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ.

B. DICKINSON. The Importance and Means of an Able Ministry.

2 Tim. 2: 15. A workman that needeth not to be ashamed.

T. McAULEY. The Faithful Preacher and Wages of Unfaithfulness.

1 Cor. 9: 16. Wo is unto me if I preach not the gospel.

Variety Essential in Preaching.

Mat. 13: 52. Then said he unto them, Therefore every scribe *which is* instructed unto the kingdom of heaven is like unto a man *that is* a householder, which bringeth forth out of his treasure *things* new and old.

N. EMMONS. Preaching should be addressed to the Understanding.

Acts 17: 2. And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures.

N. EMMONS. The Nature and Effect of Divine Teaching.

John 6: 45. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

N. EMMONS. Christ as a Preacher.

John 7: 46. Never man spake like this man.

N. EMMONS. Christ's Ministers Thankful for their Office.

1 Tim. 1: 12. And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry.

N. EMMONS. The Preaching which Declares the Whole Counsel of God.

Acts 20: 27. For I have not shunned to declare unto you all the counsel of God.

N. EMMONS. A Wise Preacher aims to Impress.

Eccl. 12: 11. The words of the wise are as goads.

PULPIT SKETCHES. How Ministers must give themselves wholly to their Work.

1 Tim. 4: 15. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

PULPIT SKETCHES. Ministers exposed to be Corrupted by their People.

Ezek. 2: 8. But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

PULPIT SKETCHES. Religious Instructors are very useful in Civil Society.

2 Chron. 24: 15, 16.

PRES. DAVIES. The Tender Anxieties of Ministers for their People.

Gal. 4: 19, 20. My little children, of whom I travail in birth again until Christ be formed in you, I desire to be present with you now, and to change my voice; for I stand in doubt of you.

PRES. DAVIES. CHALMERS. The Success of the Ministry depends upon Divine Influence.

1 Cor. 3: 7. So then neither is he that planteth any thing, neither he that watereth, but God that giveth the increase.

PRES. DAVIES. The Love of Souls a Necessary Qualification for the Ministerial Office.

1 Thess. 2: 8. So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

A. FULLER. Qualifications and Encouragement of a Faithful Minister.

Acts 11: 24. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

The Mysterious Aspect of the Gospel to the Men of the World.

Ezek. 20: 49. Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

R. HALL. Christ's Care over Ministers and Churches.

Rev. 2: 1. Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks.

SIMEON. The Character and Aim of a Christian Minister.

Col. 4: 12. Epaphras, who is *one* of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

SIMEON. Importance of the Leading Doctrines of the Gospel.

Acts 10: 43. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

D. A. CLARK. Gospel Truth Distinguished.

John 18: 38. What is truth?

The Honest and Faithful Minister.

2 Cor. 4: 1, 2.

Men Saved through the Instrumentality of the Gospel Ministry.

1 Cor. 1: 12. Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

The Apostolic Ministry.

Acts 10: 36. The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ (he is Lord of all).

Ministerial Fidelity.

Jer. 25: 3. I have spoken unto you, rising early and speaking; but ye have not hearkened.

WITHERSPOON. Ministerial Character and Duty.

2 Cor. 4: 12. So then death worketh in us, but life in you.

I. LEWIS. The Peculiar Importance of Exemplary Piety in Ministers of the Gospel.

1 Tim. 4: 12. Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Efficacy of the Gospel above all Worldly Wisdom.

PRES. DWIGHT. Ministers and their Converts a Mutual Rejoicing in the Day of Christ.

1 Thess. 2: 19. For what *is* our hope, or joy, or crown of rejoicing? *Are* not even ye in the presence of our Lord Jesus Christ at his coming?

PRES. DWIGHT. Duty of Preaching the Pure Gospel.

Gal. 1: 8, 9.

CALHOUN. The Means and Pre-eminent Advantage of God's Dwelling with a People.

Ex. 25: 8. And let them make me a sanctuary, that I may dwell among them.

BEECHER. The Faith Once Delivered to the Saints.

Jude 3. Behold, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith once delivered unto the saints.

PRES. DAY. Declaring the Whole Counsel of God.

Acts 20: 27. For I have not shunned to declare unto you all the counsel of God.

J. HAWES. To Commend the Truth to the Conscience the Object of a Faithful Minister.

2 Cor. 4: 2. But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

J. MITCHELL. Marks of a False Prophet.

Jer. 23: 17. They say still unto them that despise me, the LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

L. WOODS. Importance of a Minister's Reputation.

Eccl. 7: 1. A good name is better than precious ointment; and the day of death than the day of one's birth.

SCHAUFFLER. Fastidious Hearers.

Num. 21: 5. Our soul loatheth this light bread.

PRES. DAY. The Christian Preacher's Commission.

Ezek. 33: 7. So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

Contending for the Faith.

Jude 3.

J. WOODBRIDGE. The Devoted Pastor.

1 Tim. 4: 15. Meditate upon these things; give thyself wholly to them.

PRES. HUMPHREY. The Christian Pastor.

Eph. 4: 11. And he gave some—pastors and teachers.

PRES. EDWARDS. The Watchman's Duty and Account.

Heb. 13: 17. Obey them that have the rule over you, and submit yourselves; for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

Ministers are to Obey God rather than Men.

Acts 4: 19. Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

L. Woods. The Great Encouragement to Ministerial Effort.

1 Cor. 3: 7. So then neither is he that planteth any thing, neither he that watereth, but God that giveth the increase.

DEDICATION AND CONSECRATION.

R. Hall. On Candour and Liberality as evinced in Promoting the Erection of Places of Worship.

Luke 7: 5. For he loveth our nation, and he hath built us a synagogue.

R. Hall. The Heavenly Temple.

Rev. 21: 22. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Lathrop. Christ's Presence the Glory of his Temple.

Hag. 2: 9. The glory of this latter house shall be greater than of the former, saith the Lord of hosts.

Lathrop. The Presence of God in Holy Places.

1 Kings 8: 27. But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee: how much less this house that I have builded?

LIVINGSTON. Sanctuary Blessings.

Ex. 20: 24. In all places where I record my name I will come unto thee, and I will bless thee.

MASSILON. Respect in the Temples of God.

Mat. 21: 12. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves.

L. F. DIMMICK. The Influence of Truth.

John 17: 17. Sanctify them through thy truth; thy word is truth.

L. GRIGGS. The Triumphs of the Gospel.

Haggai 2: 9. The glory of this latter house shall be greater than of the former, saith the LORD of hosts; and in this place will I give peace, saith the LORD of hosts.

Nature and Means of Ecclesiastical Prosperity.

Importance of the Sanctuary.

Ps. 46: 4. *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the Most High.

BEECHER. The Design, Rights and Duties of Local Churches.

1 Tim. 3: 14, 15. These things write I

unto thee, hoping to come unto thee shortly: but if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

READ. The Sacredness of the Sanctuary.

Gen. 28: 17. How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

T. S. CLARKE. The Pulpit worth more than it Costs.

Mat. 26: 8. To what purpose is this waste?

PRES. HUMPHREY. The Lord our Help.

1 Sam. 7: 12. Hitherto the LORD hath helped us.

LEIGHTON. The Divine Glory of Zion.

Isa. 28: 5, 6.

SUBJECTS APPROPRIATE TO FUNERAL.

JAY. The Saviour Comforting his Disciples.

John 14: 2, 3.

JAY. The Bereaved Christian Parent.

2 Sam. 12: 22, 23. And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell *whether* God will be gracious to me, that the child may live? But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

JAY. Divine Correction.

Heb. 12: 9, 10.

JAY. God the Sanctuary of the Afflicted.

Ezek. 11: 16. Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

JAY. The Hand of God in Afflictions.

Job 9: 12. Behold, he taketh away, who can hinder him? who will say unto him, what doest thou?

MCILVAINE'S COLLECTION. Consolation in the Loss of Pious Friends.

1 Thess. 4: 13, 14.

SAURIN. The Voice of the Rod.

Micah 6: 9. The LORD'S voice crieth unto

the city, and *the man of* wisdom shall see thy name: hear ye the rod, and who hath appointed it.

J. MATTHEWS. The Benefit of Afflictions.

Heb. 12: 10. For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

B. DICKINSON. The Day of Pentecost.

Acts 2: 1. And when the day of Pentecost was fully come, they were all with one accord in one place.

A. FULLER. The Blessedness of the Dead who Die in the Lord.

Rev. 14: 13. And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

A. FULLER. Chastisement resulting in Repentance.

Jer. 31: 18. Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke:* turn thou me, and I shall be turned: for thou *art* the LORD my God.

A. FULLER. The End for which God suffers his People to be Afflicted.

1 Pet. 1: 6, 7.

A. FULLER. The Dying Christian's Reflections.

2 Tim. 4: 7, 8.

The Christian's Experience in Affliction.

2 Cor. 17, 18.

Reflections on Death.

Gen. 3: 19. In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

A. LEE. Departed Saints, Fellow-Servants with those on Earth.

Rev. 29: 9.

LATHROP. The Good Man Useful in Life and Happy in Death.

Ps. 37: 37. Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.

LATHROP. Parting with Friends a painful Trial.

Ps. 88: 18. Lover and friend hast thou put far from me, *and* mine acquaintance into darkness.

LATHROP. The Death of the Young Lamented and Improved.

Job 14: 19. And thou destroyest the hope of man.

LATHROP. Ezekiel's Affliction in the Death of his Wife, and his Behaviour under it.

Ezek. 24: 18. So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

LATHROP. Words of Comfort to the Afflicted.

1 Thess. 4: 18. Wherefore comfort one another with these words.

LATHROP. God's Kindness in the Severest Afflictions.

Deut. 32: 11, 12.

RENNELL. Sting of Death, Strength of Sin, and Victory over Both.

1 Cor. 15: 56, 57.

HORNE. Purification of the Mind by Trouble.

Job 23: 10. But he knoweth the way that I take: *when* he hath tried me, I shall come forth as gold.

HORNE. Happy Issue of Sanctified Afflictions.

Ps. 119: 67. Before I was afflicted I went astray: but now have I kept thy word.

BUIST. The Death of the Saints.

Ps. 116: 15. Precious in the sight of the Lord is the death of his saints.

BUIST. The Righteous in Remembrance.

Ps. 112: 6. The righteous shall be had in everlasting remembrance.

PRES. EDWARDS. The Sorrows of the Bereaved Spread before Jesus.

Mat. 14: 12. And his disciples came, and took up the body, and buried it, and went and told Jesus.

PRES. EDWARDS. A Strong Rod Broken and Withered.

Ezek. 19: 12. But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered: the fire consumed them.

MASSILON. On Death.

Luke 7: 12. Now, when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

MASSILON. The Death of a Sinner and of a Saint compared.

Rev. 14: 13.

WHITE. The Memory of the Just.

Prov. 10: 7. The memory of the just is blessed.

GILLETT. Death the Christian's Gain.

Phil. 1: 21. For me to live *is* Christ, and to die *is* gain.

TRUMBULL. The Character, Glorious Prospect, and Triumph of a Faithful Minister at the Close of Life.

2 Tim. 4: 6–8.

PRES. HUMPHREY. The Good Arimathean.

Luke 23: 50. And behold, *there was* a man named Joseph, a counsellor: *and he was* a good man, and a just.

LEIGHTON. The Docile Sufferer.

Job 34: 31, 32. Surely it is meet to be said unto God, I have borne *chastisement*, I will not offend *any more: that which* I see not teach thou me: if I have done iniquity, I will do no more.

LEIGHTON. Hope amidst Billows.

Ps. 42: 8. *Yet* the LORD will command his loving-kindness in the daytime, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.

SUBJECTS RELATING TO TEMPERANCE.

BEECHER. The Nature and Occasions of Intemperance.

Prov. 23: 29–35.

BEECHER. The Signs of Intemperance.

(Same Text.)

The Evils of Intemperance.

Hab. 2: 9–11, 15, 16.

BEECHER. The Remedy for Intemperance.

(Same Text.)

B. DICKINSON. Alarm to Distillers and their Allies.

Eccl. 7: 29. Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

A. DICKINSON. Call to Christians on Temperance.

James 4: 17. Therefore to him that knoweth to do good, and doeth *it* not, to him it is sin.

E. HITCHCOCK. Nature of Intemperance in Eating.

Jude 12. Feeding themselves without fear.

E. HITCHCOCK. Consequences of Intemperance in Eating.

Prov. 23: 2. And put a knife to thy throat, if thou *be* a man given to appetite.

ANDREW. The Question, Whether it is Right to use Intoxicating Drinks at the Present Day, Tried and Settled.

2 Cor. 5: 10. For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

DOWNER. Intemperance the Great Destroyer.

Ex. 20: 13. Thou shalt not kill.

SUBJECTS APPROPRIATE TO THE CAUSE OF BENEVOLENCE.

JAY. Ps. 72: 19. And let the whole earth be filled with his glory; Amen, and Amen.

McILVAINE'S COLLECTION. More Labourers wanted for the Harvest.

Mat. 9: 37. The harvest truly is plenteous, but the labourers are few.

McILVAINE'S COLLECTION. The Missionary Character and Duty of the Church.

Mat. 5: 14. Ye are the light of the world.

McILVAINE'S COLLECTION. The Missionary Argument.

Mark 16: 15. Go ye into all the world, and preach the gospel to every creature.

McILVAINE'S COLLECTION. The Missionary Spirit.

Rom. 12: 5. So we *being* many, are one body, in Christ, and every one members one of another.

McILVAINE'S COLLECTION. The Duty of Christians to Give Freely.

Mat. 10: 8. Freely have ye received, freely give.

GRIFFIN. Duty of Sending the Gospel to the Heathen.

Mat. 28: 18–20.

L. BEECHER. Resources of the Adversary, and the Means of their Destruction.

Isa 49: 24, 25, and 53: 12. Luke 11: 21, 22. Rev. 11: 15, and 19: 5, 6.

A. DICKINSON. Scriptural Measure of Benevolent Effort.

Heb. 13: 16. But to do good and to communicate forget not: for with such sacrifices God is well pleased.

A. ALEXANDER. Objections Obviated, and God Glorified by the Success of the Gospel among the Heathen.

Acts 11: 18. When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

W. C. WALTON. Necessary Preparation for the Millennium.

Isa. 62: 6, 7. I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

WOODS. Hinderances to the Spread of the Gospel.

Isa. 61: 1, 2.

Signs of the Times.

Mat. 16: 3. Can ye not discern the signs of the times?

W. ALLEN. Freedom Conferred by the Gospel.

John 8: 36. If the Son shall make you free, ye shall be free indeed.

MCDOWELL. The Gospel Harvest, and the Christian's Duty.

Mat. 9: 37, 38.

S. MILLER. The Earth filled with the Glory of the Lord.

Num. 14: 20, 21. And the LORD said, I have pardoned according to thy word: but *as* truly *as* I live, all the earth shall be filled with the glory of the LORD.

D. ABEEL. Happy Influence of Foreign Missions on the Church.

Isa. 54: 2. Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes.

E. PAYSON. Messiah's Victory Predicted and Desired.

Ps. 45: 3–5.

C. LEE. The Condemnation of the Heathen.

Rom. 1: 32. Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

C. LEE. The Light of Nature Ineffectual.

Rom. 1: 21. Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

R. HALL. The Success of Missions depends upon the Agency of the Spirit.

Isa. 32: 13–15.

R. HALL. The Enlargement of Christian Benevolence.

2 Cor. 6: 13. Now for a recompense in the same (I speak as unto *my* children,) be ye also enlarged.

R. HALL. Evils of Idolatry, and means of its Abolition.

Isa. 2: 18. And the idols he shall utterly abolish.

SIMEON. Restoration of the Jews.

Hos. 3: 5. Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

SIMEON. The Conversion of the Gentiles.

Zech. 8: 20, 23.

SIMEON. Charity Enforced.

Deut. 15: 7–11.

SIMEON. The Extent and Certainty of Israel's Salvation.

Isa. 45: 17. *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

SIMEON. The Apostles' Commission.

Mat. 28: 18–20.

LATHROP. The Impiety of offering to God that which costs us nothing.

2 Sam. 24: 24. And the king said unto Araunah, Nay, but I will surely buy *it* of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing.

LATHROP. Nothing to be Refused when the Lord hath Need.

Mark 11: 3. And if any man say unto you,

Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

E. T. Fitch. Liberal Christians Helpers to the Truth.

3 John 8. We therefore ought to receive such, that we might be fellow-helpers to the truth.

Mason. Hope for the Heathen.

Isa. 25: 6, 7.

The Claims of Seamen.

Mat. 4: 18–21.

Schmucker. A Plea for the Sabbath School System.

Prov. 14: 34. Righteousness exalteth a nation.

Spring. The Will of God Performed on Earth.

Mat. 6: 10. Thy will be done on earth as it is in heaven.

Robbins. The Dominions of this World made Subservient to the Kingdom of Christ.

Dan. 2: 44. And in the days of these kings

shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand forever.

WINSLOW. The Prospects of Christianity.

Dan. 7: 13: 14.

On Doing Good to the Poor.

Mark 14: 7. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

MISCELLANEOUS SUBJECTS.

PRES. APPLETON. The Young Warned and Reproved.

Eccl. 11: 9.

PRES. APPLETON. War and Peace.

Ps. 72: 7. In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

PRES. APPLETON. True Sources of National Prosperity.

Isa. 33: 6. And wisdom and knowledge shall be the stability of thy times, *and* strength of salvation: the fear of the LORD *is* his treasure.

PRES. APPLETON. Means of Perpetuating the Blessings of Christianity.

Isa. 59: 21.

PRES. APPLETON. Times and Seasons Reserved in the Father's own Power.

Acts 1: 7. And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

HOWE. Jerusalem Rebuilt in Troublous Times.

Dan. 9: 25. The street shall be built, and the wall, in troublous times.

JAY. Returning from a Journey.

Job 5: 24. And thou shalt know that thy tabernacle *shall* be in peace; and thou shalt visit thy habitation, and shalt not sin.

JAY. Spring.

Ps. 104: 30. Thou renewest the face of the year.
Cant. 2: 11, 12.

JAY. Summer and Harvest.

Prov: 10: 5.

JAY. Autumn.

Isa. 64: 6. We all do fade as a leaf.

JAY. **Winter.**

Ps. 74: 17. Thou hast made winter.

JAY. **The Tree of Life.**

Rev. 22: 2.

JAY. **The Youth's Guide.**

Jer. 3: 4. Wilt thou not from this time cry unto me, Thou art the guide of my youth?

JAY. **Sickness Improved.**

Mat. 9: 1–7. The Paralytic healed.

JAY. **Blessings Unimproved resumed by their Owner.**

Hos. 2: 8, 9.

JAY. **The Death of Death.**

2 Tim. 1: 10. Our Saviour Jesus Christ, who hath abolished death.

JAY. **The Two Intercessors.**

Heb. 7: 25. He ever liveth to make intercession for them.
Rev. 8: 27. The Spirit itself maketh intercession for us.

JAY. **The Young Admonished.**

1 Kings 18: 12. I fear the LORD from my youth.

SAURIN. Christianity not Seditious.

Luke 23: 5. He stirreth up the people.

SAURIN. The Superior Evidence and Influence of Christianity.

1 John 4: 4.

SAURIN. The Absurdity of Libertinism and Infidelity.

Ps. 94: 7, 8.

SAURIN. The Harmony of Religion and Civil Polity.

Prov. 14: 34. Righteousness exalteth a nation.

SAURIN. The Fatal Consequences of a Bad Education.

1 Sam. 3: 13. For I have told him that I will judge his house forever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

W. PATTEN. The Conversion of Cities.

Luke 24: 47. And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

W. Fisk. The Final Dissolution of the World.

1 Pet. 4: 7. But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

S. W. Cannon. The Guilt, Folly, and Preven-
N. S. Beman. tives of being in Debt.

Rom. 13: 8. Owe no man any thing, but to love one another.

T. De Witt. The Wisdom and Beauty of
J. Abbot. Youthful Piety.

Prov. 8: 16, 17. I love them that love me; and those that seek me early shall find me.
1 Sam. 3: 19. And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground.

A. Edson. The Early Conversion of Children.

Mark 10: 14. Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

S. H. Tyng. Old Age without Religion.

Jer. 6: 4. Wo unto us! for the day goeth away, for the shadows of the evening are stretched out.

S. Chapin. Peculiar Responsibilities of Young Men.

1 John 2: 14. I have written unto you, young men.

A. BARNES. The Supremacy of the Laws.

Rom. 13: 1–7.

M. W. DWIGHT. The Guilt and Danger of Reading Infidel, Fictitious and Impure Works.

Acts 19: 19, 20.

The Apostolic Benediction.

2 Cor. 13: 11. Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

SMALLEY. Evils of a Weak Government.

Isa. 3: 4, 5.

Harmony of Faith and Works.

Rom. 3: 28–31. Therefore we conclude that a man is justified by faith without the deeds of the law. Do we then make void the law through faith? God forbid: yea, we establish the law.

R. HALL. Personality and Real Existence of Satan.

Mat. 4: 1. Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.

R. HALL. Existence and Office of Angels.

Heb. 1: 14. Are they not all ministering

spirits, sent forth to minister for them who shall be heirs of salvation?

R. HALL. **The Last Enemy that shall be Destroyed.**

1 Cor. 15: 26. The last enemy *that* shall be destroyed *is* death.

SIMEON. **The Final Judgment represented by the Harvest.**

Joel 3: 13. Put ye in the sickle, for the harvest is ripe.

SIMEON. **Satan's Malice Defeated.**

1 Pet. 5: 8, 9.

SIMEON. **How the Salvation of all Men is agreeable to the Will of God, while a Part only are Saved.**

1 Tim. 2: 4. Who will have all men to be saved, and to come unto the knowledge of the truth.

SMALLEY. **Infants Capable of being Saved by the Renewing of the Holy Ghost.**

Mark 10: 14, 15. But when Jesus saw *it*, he was much displeased, and said unto them, Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

DANA. Religious Education.

Deut. 6: 7. And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

McWHORTER. How Youth may become Holy and Happy.

Ps. 119: 9. Wherewithal shall a young man cleanse his way? by taking heed *thereto* according to thy word.

LATHROP. Religion Essentially Included in the Love of our Country.

Luke 7: 4, 5. And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this; for he loveth our nation, and he hath built us a synagogue.

LATHROP. The Infamous Character of the Churl.

1 Sam. 25: 2, 3.

LATHROP. Micah's Confidence and Disappointment in his Priest.

Judges 17: 13. Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to *my* priest.

LATHROP. Different Effects of a Similar Education illustrated in Herod and Manaen.

Acts 13: 1.

LATHROP. Renovation of all things.

Rev. 21: 5. And he that sat upon the throne said, Behold, I make all things new.

LATHROP. Reflections on the Story of the Eunuch.

Acts 8: 39. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

LATHROP. Joseph Disclosing himself to his Brethren.

Gen. 45: 3. And Joseph said unto his brethren, I *am* Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

LATHROP. Children Exhorted to Fear God.

Ps. 34: 11. Come, ye children, hearken unto me: I will teach you the fear of the LORD.

LATHROP. Duty of Speaking to the Young.

Zech. 2: 4. Run and speak to that young man.

LATHROP. **Early Piety the Comfort of Old Age.**

Ps. 71: 5. For thou *art* my hope, O Lord GOD: *thou art* my trust from my youth.

LATHROP. **Infirmities and Comforts of Old Age.**

Ps. 71: 9. Cast me not off in the time of old age; forsake me not when my strength faileth.

LATHROP. **Pilate's Inscription on the Cross.**

John 19: 19–22.

LATHROP. **Nature and Design of a Christian Church.**

1 Cor. 1: 2.

LATHROP. **Dangers of the Times from Infidelity and Immorality.**

Rev. 12: 12. Wo to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

LATHROP. **God's Mercies Recollected in his Temple. (On leaving an old place of worship.)**

Ps. 48: 9. We have thought of thy loving-kindness, O God, in the midst of thy temple.

LATHROP. The Atrocity of Suicide.

Acts 16: 26. Do thyself no harm.

LATHROP. Illustrations and Reflections on Saul's Consulting the Witch of Endor.

1 Sam. 28: 6, 7.

LATHROP. An Aged Minister Commending his People to God.

Acts 20: 32.

LATHROP. Female Influence in Religion.

Acts 16: 13. And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither*.

LATHROP. Waiting on God for Rain.

Jer. 14: 22.

LATHROP. Old Age Improved.

2 Sam. 19: 35. I *am* this day fourscore years old: *and* can I discern between good and evil? can thy servant taste what I eat or what I drink?

LATHROP. A Christian Family Helping their Minister.

Rom. 16: 3–5.

LATHROP. Necessity of Early Religion.

Eccl. 12: 1. Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.

LATHROP. The Youth Assisted in forming his Religious Sentiments.

Prov. 2: 10–12.

LATHROP. Reflections on Abraham's Artifice with Abimelech.

Gen. 20: 10, 11.

LATHROP. Reflections on Harvest.

Jer. 5: 24. Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

LATHROP. Ministry of Angels.

Heb. 1: 14. Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

LATHROP. Dangers of Youth.

Prov. 7: 7. And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

DEHON. Christian Education of Children.

Ex. 2: 9. Take this child away, and nurse it for me, and I will give thee thy wages.

HORNE. Considerations on the Sea.

Ps. 95: 5. The sea is his, and he made it.

HORNE. Submission to Government.

1 Peter 2: 13, 14.

HORNE. Providence Manifested in the Rise and Fall of Empires.

1 Sam. 2: 30. Them that honour me I will honour, and they that despise me shall be lightly esteemed.

HORNE. Antiquity, Use, and Excellence of Church Music.

Ps. 57: 8. Awake up, my glory, awake, psaltery and harp: I *myself* will awake early.

STRONG. On Shutting up the Kingdom of Heaven.

Mat. 23: 13.

RENNELL. The Consequences of Gaming.

Heb. 12: 1. The sin which so easily besets

RENNELL. Moses' Prayer.

Ex. 33: 15. And he said unto him, If thy presence go not *with me*, carry us not up hence.

PULPIT SKETCHES. Mary at the Sepulchre.

John 20: 11. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre.

AMERICAN PREACHER. The Virtuous Woman.

Prov. 31: 29. Many daughters have done virtuously, but thou excellest them all.

AMERICAN PREACHER. The Test of Revivals.

Acts 5: 38, 39.

AMERICAN PREACHER. On Duelling.

Mat. 26: 52. Put up thy sword.

L. BEECHER. Remedy for Duelling.

BURDER. A New Heart the Child's Best Portion.

Ezek. 36: 26.

BURDER. Onesimus: or the Profitable Servant.

Philemon 10, 11.

BURDER. Baptism not Regeneration.

John 1: 13. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

BURDER. Samson's Riddle.

Judges 14: 14.

PRES. DWIGHT. On Revivals of Religion.

Isa. 60: 8. Who *are* these *that* fly as a cloud, and as the doves to their windows?

PRES. DWIGHT. On the Duties Connected with a Professional Life.

Prov. 4: 20–27.

PRES. DWIGHT. Nature and Danger of Infidel Philosophy.

Col. 2: 8.

PRES. DWIGHT. The Young Exhorted to Sobriety of Mind.

Titus 2: 6. Young men likewise exhort to be sober-minded.

PRES. DWIGHT. The Youth of Nain.

Luke 7: 11–15.

PRES. DWIGHT. Considerations in Adversity.

Eccl. 7: 14. In the day of adversity consider.

PRES. DWIGHT. Long Life not Desirable.

Job 7: 16. I would not live alway.

PRES. DWIGHT. The Final Interview.

Eccl. 12: 7. Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

PRES. DWIGHT. The Danger of Frequenting Evil Company.

Prov. 13: 20. He that walketh with wise *men* shall be wise: but a companion of fools shall be destroyed.

PRES. DWIGHT. Considerations on the Final Trial.

Eccl. 12: 14. For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

PRES. DWIGHT. The Disappointments at the Judgment.

Luke 13: 28–30.

PRES. DWIGHT. Character of Noah.

2 Peter 2: 5. And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly.

PRES. DWIGHT. Paul before Felix.

Acts 24: 25.

Seven Abominations.

Prov. 6: 16–19.

CHALMERS. On the Mercantile Virtues which may exist without the Influence of Christianity.

Phil. 4: 8.

CHALMERS. Influence of Christianity in Aiding the Mercantile Virtues.

Rom. 14: 8. Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

CHALMERS. The Power of Selfishness in Promoting the Honesties of Mercantile Intercourse.

Luke 6: 33. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

CHALMERS. The Guilt of Dishonesty not to be estimated by the Gain of it.

Luke 16: 10. He that is faithful in that which is least, is faithful also in much; and he that is unjust in the least, is unjust also in much.

CHALMERS. The Great Christian Law of Reciprocity between Man and Man.

Mat. 7: 12.

CHALMERS. The Dissipation of Large Cities.

Eph. 5: 6.

CHALMERS. The Vitiating Influence of the Higher on the Lower Orders of Society.

Luke 17: 1, 2.

CHALMERS. On the Love of Money.

Job 31: 24–28.

PRES. EDWARDS. Dishonesty.

Ex. 20: 15. Thou shalt not steal.

PRES. EDWARDS. The Nature and End of Excommunication.

1 Cor. 5: 11.

MASSILON. On the Resurrection of Lazarus.

John 11: 34. Come and see.

MASSILON. On the Day of Judgment.

Luke 21: 27. Then shall they see the Son of man coming in a cloud, with power and great glory.

SCHAUFFLER. The Pious Man Happy in his Sufferings.

Luke 23: 28. Weep not for me.

L. WITHINGTON. Puritan Morals Defended.

Acts 28: 22. But we desire to hear of thee, what thou thinkest: for as concerning this sect, we know that everywhere it is spoken against.

MASON. Divine Judgments.

Habakkuk 3: 2. O LORD—in wrath remember mercy.

MASON. Mercy Remembered in Wrath.

Ps. 103: 10. He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

MASON. True Honour.

John 5: 44. How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?

A. GREEN. False Honour.

Mat. 14: 9. And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

L. BEECHER. A Reformation of Morals Practicable and Indispensable.

Ezek. 33: 10.

L. BEECHER. The Building of Waste Places.

Isa. 61: 4. And they shall build the old

wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

L. BEECHER. The Memory of our Fathers.

Rev. 21: 5. And he that sat upon the throne said, Behold, I make all things new.

J. A. ROOT. Traditions of Men.

Mat. 15: 6. Thus have ye made the commandment of God of none effect by your tradition.

W. B. SPRAGUE. Religious Ultraism.

Phil. 4: 5. Let your moderation be known unto all men.

E. F. HATFIELD. The Qualifications of Sabbath School Teachers.

Heb. 5: 12.

B. TRUMBULL. The Dignity of Man, especially as Displayed in Civil Government.

1 Kings 2: 2, 3.

E. HALL. Submission to Civil Authority.

1 Peter 2: 13–17.

HAWES. Fruitfulness in Old Age.

Ps. 92: 14. They shall still bring forth fruit in old age.

J. W. YEOMANS. Family Salvation.

Gen. 7: 7. And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

E. F. HATFIELD. The Claims of Sacred Music.

Ps. 98: 4–6.

H. BUSHNELL. American Politics.

John 19: 12. If thou let this man go, thou art not Cesar's friend.

PRES. HUMPHREY. The Way to Save and Bless our Country.

Prov. 22: 6. Train up a child in the way he should go, and when he is old he will not depart from it.

LEIGHTON. Grapes from Thorns.

Ps. 76: 10. Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

J. SHEPARD. The Methods of the Adversary.

2 Cor. 4: 4. In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

L. H. ATWATER. The Causes of Superficial and Transient Religious Experience.

Luke 8: 13. They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

SUBJECTS FROM JAY'S MORNING EXERCISES.

JAN.	1.	Reflections for the New Year	Exod. xl. 2.
	2.	The Divine Assurance	Gen. xxxii. 12.
	3.	The Cessation of the Manna	Josh. v. 12.
	4.	Seasonable Strength	Deut. xxxiii. 25.
	5.	Self-Renunciation	Rev. iv. 10.
	6.	The Heart united to Religion	Ps. lxxxvi. 11.
	7.	Epenetus	Rom. xvi. 5.
	8.	John's Friendship for Gaius	3 Epis. John 2.
	9.	The perpetual Guide	Ps. xlviii. 14.
	10.	The Character of Cornelius	Acts x. 2.
	11.	The Dwelling-place of Jesus	John i. 36.
	12.	God's regard to Israel's Weakness	Exod. xiii. 17, 18.
	13.	Repentance flowing from Mercy	Rom. ii. 4.
	14.	The Birthday	Gen. xl. 20.
	15.	Spiritual devotion	Ps. xxv. 1.
	16.	God's Thoughts	Jer. xxix. 11.
	17.	The Use of the Law	Gal. iii. 24.
	18.	Hope Exceeded	Gen. xlviii. 11.
	19.	Noah's Walk	Gen. vi. 9.
	20.	The Descending Dove	Luke iii. 22.
	21.	Moses apprized of his Death	Num. xxvii. 12, 13.
	22.	The Scriptures opened	Luke xxiv. 32.
	23.	The Spiritual Beggar	Luke xi. 9.
	24.	The Blessed People	Ps. iii. 8.
	25.	Joseph with his sick Father	Gen. xlviii. 1, 2.
	26.	Heavenly Preparation	2 Cor. v. 5.
	27.	The Healthful Inhabitant	Is. xxxiii. 24.
	28.	The Tenderness of God's Care	Deut. i. 31.
	29.	The Unlonely Solitude	John xvi. 32.
	30.	The Lovely Household	Acts x. 7, 8.
	31.	The Bitter Waters healed	Exod. xv. 25.
FEB.	1.	Faith questioned	John xvi. 31.
	2.	Creature Dissatisfaction	Ps. lv. 6.
	3.	Important Recollection	Deut. xxiv. 18.
	4.	Jacob's Prayer	Gen. xxxii. 9–12.
	5.	Union with Christ	1 Thess. v. 10.
	6.	The Unlooked-for Companion	Luke xxiv. 13–15.
	7.	The Impotent Man Tried	John v. 8.
	8.	Joseph in Prison	Gen. xxxix. 20.
	9.	Exultation in God	Ps. xxxiv. 2.

	10. Sobriety	1 Thess. v. 8.
	11. Children of the Day	1 Thess. v. 5.
	12. Mutual Aid	Num. x. 31.
	13. The Plaintive Prayer	Ps. xxv. 16, 17.
	14. The Importance of Obedience	John xv. 14.
	15. The Real Miracle	Acts iii. 9, 10.
	16. The Three Heroes	Dan. iii. 12.
	17. The Joyful Servant	Ps. lxxxvi. 6.
	18. Paul wishing to see Rome	Rom. i. 10, 11.
	19. Peter weeping	Mark xiv. 72.
	20. Religious Growth	Mal. iv. 2.
	21. The Discouraged Pilgrim	Num. xxi. 4.
	22. Earthly Comforts Blessed	Exod. xxiii. 25.
	33. Conversion of a Sinner	James v. 20.
	24. God's People glorified	Zech. ix. 16.
	25. Paul's Salutation of the Romans	Rom. xvi. 15.
	26. Jesus weeping over Jerusalem	Luke xix. 41.
	27. Divine Knowledge	Col. i. 10.
	28. The Love of Jesus to his own	John xiii. 1.
MAR.	1. Desirable Fellowship	Num. x. 32.
	2. Peter following afar off	Matt. xxvi. 58.
	3. God only true	Rom. iii. 4.
	4. The Saints in the Lord's Hand	Deut. xxxiii. 3.
	5. Flesh and Spirit	Rom. vii. 25.
	6. The Heavenly Proposal	Deut. i. 21.
	7. The Friends of Jesus	John xv. 15.
	8. Union of Hope and Fear	Ps. xxxiii. 18.
	9. Strength in the Lord	Eph. vi. 10.
	10. Robbery of God	Mal. iii. 8.
	11. Lovingkindnesses	Is. lxiii. 7.
	12. Mutual Service	Gal. v. 13.
	13. Fear forbidden	Deut. xx. 1.
	14. Paul's Desire	Phil. iii. 8.
	15. The Highest Prize	Phil. iii. 8.
	16. The Two Births	Gal. i. 15.
	17. Power and Goodness	Rom. x. 12.
	18. Peter and John	Acts iii. 1.
	19. Advantages of Inquiry	Deut. xxxii. 7.
	20. Daily Mercy	Ps. lxxxvi. 3.
	21. God's Joy in his People	Zeph. iii. 17.
	22. Trials not strange	1 Pet. iv. 12.
	23. Confidence from Knowledge	2 Tim. i. 12.
	24. Walking in God's Truth	Ps. lxxxvi. 11.
	25. The Privileges of the Tpright	Ps. xxxvii. 18.
	26. God's Word and Works compared	John xiv. 29.
	27. The Saviour's Agency	Mark vii. 37.
	28. Satan disappointed	John xiv. 30.
	29. The Gracious Purpose	1 Thess. v. 9.

30. Departure of Christ Desired . Matt. viii. 34.
31. The Saviour's Obedience . John xiv. 31.

APRIL 1. The Bloody Sweat . . Luke xxii. 44.
2. The Saviour's Apprehension John xviii. 7.
3. The Saviour's Stipulation . John xviii. 8.
4. The Death of Christ . . Rom. v. 8.
5. The Burial of Christ . . 1 Cor. xv. 4.
6. Christ seen of numbers . . 1 Cor. xv. 6.
7. The Holy One incorruptible . Ps. xvi. 10, 11.
8. The Grand Attainment . . Phil. iii. 11.
9. Death and Life with Christ . Rom. vi. 8.
10. The Glory that followed . 1 Pet. i. 11.
11. Character of Gospel Times . Zech. iii. 10.
12. Justification free . . . Rom. iii. 24.
13. The Saviour's Attraction . Zech. iii. 9.
14. Creature Dependence vain . Lam. iv. 20.
15. The Sad Defection . . Matt. xxvi. 56.
16. Christians not Comfortless . John xiv. 18.
17. The Divine Engraving . . Zech. iii. 9.
18. The Leaven in the Meal . Matt. xiii. 23.
19. Love to the Brethren . . 1 John iii. 16.
20. Christ Praying in his Agony . Luke xxii. 44.
21. Seeking Christ Crucified . Matt. xxviii. 5.
22. The Rising and Resting Prayer Num. x. 35, 36.
23. David's Resolution . . Ps. lxi. 2, 3.
24. Too Late . . . . Luke xix. 42.
25. Early Rising . . . . Mark i. 35.
26. The Learner . . . . Luke viii. 35.
27. Members one of another . . 1 Cor. xi. 20.
28. Christ leaving this World . John xiii. 1.
29. Angelic Succor . . . Luke xxii. 43.
30. Peter remembered . . . Mark xvi. 7.

MAY 1. Vineyards in the Wilderness . Hos. ii. 15.
2. Dedication of David's House . Ps. xxx.
3. The Divine Revelation . . Gal. i. 16.
4. Self-pleasing renounced . . Rom. xv. 3.
5. The One Thing Needful . . John iv. 10.
6. The Seat of Prayer . . . 2 Sam. vii. 27.
7. The Sun of Righteousness . Mal. iv. 2.
8. Looking for God . . . Isa. viii. 17.
9. Daniel Delivered . . . Dan. vi. 23.
10. The Departure from Egypt . Exod. xiii. 18, 19.
11. The Cripple holds Peter and John Acts iii. 13.
12. The Angry Disciples reproved Luke ix. 52–56.
13. Divine Relief . . . . Rom. vii. 25.
14. Passing under the Rod . . Ezek. xx. 37.
15. The Bonds of the Covenant . Ezek. xx. 37.

	16.	Christ going up to Jerusalem	Luke ix. 51.
	17.	Strong Faith	Dan. iii. 17, 18.
	18.	Good to be here	Matt. xvii. 4.
	19.	Washing the Disciples' Feet	John xiii. 4, 5.
	20.	An Interest in Christ ascertained	2 Cor. ix. 15.
	21.	The Day of Rejoicing	Phil. ii. 16.
	22.	Justification by Faith	Gal. ii. 16.
	23.	The Only Master	Matt. xxiii. 8.
	24.	Wishing to go over Jordan	Deut. iii. 25.
	25.	Grieving the Spirit	Eph. iv. 30.
	26.	Christ's Inheritance	Ps. ii. 8.
	27.	The Tongue loosed	Matt. ix. 33.
	28.	Knowledge increased	2 Pet. iii. 18.
	29.	God's Offspring	Deut. xiv. 1.
	30.	Prayer indispensable	Ps. ii. 8.
	31.	Blessing the Food	Luke xxiv. 30.
JUNE	1.	The Vine	John xv. 5.
	2.	The Branches	John xv. 5.
	3.	Our Hope	1 Tim. i. 1.
	4.	The Waterpot left	John iv. 28.
	5.	The Morning Arm	Isa. xxxiii. 2.
	6.	Humble Walking	Micah vi. 8.
	7.	The Lord our Judge	Isa. xxxii. 22.
	8.	Grace in Christ	2 Tim. ii. 1.
	9.	Piety and Charity	Acts iii. 2.
	10.	Delighting in Mercy	Micah vii. 18.
	11.	Isaac old and dim	Gen. xxvii. 1–4.
	12.	The Fiery Cloudy Pillar	Exod. xiii. 21, 22.
	13.	Sins punished and improved	Num. xvi. 38.
	14.	Ignorance of Christ	John xiv. 9.
	15.	The Nations divided	Deut. xxxii. 8.
	16.	God's Lovingkindness contemplated	Ps. xxvi. 3.
	17.	The Value of the Saviour	Lam. iv. 20.
	18.	Paul employed at Tent-making	Acts xviii. 1–3.
	19.	The Strength of Grace	2 Tim. ii. 1.
	20.	The Blessed Heritage	Ps. lxi. 5.
	21.	Satan resisted	Eph. iv. 27.
	22.	Conversion of the Samaritaness	John iv. 34.
	23.	The God of Nature and Grace	Ps. xxix. 11.
	24.	The Conversion of the Corinthians	Acts xviii. 7, 8.
	25.	God choosing our Resting-place	Num. x. 33.
	26.	Christ talking with the Woman	John iv. 27.
	27.	A Shadow from the Heat	Isa. xxv. 4.
	28.	The Divine Inquiry	1 Kings xix. 9.
	29.	Paul encouraged at Corinth	Acts xviii. 9, 10.
	30.	The gladdening River	Ps. xlvi. 4.

JULY	1.	The Sight of God's Glory	Exod. xxxiii. 18.
	2.	Israel's Song at Beer	Numb. xxi. 16–19.
	3.	Faint	Judges viii. 4.
	4.	Pursuing	Judges viii. 4.
	5.	Submission to God	James iv. 7.
	6.	The End of Ordinances	Matt. xi. 7.
	7.	Indwelling Sin deplored	Rom. vii. 24.
	8.	Justification and Sanctification	1 Cor. vi. 11.
	9.	Our Lord's Praying	Luke xi. 1.
	10.	Christian Gratitude	2 Cor. ix. 15.
	11.	Elijah's Journey to Horeb	1 Kings xix. 8.
	12.	Daily Dying	1 Cor. xv. 31.
	13.	The Divine Requisition	Ezek. xxxvi. 37.
	14.	The Saviour's Peace	John xiv. 27.
	15.	The Injuriousness of Unbelief	Matt. xiii. 53–58.
	16.	Former Days remembered	Heb. x. 32.
	17.	The Holy Unction	1 John ii. 20.
	18.	Riches of Mercy	Ephes. ii. 4.
	19.	The Bow in the Cloud	Ezek. i. 28.
	20.	Intimacy with Jesus	Acts iv. 13.
	21.	The Experience of Divine Grace	Ps. xxxiv. 8.
	22.	The Victor	Rev. iii. 21.
	23.	Encouragements to Prayer	Ps. lxxxvi. 5.
	24.	God proved	Mal. iii. 10.
	25.	The Prophet of the Church	Acts iii. 22, 23.
	26.	Treasure Hid in the Field	Matt. xiii. 44.
	27.	The Gracious State	Rom. v. 2.
	28.	The Seeker encouraged	1 Chron. xvi. 10.
	29.	Showing himself risen	Acts i. 3.
	30.	The Third Appearance	John xxi. 14.
	31.	Jesus at the Lake	John xxi. 1.
AUG.	1.	The Questioning of Peter	John xxi. 18.
	2.	Peter's Destiny	John xxi. 18, 19.
	3.	Curiosity reproved	John xxi. 19–22.
	4.	Circumstantial Truth	John xxi. 23.
	5.	Harvest	Joel iii. 13.
	6.	The Sickle	Joel iii. 13.
	7.	The Kingdom of God	1 Cor. iv. 20.
	8.	Learning to Pray	Luke xi. 1.
	9.	The Seasonable Admonition	Jer. xiii. 16.
	10.	The Growing Empire	John iii. 30.
	11.	Commendation	Phil. ii. 12.
	12.	God's Holiness	Ps. xxx. 4.
	13.	The Disinterested Inquiry	2 Sam. ix. 1.
	14.	Mephibosheth's Humility	2 Sam. ix. 7, 8.
	15.	The Waiting Church	Ps. lxv. 1.
	16.	Christ's Power and Dominion	Matt. xvii. 27.
	17.	Extent of Christian Knowledge	1 John ii. 20.

	18.	Morning Devotion . . .	Ps. v. 3.
	19.	God's Union with his People .	Jer. iii. 14.
	20.	God's going forth as the Morning	Hos. vi. 3.
	21.	Lazarus Sick	John xi. 3.
	22.	The Word of Christ . .	Col. iii. 16.
	23.	Waiting rewarded . . .	Ps. xxxvii. 34.
	24.	The Smitten Shepherd . .	Zech. xiii. 7.
	25.	The Hearer of Prayer . .	Ps. lxv. 2.
	26.	Divine Espousals . . .	Hos. ii. 19.
	27.	Heirship	Titus iii. 6.
	28.	Varied Experience . .	Ps. lxv. 3.
	29.	The Blessing of Faith . .	Gal. iii. 9.
	30.	Holy Vigilance . . .	1 Peter i. 17.
	31.	The never-failing Relation .	Hos. ii. 9.
Sept.	1.	Word of Life	Phil. ii. 16.
	2.	The Practical Preacher . .	Phil. ii. 16.
	3.	The Pious Excursion . .	1 Sam. iii. 9.
	4.	The Saviour's Legacy . .	John xiv. 27.
	5.	Divine Strengthening . .	Zech. x. 12.
	6.	God conducting Israel . .	Deut. xxxii. 10.
	7.	Prophecy of Hosea . .	Hos. i. 1.
	8.	God's Forbearance . .	Rom. ii. 4.
	9.	The Christian Joyful . .	Is. ix. 3.
	10.	Joy before God . . .	Is. ix. 3.
	11.	Joy of Harvest . . .	Is. ix. 3.
	12.	God's Love to his People .	Deut. xxxiii. 3.
	13.	The Title known . . .	Gen. xv. 8.
	14.	The Needful Caution . .	Prov. iii. 5.
	15.	The Important Inquiry . .	Acts ix. 6.
	16.	The Surrender . . .	Acts ix. 6.
	17.	The Use of Means . . .	Matt. xvii. 27.
	18.	The Freed Prisoners . .	Zech. ix. 11.
	19.	The Successful Follower .	Hos. vi. 3.
	20.	The Sinless Saviour . .	1 John iii. 5.
	21.	The Divine Presence . .	Exod. xxxiii. 14.
	22.	God the Husband of his Church	Is. liv. 5.
	23.	Mutual Dependence . .	Phil. iv. 2–4.
	24.	The Christian Obligation .	1 John ii. 6.
	25.	Impatience	Ps. lv. 8.
	26.	Peter brought to Christ .	John i. 42.
	27.	Zeal to save	John i. 42.
	28.	Zion's Sons	Lam. iv. 2.
	29.	The Call to depart . . .	Micah ii. 10.
	30.	Filial Duty	Mal. i. 6.
Oct.	1.	Death not always desirable .	Amos v. 18.
	2.	The Noble Resolve . .	Ps. lxxxv. 8.
	3.	Christian Moderation . .	Phil. iv. 5.

4.	The Shining Light	Prov. iv. 18.
5.	Christ entering Heaven	1 Peter iii. 22.
6.	The Stranger and Sojourner	Ps. xxxix. 12.
7.	The well-attended Flock	Ezek. xxxiv. 15.
8.	Prayer and Thanksgiving	Phil. iv. 6.
9.	Adversity Useful	Hos. xiii. 5.
10.	Changes in the Wilderness	Numb. x. 12.
11.	The Ascending Saviour followed	Luke xxiv. 50, 51.
12.	The Good Shepherd	John x. 14.
13.	Sparing Mercy	Mal. iii. 17.
14.	Prosperity Injurious	Hos. xiii. 6.
15.	Difference between Words and Deeds	Deut. v. 28.
16.	Brevity of the Scripture	John xxi. 25.
17.	The Alarm	Rom. xiii. 11.
18.	Confidence and Caution	Ps. lxxxv. 8.
19.	Inattention	Is. xlii. 20.
20.	The Blessed Sight	Is. xxxiii. 17.
21.	Divine Solicitude	Deut. v. 29.
22.	Design of the Incarnation	John x. 10.
23.	Life more abundantly	John x. 10.
24.	The Morning Star	Rev. ii. 28.
25.	The Door	John x. 9.
26.	The Subjects Agents too	Jer. iv. 14.
27.	The Clean Heart	Jer. iv. 14.
28.	Blessedness of Loving God	1 Cor. viii. 3.
29.	Prayer and Trouble	Ps. lxxxvi. 7.
30.	Messiah the Prince	Dan. ix. 25.
31.	Concern for the Best Cause	Ps. lxxii. 15.

Nov.	1.	How to read the Scriptures	Luke x. 26.
	2.	The Season of Life	1 Pet. iv. 2.
	3.	Joy in Sorrow	2 Cor. vi. 10.
	4.	The Divine Healer	Matt. viii. 7.
	5.	God forever ours	Ps. xlviii. 14.
	6.	The Revealer of Secrets	Dan. ii. 28.
	7.	Unbelief of Christ's Brethren	John vii. 5.
	8.	Captiousness of the Pharisees	Matt. ix. 11.
	9.	The Whole and the Sick	Matt. ix. 12.
	10.	Christ the Resurrection	John xi. 25.
	11.	Joy in God's Salvation	1 Sam. ii. 1.
	12.	God's Sole Agency	Deut. xxxii. 12.
	13	The Needful Disturbance	Deut. xxxii. 11.
	14.	Divine Example	Deut. xxxii. 11.
	15.	All-sufficient Assistance	Deut. xxxii. 11.
	16.	God's Hidden Ones	Ps. lxxxiii. 3.
	17.	The Seed of the Messiah	Ps. lxxxix. 36.
	18.	The Enlarged Prayer	Ps. lxxxi. 10.
	19.	The Importance of Faith	John ix. 35.
	20.	With Jesus in the Garden	John xviii. 26.

21.	Elisha's Sickness . . .	2 Kings xiii. 14.
22.	Partial Zeal	2 Kings xiii. 19.
23.	Elisha's Sepulchre . . .	2 Kings xiii. 20, 21.
24.	Prosperity in the Divine Life .	Ps. xcii. 12.
25.	The Evidence of Faith . .	John ix. 35.
26.	The Resting-place forgotten .	Jer. l. 6.
27.	Union of Faith and Love .	1 Tim. i. 14.
28.	Habitual Piety . . .	Prov. xxiii. 17.
29.	The Two Commandments .	1 John iii. 23.
30.	The Personal Inquiry . .	John ix. 35.

DEC.	1.	The Groundless Accusation .	Job i. 9.
	2.	The Persevering Suppliant .	Matt. xv. 27.
	3.	Job's Confession . . .	Job xl. 4.
	4.	Knowledge of our Sinfulness .	Job xiii. 23.
	5.	Our Peace in Trouble . .	Micah v. 5.
	6.	The Divine Defence . . .	Job i. 10.
	7.	The Coming Soul discouraged	Luke ix. 42.
	8.	The Apostle's Glorifying .	2 Cor. xi. 30.
	9.	I am a burden to myself . .	Job vii. 20.
	10.	Sabbath Influences . . .	Rev. i. 10.
	11.	Job's Praying for his Friends .	Job xlii. 10.
	12.	The Marys at the Sepulchre	Matt. xxvii. 61.
	13.	The Wisdom of Zeal . .	Phil. i. 9.
	14.	The Needless Alarm . .	Job x. 2.
	15.	The Heavenly Shepherd .	Rev. vii. 17.
	16.	True Friendship . . .	1 Sam. xxiii. 16.
	17.	The Trial of the Scribe . .	Matt. viii. 19, 20.
	18.	The Poverty of Jesus . .	Matt. viii. 20.
	19.	New-born Citizens . . .	Ps. lxxxvii. 4, 5.
	20.	Jesus at the Feast . . .	John xi. 56.
	21.	The End of affliction . .	Job x. 2.
	22.	The Valuation of the Sabbath	Is. lviii. 13.
	23.	Attachment to Zion . .	Ps. lxxxvii. 7.
	24.	The Dayspring . . .	Luke i. 78, 79.
	25.	Birth of Jesus	Luke ii. 1–6.
	26.	The Angel with the Shepherds	Luke ii. 8, 9.
	27.	The Great Sight at Bethlehem	Luke ii. 15.
	28.	The Pious Pair . . .	Luke i. 6.
	29.	Strong Confidence . . .	Job xiii. 15.
	30.	Brevity of Life . . .	Job x. 20.
	31.	Gratitude and Confidence .	Acts xxviii. 15.

SUBJECTS FROM JAY'S EVENING EXERCISES.

JAN.	1.	Our ignorance and knowledge of Futurity	Acts xx. 22, 23.
	2.	The importance of Opportunity	2 Cor. vi. 2.
	3.	Angelic Students . . .	1 Peter i. 12.

4. The Groundless Conclusion . Gen. xlii. 36.
5. The Seasonable Caution . Mark xiii. 33.
6. The Satisfying Indulgence . John xiv. 8.
7. Increase of Faith . . . Luke xvii. 5.
8. Tenderness of Divine regard . Zech. ii. 8.
9. Past Dispensations improved . Ps. lxxiv. 14.
10. The Nearness of God . . Acts xvii. 27.
11. Christ owning Christians . Heb. ii. 11.
12. The awful Night . . . Dan. v. 30.
13. Joseph naming his Sons . Gen. xli. 51, 52.
14. Onesiphorus . . . . 1 Tim. i. 15–18.
15. Gentleness of Christ . . 2 Cor. x. 1.
16. Following after God . . Rom. lxiii. 8.
17. Genuine Piety . . . Gen. vii. 1.
18. God observes his People . Gen. vii. 1.
19. The privilege of Godliness . Gen. vii. 1.
20. The goodness of the Law . 1 Tim. i. 8.
21. Religious equality . . . 1 Sam. xxx. 24.
22. Loss of a good Servant . . Gen. xxxv. 8.
23. The heavenly High Priest . Rev. 1. 13.
24. Pious Solicitude . . . Ps. xix. 14.
25. Christians the Property of Christ Rom. xiv. 8.
26. Admonitions concerning the Right Way } 2 Peter ii. 15.
27. Spiritual Victory . . . 1 John iv. 4.
28. Prayer presented by Christ . Rev. viii. 3, 4.
29. Divine Protection . . . Ps. cv. 14, 15.
30. Divine Providence . . . Ps. cv. 16–21.
31. Imperfections acknowledged . James iii. 2.

FEB. 1. Paul deserted . . . 2 Tim. iv. 16.
2. Paul assisted . . . . 2 Tim. iv. 17.
3. Paul encouraged . . . 2 Tim. iv. 18.
4. An overruling Providence . 1 Sam. xxi. 1.
5. Christian weakness . . 2 Cor. xii. 10.
6. Christian strength . . . 2 Cor. xii. 10.
7. Acknowledgment and Dependence 1 Thess. iii. 11.
8. The Mortal Body . . . Rom. viii. 10.
9. The real Conflict . . . 1 Cor. ix. 26.
10. The invariable Practice . . Ps. xxxii. 6.
11. Grace in the Wilderness . Jer. xxxi. 2.
12. The child Samuel . . . 1 Sam. iii. 15.
13. The value of Christians . . Matt. x. 31.
14. The Trembler . . . Acts xxiv. 25.
15. The Force of Truth . . Acts xxiv. 25.
16. The True Riches . . . Heb. x. 34.
17. The distinguished Church . Acts xiii. 1.
18. Laban's acknowledgment . Gen. xxx. 27.
19. John's Character and Associates Rev. i. 9.
20. Our Watchers . . . Ps. xxvii. 11.

	21. Stephen observed	Acts vi. 15.
	22. The Servant of God glorified	Acts vi. 15.
	23. The Saviour's Promise and Presence	Matt. xxviii. 20.
	24. Submission	1 Sam. iii. 18.
	25. Unwilling Devotion	1 Sam. xxi. 7.
	26. Review and Expectation	Ps. lxiii. 7.
	27. The Strange Estimate	James v. 11.
	28. The Patience of Job	James v. 11.
MAR.	1. Ephraim's Conversion	Hosea xiv. 8.
	2. The Promises	2 Cor. i. 20.
	3. The grand Inquiry	Acts xvi. 30.
	4. The satisfactory Answer	Acts xvi. 31.
	5. The wonderful Change	Zech. ix. 7.
	6. The common Receptacle	Eccles. vi. 6.
	7. Divine Commendation	Luke xxii. 28, 29.
	8. Disappointment and Envy	Gen. xxx. 1.
	9. The sorrowless State	Rev. xxi. 4.
	10. The regulated Worshipper	Ezek. xlvi. 9.
	11. The General Meeting	Prov. xxii. 2.
	12. Equality improved	Prov. xxii. 2.
	13. Restraint from Sin	Gen. xx. 6.
	14. Christ's concern for his disciples	John xi. 15.
	15. Constant respect to God	Ps. xvi. 8.
	16. The Precious and Safe Foundation	1 Peter ii. 6.
	17. Enoch's character	Gen. v. 24.
	18. What God is to his People	Ps. xxxiii. 20.
	19. The Name Written	Rev. xix. 16.
	20. Jacob's dying Address	Gen. xlxi. 2.
	21. True excellency	Gen. xlix. 4.
	22. Stability recommended	Gen. xlix. 4.
	23. The Prince and his People	Ezek. xlvi. 10.
	24. The Devout Resolution	Ps. v. 7.
	25. The Blessed Strait	Phil. i. 23.
	26. The Willing Sacrifice	Phil. i. 24, 25.
	27. No Creature a substitute for God	Gen. xxx. 2.
	28. Gentleness	Gal. v. 22.
	29. Active Resignation	2 Sam. xv. 15.
	30. Faith, Love, and Hope	Col. i. 4, 5.
	31. Spiritual engrafting	James i. 21.
APRIL	1. Christian Joy	John xvii. 13.
	2. The important Hour	John xii. 27, 28.
	3. The Eucharistic Hymn	Matt. xxvi. 30.
	4. Simon bearing the Cross after Christ	Luke xxiii. 26.
	5. Christ's Address to the Daughters of Jerusalem.	Luke xxiii. 27–31.

	6.	Christ pierced	John xix. 34.
	7.	The double Effusion	John xix. 34.
	8.	The Sight of the Great Sufferer	John xix. 37.
	9.	Joseph of Arimathea	John xix. 38.
	10.	Christ the Life of Christians	John xiv. 19.
	11.	Nature	Job xxiii. 16.
	12.	Providence	Job xxiii. 16.
	13.	Grace	Job xxiii. 16.
	14.	The Source of Comfort	2 Cor. i. 3.
	15.	The Solemn Deprecation	Ps. li. 11.
	16.	The Wanderers	1 Pet. ii. 25.
	17.	Sanctification	Heb. ii. 11.
	18.	Care resigned	1 Peter v. 7.
	19.	Care engaged	1 Peter v. 7.
	20.	The Lilies	Matt. vi. 28.
	21.	Helpers to the Truth	3 John 8.
	22.	The proof of Sonship	John viii. 42.
	23.	Divine Encouragement	1 Tim. i. 16.
	24.	Abraham's Devotion	Gen. xiii. 1–4.
	25.	Prudential Advice	1 Tim. v. 23.
	26.	Intermediate Existence	2 Cor. v. 8.
	27.	Deliverances improved	1 Sam. xvii. 37.
	28.	The joyful Close	Acts xx. 24.
	29.	Comfort and Tribulation	2 Cor. i. 4.
	30.	Expectation of the Messiah	Haggai ii. 7.
MAY	1.	Peculiar Manifestation	John xiv. 22.
	2.	Sinners a Curse	Zech. viii. 13.
	3.	Saints a Blessing	Zech. viii. 13.
	4.	The ascended Saviour	Luke xxiv. 52, 53.
	5.	The Creed of Intemperance	1 Cor. xv. 32.
	6.	Importunate Prayer	Luke xi. 5–10.
	7.	God Pacified	Ezek. xvi. 63.
	8.	The Temple	Zech. vi. 13.
	9.	The Builder	Zech. vi. 13.
	10.	The Glory	Zech. vi. 13.
	11.	Experience	Gen. xxx. 27.
	12.	Divine Upholding	Ps. xvii. 5.
	13.	The Scars of Honour	Luke xxiv. 39.
	14.	God's Workmen	Zech. 1. 20.
	15.	Hannah's Address to Eli	1 Sam. i. 26, 27.
	16.	Vows fulfilled	1 Sam. i. 28.
	17.	The Son of Consolation	Acts iv. 36.
	18.	Importance of Christ	1 Cor. i. 30.
	19.	Walking with God	Gen. vi. 9.
	20.	Many ignorant of Christ	John i. 26.
	21.	Arrival at Philippi	Acts xvi. 12.
	22.	The Divine Pastor	Micah v. 4.
	23.	The Gospel of Peace	Isaiah lvii. 19.

	24.	The free Spirit	2 Cor. iii. 17.
	25.	Divine Liberty	2 Cor. iii. 17.
	26.	The awful Caution	Heb. xii. 15.
	27.	Paul's Wish	Acts xxvi. 29.
	28.	The anxiety of Pretence	Job vii. 20.
	29.	Adoption	Gal. iv. 6.
	30.	Prayer	Gal. iv. 6.
	31.	Strong Consolation	Heb. vi. 18.
JUNE	1.	God the Home of his People	Ps. lxxi. 3.
	2.	The Shamefulness of Sin	Hosea ix. 10.
	3.	Displays of Divine Grace	Acts xi. 23.
	4.	Solace in Trouble	Ps. xlii. 6.
	5.	Attention to the Scriptures	Deut. xxxii. 46.
	6.	Jacob's wrestling	Gen. xxxii. 24.
	7.	Jacob disjointed	Gen. xxxii. 25, 26.
	8.	Determined Piety	Gen. xxxii. 26, 27.
	9.	Divine Benediction	Gen. xxxii. 28, 29.
	10.	The Pilgrim going forward	Gen. xxxii. 30, 32.
	11.	Jewish Phraseology explained	Zech. xiii. 3.
	12.	Mutual Consolation	2 Cor. i. 4.
	13.	Advantages of Revelation	Micah ii. 7.
	14.	Adam questioned	Gen. iii. 9.
	15.	The Strayed restored	1 Peter ii. 25.
	16.	Christ wounded afresh	Zech. xiii. 6.
	17.	Jacob's Journeying	Gen. xxviii. 11.
	18.	The Gate of Heaven	Gen. xxviii. 17.
	19.	Alpha and Omega	Rev. i. 8.
	20.	The Miraculous Supply	Exod. xvii. 5, 6.
	21.	The Rock Christ	1 Cor. x. 4.
	22.	Hezekiah's Danger and Deliverance	Isaiah xxxvi. 1, 2.
	23.	Circumstances of Worship	Matt. xviii. 20.
	24.	Mediation of Christ	Matt. xviii. 20.
	25.	The present Saviour	Matt. xviii. 20.
	26.	The Glory of his Promise	Matt. xviii. 20.
	27.	Psalmody	Ephes. v. 19.
	28.	Hezekiah's Sickness	2 Kings xx. 1.
	29.	Recovery from disease	Isa. xxxviii. 16.
	30.	The writing of Hezekiah	Isa. xxxviii. 9.
JULY	1.	Jacob a dying	Heb. xi. 21.
	2.	Anger and Grief united	Mark iii. 5.
	3.	The Fight with Amalek	Exod. xvii. 8.
	4.	The Tenderness of Christ	Matt. xii. 20.
	5.	The nature of the Promises	2 Peter i. 4.
	6.	Moses a Shepherd	Exod. iii. 1, 2.
	7.	The Burning Bush	Exod. iii. 2.
	8.	The solemn Assembly	Zeph. iii. 18.

9.	Smallness of Comfort	Job xv. 11.
10.	Patient Waiting	Heb. vi. 15.
11.	The Recluse	John i. 48.
12.	The Observer	John i. 48.
13.	The Glorified Throng	Rev. iv. 4.
14.	Divine Longings	Ps. lxiii. 1, 2.
15.	The true Israelites	Zeph. iii. 13.
16.	The Value of Christ	Heb. vi. 19.
17.	Elymas the Sorcerer	Acts xiii. 6–12.
18.	The Visitation	Acts xv. 36.
19.	The Difference	Acts xv. 37, 38.
20.	The Contention	Acts xv. 39.
21.	The Separation	Acts xv. 39–41.
22.	Efficacy of Divine Truth	John xvii. 17.
23.	The Lord's Vineyard	Isaiah xxvii. 2, 3.
24.	The Father's Love to the Son	John iii. 35.
25.	The needful Exhortation	Acts xi. 23.
26.	God glorified in Christ	John xiii. 31.
27.	Heavenly Treasure	Mark x. 21.
28.	The Saviour's Greatness	Micah v. 4.
29.	A meek reception of the Word	James i. 21.
30.	The Water of Life free	Rev. xxi. 6.
31.	Amalek destroyed	Exod. xvii. 14.

Aug.	1.	The Inhabitant of Maroth	Micah i. 12.
	2.	Divine Influence and Refreshing	Isaiah xviii. 4.
	3.	The Teaching Prayer	Psalm xli. 3.
	4.	The Hill Mizar	Psalm xlii. 6.
	5.	Redemption finished	John xvii. 4.
	6.	The Divine Appeal	Psalm cxxxi. 1.
	7.	Weanedness to the World	Psalm cxxxi. 2.
	8.	The Son of David	Isaiah xi. 10.
	9.	The Child of Providence	Psalm xvi. 6.
	10.	The favoured Briton	Psalm xvi. 6.
	11.	The privileged Christian	Psalm xvi. 6.
	12.	The great Saviour	Isaiah xix. 20.
	13.	Jehovah Nissi	Exod. xvii. 15.
	14.	What God is to his People	Gen. xv. 1.
	15.	The Stability of Faith	Isaiah vii. 9.
	16.	The blessed Exchange	2 Cor. v. 1.
	17.	Jesus going up to Jerusalem	Mark x. 32.
	18.	The sure Anchor	Heb. vi. 19, 20.
	19.	John beheaded	Matt. xiv. 10.
	20.	The Blessed Man	Psalm i. 1, 2.
	21.	Little Children	John ii. 12.
	22.	David serving his Generation	Acts xiii. 36.
	23.	Moses addressed at the Bush	Exod. iii. 5, 6.
	24.	Renovation of Spirit	Psalm ii. 10.
	25.	The Revelation of Jesus Christ	1 Peter i. 13.

	26.	The Grace of Glory	1 Peter i. 13.
	27.	The Duty of Christians	1 Peter i. 13.
	28.	The Tree of Righteousness	Psalm i. 3.
	29.	A little Strength	Rev. iii. 8.
	30.	Jesus upon his Throne	Zech. vi. 13.
	31.	The Royal Priesthood	Zech. vi. 13.
SEPT.	1.	Jesus at Nazareth	Luke iv. 16.
	2.	Religious Achievements	Dan. xi. 32.
	3.	A Pardoning God	Micah vii. 18.
	4.	David's Distress	1 Sam. xxx. 6.
	5.	David's Relief	1 Sam. xxx. 6.
	6.	The Incarnation	John i. 14.
	7.	The Glory of the House	Haggai ii. 7.
	8.	Israel's Converts	Isaiah xiv. 1.
	9.	The Sufficiency of the Scriptures	Isaiah viii. 20.
	10.	Jesus exalted	Psalm cx. 1.
	11.	Confidence encouraged	Isaiah xii. 10.
	12.	Preservation	Job vii. 20.
	13.	Job's Stratagem	2 Sam. xiv. 14.
	14.	Views of Death	2 Sam. xiv. 14.
	15.	Manasseh	2 Chron. xxxiii. 2.
	16.	Inspired Friendship	Zech. xiii. 6.
	17.	Christian Holiness	1 Peter i. 15.
	18.	Obduracy	Heb. iii. 13.
	19.	Besetting Sin	Heb. xii. 1.
	20.	The Father of the Lunatic	Mark ix. 17.
	21.	Gracious Tears	Mark ix. 24.
	22.	Harvest	Psalm lxviii. 10.
	23.	The Gospel Feast	Isaiah xxv. 6.
	24.	The certain Test	John vi. 45.
	25.	Sorrows carried to Christ	Matt. xiv. 12.
	26.	The Grand Bestowment	John iii. 35.
	27.	Death disagreeable to Nature	2 Cor. v. 4.
	28.	Application to Christ	1 Peter ii. 4.
	29.	The Outcasts Preserved	Isaiah xvi. 4.
	30.	The Cloud of Witnesses	Heb. xii. 1.
OCT.	1.	The Beatific Sight	Psalm xvii. 15.
	2.	Christ's Preaching	Luke iv. 21, 22.
	3.	Divine Sustentation	Heb. i. 3.
	4.	The unkindly Friend	2 Sam. xvi. 17.
	5.	Herod's Persecution	Acts xii. 1–3.
	6.	The Christian Race	Heb. xii. 1, 2.
	7.	Manasseh's Prayer	2 Chron. xxxiii. 13.
	8.	Pre-eminent Advantages	Matt. xiii. 17.
	9.	The Hard Heart	Ezek. iii. 7.
	10.	Divine Tuition	Isaiah liv. 13.
	11.	Morality	Job xiv. 10.

	12.	Christ's Plenitude	John i. 14.
	13.	The Church praying for Peter	Acts xii. 5.
	14.	The Wonderful Deliverance	Acts xii. 6, 7.
	15.	The Glorious Rest	Isaiah xi. 10.
	16.	The Right Hand	Matt. xxv. 34.
	17.	Christian Salutations	Philemon 23–25.
	18.	A sanctifying God	Micah vii. 19.
	19.	The Ark received by Obed-edom	2 Sam. vi. 10.
	20.	The Banished not Expelled	2 Sam. xiv. 14.
	21.	Whose I am	Acts xxvii. 23.
	22.	The Seasonable Messenger	Acts xxvii. 23.
	23.	The Cheering Assurance	Acts xxvii. 24–26.
	24.	Unbelief bewailed	Mark ix. 24.
	25.	The Work of God	Micah vii. 14.
	26.	The Expiation	Heb. i. 3.
	27.	Following with Fear	Mark x. 32.
	28.	The Heavenly Rest	2 Thess. i. 6, 7.
	29.	Divine Blessing	1 Chron. xxvi. 5.
	30.	Obed-edom's Fame	2 Sam. vi. 12.
	31.	An Illumination	John ix. 30.
Nov.	1.	The Reality of Conversion	2 Chron. xxxiii. 13.
	2.	The Perfect Likeness	Psalm xvii. 15.
	3.	The Influence of Prayer	Philemon 22.
	4.	The willing Victim	John xvii. 19.
	5.	The Sanctified Believer	John xvii. 19.
	6.	The Eternity of God	Gen. xxi. 36.
	7.	The Burdened Soul	2 Cor. v. 4.
	8.	Divine Security and Support	Deut. xxxiii. 27.
	9.	The Good Shepherd	Luke xv. 5.
	10.	The Endearer of Christ	1 Peter ii. 7.
	11.	Christ Precious	1 Peter ii. 7.
	12.	The Perplexed and Inquiring Christian	Job xxiii. 8, 9.
	13.	The Burden removed	Psalm iv. 22.
	14.	Vital Participation of Christ	John vi. 53.
	15.	The Heroism of Faith	John xi. 15.
	16.	The Sufferer the Succourer	Heb. ii. 18.
	17.	Confession of Christ	Matt. x. 32.
	18.	Divine Applause	Matt. x. 32.
	19.	Future Glory	1 Peter v. 1.
	20.	The Final Exclusion	Matt. xxv. 41.
	21.	The Devout Traveller	Ruth i. 21.
	22.	The Gospel Feast	Matt. xxii. 4.
	23.	The Practical Christian	John iii. 21.
	24.	The Trial of Uprightness	John iii. 21.
	25.	Divine Influence proved	John iii. 21.
	26.	Full Satisfaction	Psalm xvii. 15.
	27.	Conscious Relief	Job xiii. 10.

	28.	The Twofold Benediction	Ephes. i. 3.
	29.	Christian Partnership	Philemon 17.
	30.	The Birth of Noah	Gen. v. 29.
Dec.	1.	The Saviour's Glory	John i. 14.
	2.	Tabernacle Services	Num. vii. 1–9.
	3.	The Experience of Christ	Heb. v. 8.
	4.	The Precious Trial	Job xxiii. 10.
	5.	Jeremiah in the Dungeon	Jer. xxxviii. 6.
	6.	The Kind Ethiopian	Jer. xxxviii. 11–13.
	7.	Kindness rewarded	Jer. xxxix. 5–18.
	8.	The Simple Acknowledgment	John ix. 25.
	9.	The Sufferings of Christ	Isaiah liii. 11.
	10.	The Effects of Christ's Death	Isaiah liii. 11.
	11.	The Saviour's Satisfaction	Isaiah liii. 11.
	12.	Man's Ignorance and Inability	Jer. x. 23.
	13.	The Offering of the Princes	Num. vii. 10.
	14.	The Author of Salvation	Heb. v. 9.
	15.	The Minstrel	2 Kings iii. 15.
	16.	The Mediator	Jer. xxx. 21.
	17.	Paul Preserved	Acts ix. 23–25.
	18.	The New Disciple	Acts ix. 26, 27.
	19.	Divine Condescension	2 Chron. vi. 18.
	20.	The Caution	1 Kings xx. 11.
	21.	Acceptable Prayer	1 Tim. ii. 8.
	22.	Safety in Danger	2 Kings vi. 15–17.
	23.	The Mediator	Jer. xxx. 21.
	24.	The Love of Jesus	Ephes. v. 2.
	25.	The Saviour's Birth	Micah v. 2.
	26.	The Character of Christ	Luke ii. 25.
	27.	The Improvement of the Blessing	Luke ii. 25.
	28.	The Elder Brother	Heb. ii. 17.
	29.	The Presentation of Jacob	Gen. xlvii. 7.
	30.	The Question of Pharaoh	Gen. xlvii. 8.
	31.	The Representation of Life	Gen. xlvii. 9.

ON PRAYER. FROM BICKERSTETH.

The Nature and Duty of Prayer.
The Privilege of Prayer.
The Assistance of the Holy Spirit.
The Intercession of Jesus Christ.
Private Prayer.
Public Prayer.
Family Prayer.
Social Prayer.
The General Habit of Prayer.
Spirit of Prayer for Christ's Kingdom.
Distractions in Prayer.
How to attain the Spirit of Prayer.
The Use of Forms.
Ejaculatory Prayer.

THE CHRISTIAN HEARER. FROM THE SAME.

General Importance of Hearing the Word.
National Benefits of a preached Gospel.
Preaching the Word the Special Ordinance of God for Salvation.
The Presence of Christ, the Glory of Christian Assemblies.
The Holy Spirit received in hearing the Word, the only source of Genuine Profit.
Relative Situation and respective Duties of Ministers and People.
Directions for Hearing the Word.
Importance of Reflecting on what we have heard.
Practical Obedience to the Word.
Answers to Objections against Practical Obedience.
Observations on the Parable of the Sower.
The Universal Diffusion of Divine Knowledge.
Danger of Neglecting Divine Truth.
Blessed Results of Faithful Hearing.
Exhortations to Different Classes.

THE LORD'S SUPPER. FROM THE SAME.

Its Appointment.
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Faith in the Atonement.
The New Covenant.
Design of the Supper.
Obligations to Receive it.
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On Receiving Unworthily.
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Improvement of the Supper.
Helps for Self-Examination.
Regulation and Employment of the mind at Communion.
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THE PARABLES. FROM SIMEON.

The Use and Intent of Parables.
Mat. 13: 13–15.

The Rocky and Sandy Foundations.
Luke 6: 47–49.

The Insolvent Debtors.
Luke 7: 40–42.

The Relapsed Demoniac.
Mat. 12: 43–45.

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Mat. 13: 18.

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Mat. 7: 3–5.

Strait Gate.
Mat. 7: 13, 14.

The Wise Builder.
Luke 6: 47–49.

The Strong Man Armed.
Luke 11: 21, 22.

The Householder.
Mat. 13: 56.

The Lighted Candle.
Luke 8: 16–18.

The Grain of Mustard-Seed.
Mark 4: 30–32.

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Mat. 13: 33.

Hidden Treasure.
Mat. 13: 44.

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Mat. 13: 47–50.

The Good Samaritan.
Luke 10: 30–35.

The Rich Fool.
Luke 12: 20, 21.

The Barren Fig-Tree.
Luke 13: 7–9.

The Ambitious Guest.
Luke 14: 7–10.

The Great Supper.
Luke 14: 16–18.

The Foolish Builder and Inconsiderate King.
Luke 14: 28–33.

The Lost Sheep.
Luke 15: 3–7.

The Lost Piece of Silver.
Luke 15: 8–10.

The Prodigal Son.
Luke 15: 23, 24.

The Prodigal's Elder Brother.
Luke 15: 28.

The Unjust Steward.
Luke 16: 8.

The Rich Man and Lazarus.
Luke 16: 25.

The Obedient Servant.
Luke 17: 10.

The Importunate Widow.
Luke 18: 6–8.

The Pharisee and Publican.
Luke 18: 13, 14.

The Good Shepherd.
John 10: 9.

The Labourers. The Tares.
Mat. 20: 6, 7.

The Pounds.
Luke 19: 12, 13.

The Rebellious Citizens.
Luke 19: 12, 14.

The Two Sons.
Mat. 21: 28–31.

The Wicked Husbandmen.
Luke 20: 15.

The Rejected Corner-Stone.
Luke 20: 17, 18.

The Wedding Garment.
Mat. 12: 11–13.

The Budding Fig-Tree.
Luke 21: 29, 30.

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Mat. 25: 10.

The Talents.
Mat 25: 22, 23.

MIRACLES.

Analogy between Bodily and Spiritual Cures.
Luke 6: 19.

The Temptation.
Mat. 4: 1.

Purging of the Temple.
John 2: 17.

The Nobleman's Son Cured.
John 4: 49–51.

Christ withdrawing from those who were about to murder him.
Luke 4: 28–30.

The Draught of Fishes.
Luke 5: 8–11.

The Unclean Spirit cast out.
Luke 4: 33, 34.

Peter's Wife's Mother Cured.
Luke 4: 38, 39.

A Leper Healed.
Mark 1: 45.

A Paralytic Healed.
Mark 2: 8–12.

Pool of Bethesda.
John 5: 14.

A Man with a Withered Hand.
Mark 3: 5–7.

The Centurion's Servant Healed.
Luke 7: 6, 7.

The Widow's Son Raised.
Luke 7: 14–16.

The Blind and Dumb Man Dispossessed.
Mat. 12: 22, 23.

The Tempest Calmed.
Mat. 8: 27.

The Gadarene Demoniac Dispossessed.
Mark. 5: 16–18.

Jairus' Daughter Raised.
Luke 8: 50.

Two Blind Men Healed.
Mat. 9: 28–30.

Five Thousand Fed.
Luke 9: 12, 13.

Jesus Walking on the Sea.
Mat. 14: 26, 27.

Peter Sinking.
Mat. 14: 30, 31.

The Daughter of the Canaanites Dispossessed.
Mat. 15: 28.

The Deaf and Dumb Man Healed.
Mark 7: 32–36.

Whole Multitudes Healed.
Mat. 15: 30, 31.

The Transfiguration.
Luke 9: 29–32.

The Demon Expelled from the Deaf and Dumb Lunatic.
Mark 9: 25–27.

Tribute Money supplied by a Fish.
Mat. 17: 27.

The Crooked Woman Healed.
Luke 13: 15, 16.

The Dropsical Man Healed.
Luke 14: 1–4.

The Ten Lepers Healed.
Luke 17: 17, 18.

The Blind Man at the Pool of Siloam.
John 9: 6, 7.

Lazarus Raised.
John 11: 40.

Bartimeus Healed.
Mark 10: 49, 50.

The Barren Fig-tree Cursed.
Mat. 21: 18–22.

Christ's Enemies abashed by a Word.
John 18: 4–9.

Malchus' Ear Healed.
Luke 22: 50, 51.

LECTURES ON THE EVIDENCES OF CHRISTIANITY, BY DANIEL WILSON, D. D.

Introduction.

1 Peter 3: 15. But sanctify the Lord in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear.

The Temper of Mind in which the Subject should be studied.

Luke 18: 17. Verily I say unto you, Who-

soever shall not receive the kingdom of God as a little child shall in nowise enter therein.

The Indispensable Necessity of a Divine Revelation shown from the State of Man in all ages.

Rom. 1: 19–24.

The Authenticity of the New Testament.

2 Thess. 3: 17.

The Direct Proofs of the Authenticity of the New Testament.

Acts 26: 26.

Credibility of the Gospel History.

Luke 1: 1–4.

Divine Authority of Christianity.—Miracles.

Mark 2: 10–12.

Divine Authority.—Prophecy.

2 Peter 1: 16–21.

Divine Authority.—Fulfilment of Prophecy.

Isa. 41: 21–24.

Divine Authority.—Propagation of Christianity.

1 Cor. 1: 19–21, and 27–29.

Divine Authority.—Beneficial Effects of Christianity.

1 Tim. 4: 8.

Inspiration of the Holy Scriptures.

2 Tim. 3: 14–17.

Inspiration.—Review of the Argument Derived from External Evidences.

1 Cor. 11: 10–13.

Suitableness of Christianity to the State and Wants of Man.

1 Cor. 14: 24, 25.

Excellencies of the Doctrines of Christianity.

1 John 4: 8–10.

The Unspotted Purity of the Christian Morals.

Titus 11: 15.

The Pre-eminent Character and Conduct of our Lord.

Mark 7: 37.

The Tendency of Christianity to Promote in the Highest Degree the Temporal and Spiritual Happiness of Nations and Individuals.

Luke 2: 13, 14.

The Test to which every one may bring the

Truth of the Christian Religion by humbly submitting to its Directions, and Making a Trial for himself of its Promised Blessings.

1 John 5: 10.

Practical Directions for the Application of the Test to which Men may bring the Christian Revelation.

Ps. 34: 8.

The Vanity and Futility of the Objections brought against the Christian Religion.

2 Peter 3: 3, 4, 8, 9.

The Lives and Deaths of Infidels Compared with those of Sincere Christians.

Ps. 37: 35–37.

The Faith with which the Christian Revelation is to be Received.

John 5: 9.

The Sound Interpretation of the Records of Revelation.

2 Tim. 2: 15.

The Universal Obligation which lies upon every Human Being to Obey this Divine Revelation.

John 3: 18–21.

Conclusion of the Course.

John 20: 30, 31. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

LECTURES TO YOUNG MEN, BY JOEL HAWES, D. D.

Claims of Society on Young Men.

1 John 2: 14. I have written unto you, young men, because ye are strong.

Dangers of Young Men.

Titus 2: 6. Young men likewise exhort to be sober-minded.

Importance of Established Principles.

Dan. 6: 10. Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Formation and Importance of Character.

Prov. 22: 1. A good name is rather to be chosen than great riches, and loving favour rather than silver and gold.

Religion the Chief Concern.

Eccl. 12: 13. Let us hear the conclusion of

the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

On Reading.

1 Tim. 4: 13. Give attendance to reading.

LECTURES TO YOUTH, BY W. B. SPRAGUE, D. D.

Importance of the Period of Youth.

Prov. 4: 10. Hear, O my son, and receive my sayings; and the years of thy life shall be many.

Danger of Evil Company.

1 Cor. 15: 33. Evil communications corrupt good manners.

Danger of Evil Instruction.

Prov. 19: 27. Cease, my son, to hear the instruction *that causeth* to err from the words of knowledge.

Danger of a Life of Pleasure.

Eccl. 11: 9. Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these *things* God will bring thee into judgment.

Regard to the Favour of the World Contrasted with a Regard to the Favour of God.

1 Thess. 2: 4. But as we were allowed of

God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

Religion an all-pervading Principle.

Mat. 13: 8. But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

Persuasive to Religion.

Luke 14: 17. And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

Excuses for the Neglect of Religion.

Acts 16: 30. What must I do to be saved?

Embracing Religion.

Acts 16: 31. Believe on the Lord Jesus Christ.

Evidence of Religion.

Mat. 7: 21. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Profession of Religion.

Isa. 44: 5. One shall say, I *am* the LORD's; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Defence against Temptation.

Mat. 26: 41. Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

Christian Decision.

Dan. 3: 18. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Growth in Grace.

2 Pet. 3: 18. Grow in grace.

Doing Good.

Gal. 6: 10. Let us do good to all men.

The Young Christian's Course.

2 Tim. 4: 7. I have finished my course.

LECTURES ON REVIVALS, BY W. B. SPRAGUE, D. D.

Nature of a Revival.

Isa. 45: 8. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

Defence of Revivals.

Acts 2: 13. Others mocking said, These men are full of new wine.

Obstacles to Revivals.

1 Cor. 9: 12. Lest we should hinder the Gospel of Christ.

Divine Agency in Revivals.

Hab. 3: 2. O LORD, revive thy work.

General Means of Producing and Promoting Revivals.

Phil. 1: 27. Striving together for the faith of the Gospel.

Treatment Due to Awakened Sinners.

Acts 3: 19. Repent ye, therefore, and be converted.

Treatment Due to Young Converts.

2 Cor. 13: 5. Prove your own selves.

Evils to be Avoided in Connection with Revivals.

Rom. 14: 16. Let not then your good be evil spoken of.

Results of Revivals.

Rev. 5: 13. Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb, forever and ever.

FROM THE REV. ALBERT BARNES, IN NAT. PREACHER.

REVIVALS OF RELIGION IN CITIES AND LARGE TOWNS.

The Theory of Revivals.

Isa. 45: 8. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together.

Vindication of Revivals and their Influence on this Country.

Isa. 45: 8.

The Influence of Revivals in Cities and Large Towns.

Luke 24: 47. And that repentance and remission of sins should be preached in his name among all nations, BEGINNING AT JERUSALEM.

The Desirableness of Revivals.

Hab. 3: 2. O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

The Hinderances to Revivals in Cities and Large Towns.

Luke 19: 41, 42. And when he was come near he beheld the city and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong to thy peace.

Mat. 23: 37. O Jerusalem! Jerusalem! thou that killest the prophets, and stonest

them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not.

The Duties of Christians in Regard to Revivals there.

Acts 17: 16. Now while Paul waited for them at Athens, his spirit was stirred within him when he saw the city wholly given to idolatry.

SYSTEM OF THEOLOGY. FROM PRES. DWIGHT.

DOCTRINES.

DOCTRINES OF NATURAL RELIGION.

THE EXISTENCE OF GOD.

Direct Proofs of it	Mark 12: 32.
Atheistical Objections and Schemes of Doctrine Considered	Ps. 14: 1.
Comparative Influence of Atheism and Christianity	Ps. 14: 1.
The Unity of God	1 Cor. 8: 4.

THE ATTRIBUTES OF GOD.

Eternity and Immutability	Ps. 102: 24, 27.
Omnipresence and Omniscience	Ps. 139: 1, 12.
Omnipotence and Independence	Gen. 17: 1.
Benevolence as proved by the works of Creation and Providence	1 John 4: 8.
Benevolence as Exhibited by Revelation	1 John 4: 8.
Justice	Deut. 32: 4.
Truth	Ps. 117: 2.
Mercy	Ps. 103: 8.
Wisdom	1 Tim. 1: 17.
The Decrees of God	Job 23: 13.
The Sovereignty of God	Jer. 10: 23.

THE WORKS OF GOD.

Of Creation.

Air—Starry and Supreme Heavens	Gen. 1: 1.
Holy Angels—their Rank—Attributes and Employments	Col. 1: 16.
Fallen Angels	Jude 6.

The Earth	Gen. 1: 1.
Man—his Body—Soul	Gen. 1: 26, 27.
Soul not Material	Gen. 2: 7.
Soul not a chain of Ideas and Exercises	Gen. 2: 7.
The Chief End of Man	1 Cor. 10: 31.

Of Providence.

The Probation of Man	Gen. 2: 15–17.
Temptation and Fall	Gen. 3: 1–6.
Sentence	Gen. 3: 14–19.
Depravity of Man:	
Its Universality; proved from Revelation and Facts	Rom. 5: 12.
From Man's Rejection of the Word of God	Jer. 8: 9.
Degree of Man's Depravity	Eccl. 8: 2.
Its Derivation from Adam	Rom. 5: 20.
Man cannot be Justified by Law	Rom. 3: 20.

DOCTRINES PECULIAR TO THE MEDIATORIAL SYSTEM.

THE CHARACTER OF JESUS CHRIST THE MEDIATOR.

He is the True and Perfect God.

The Names of God are given him	Rom. 8: 3, 4.
The Attributes and Actions of God are Ascribed to him	Rom. 8: 3, 4.
He Sustains the Relations and Receives the Worship of God	Rom. 8: 3, 4.
The Deity of Christ the only Ground of Consistency in the Scheme of Redemption	Rom. 8: 3, 4.
The Jews otherwise not chargeable with Guilt in his Death	Rom. 8: 3, 4.
Nor can the Prophets and Apostles be vindicated from the Sin of leading men into Idolatry	Rom. 8: 3, 4.
Objections answered	1 Cor. 3: 20.
Objections to the Doctrines of Unitarians	1 Cor. 3: 20.
Objections to their Manner of conducting the Controversy	1 Cor. 3: 20.

Jesus Christ is also Man . . . Rom. 8: 3.
The Covenant under which Christ acted; that of Redemption . . . . Isa. 53: 10.

THE OFFICES WHICH CHRIST SUSTAINED.

HIS PROPHETIC OFFICE.

His Personal Preaching.

The Necessity for it . . . Luke 24: 19.
The Things which he taught . . John 7: 46.
The Manner of his Preaching . . John 7: 46.
The Consequences of his Preaching . John 7: 46.

His Preaching by his Apostles.

The Fact that they preached the Gospel of Christ . . . . . Mark 16: 15,
The Necessity of their preaching it } 16, 20.
The things which they preached } Mark 16: 15,
The Consequences of their Preaching } 16, 20.

CHRIST'S PRIESTLY OFFICE.

Origin, Office and Character of a Priest } Ps. 110: 4.
Proofs of the Priesthood of Christ }
His Character as a Priest. His Holiness.
In what it was exemplified:
In his Piety
In his performance of the duties which he owed mankind } Heb. 7: 26.
In his Self Government . . Heb. 7: 26.
The Importance of his Holiness:
To the Distinction of his Character
To enable him to Magnify the Law of God . . . } Heb. 7: 26.
To give the necessary efficacy to his sufferings . .
To his setting an example of righteousness . . . 1 John 2: 5.
His ATONEMENT—its Nature, Necessity and Reality . . . Rom. 3: 24-26.

The Manner and Extent of the Atonement	Rom. 3: 24-26.
Objections Answered	Rom. 3: 24-26.
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Christ's Kingly Office	Eph. 1: 20–22.
The Miracles of Christ	Acts 2: 22.
The Resurrection of Christ	Acts 3: 15.
Amiableness of Christ in publishing the Gospel	Isa. 52: 7.

THE CONSEQUENCES OF CHRIST'S MEDIATION.

JUSTIFICATION.

The Nature: or in what it consists *The Source:* the Free Grace of God	Rom. 3: 24.
The Means: Faith in Christ The Duty of Believing in him	Rom. 3: 28.
Nature of Faith	Rom. 3: 28.
Influence of Faith in our Justification	Rom. 3: 28.
Reconciliation of Paul and James Influence of Works in our Justification	James 2: 24.
Justification by Faith does not lessen the Obligations or Motives to Obedience	Rom. 3: 31.

REGENERATION.

The Agent in effecting it: The Holy Ghost: his Character	Titus 3: 5.
Testimonies to the Doctrine of the Trinity from the Ancient Christians, Jews and Heathen	Isa. 48: 16.
Agency of the Holy Ghost in Regeneration	Titus 3: 5.
Necessity of Regeneration *Its Reality*	John 3: 3.
Its Nature	John 3: 3.
Its Antecedents	Acts 16: 29,30.
Its Attendants, generally considered	Eph. 4: 22–24.
Faith—Repentance	Mat. 27: 3–5.
Love—its nature, evidence of its existence	Gal. 5: 22.
Consistency of Benevolence with providing peculiarly for our own	1 Tim. 5: 8.

Its Consistency with seeking our own Salvation . . . . . Rom. 2. 6, 7.
Brotherly Love . . . . John 13: 34.

Consequences of Regeneration.

Adoption . . . . . 1 John 3: 2.
Sanctification . . . . . 1 Thess. 5: 23.
Peace of Conscience . . John 14: 27.
Joy in the Holy Ghost . . . Rom. 14: 7.
Increase of Grace . . . . Prov. 4: 18.
Perseverance unto the end . . Prov. 4: 18.

Evidences of Regeneration.

What are *not* evidences . . . 2 Cor. 13: 5.
What *are* evidences . . . . 2 Cor. 13: 5.
Difficulty of applying them to ourselves 2 Cor. 13: 5.

DUTIES.

DUTIES OF NATURAL RELIGION.

Character of the Law of God: summed up in the Two Great Commandments Ps. 19: 7.

The First Great Commandment.

Love to God . . . . . Mark 12:28,30.
Reverence of God . . . . Job 28: 28.
Humility . . . . . 1 Peter 5: 5.
Resignation . . . . . Luke 22:41,42.

The Second Great Commandment.

What it Requires . . . . Mark 12: 31.
Its effects on Personal Happiness . Acts 20: 35.
Its Effects on Public Happiness . Acts 20: 35.
Its Foundation—Utility . . . Acts 20: 35.

The Law of God summed up in the DECALOGUE:

The First Commandment Ex. 20: 3.
The Second Commandment Ex. 20: 4–6.
The Third Commandment:
Nature of Profaneness . . . Ex. 20: 7.
Guilt of Profaneness . . Ex. 20: 7.
Danger of Profaneness . . . Ex. 20: 7.

The Fourth Commandment.

Perpetuity and Change of the Sabbath	Ex. 20: 8–11.
How the Sabbath is to be observed	Isa. 58: 13, 14.
Reflections on the Sabbath . .	Ex. 20: 11.

The Fifth Commandment.

Duty of Children . . .	Ex. 20: 12.
Duty of Parents	Ex. 20: 12.
Duty of Rulers . . .	Ex. 20: 12.
Duty of Subjects . . .	Ex. 20: 12.

The Sixth Commandment.

Killing when lawful—Murder .	Ex. 20: 13.
Duelling	Ex. 20: 13.
Suicide	Ex. 20: 13.
Drunkenness . . .	Ex. 20: 13.

The Seventh Commandment.

Origin, Nature and Benefits of Marriage	Ex. 20: 14.
Lewdness	Ex. 20: 14.
Polygamy Divorce	Mat. 19: 3–11.

The Eighth Commandment.

Idleness Prodigality	Ex. 20: 15.
Fraud	Ex. 20: 15.
Gaming	Ex. 20: 15.

The Ninth Commandment.

Nature and Importance of Truth .	Ex. 20: 16.
Nature and Causes of Lying . .	Ex. 20: 16.
Mischiefs and Preventives of Lying	Ex. 20: 16.
Slander	Ex. 20: 16.

The Tenth Commandment.

Contentment . . .	Exodus 20: 17.
Charity	1 Tim. 6: 17-19.
Avarice	1 Tim. 6: 9, 10.
Ambition	Rom. 12: 16.
Man's Inability to obey the Law of God Considered	Rom. 8: 17.

DUTIES OF THE CHRISTIAN RELIGION.

Man Restored to the Spirit of Obedience by Faith and Repentance . . Acts 20, 21.
Means of Restoration; or Means of Grace:
Proofs that there are such means . 1 Cor. 4: 15.
What they are, and their Influence . 1 Cor. 4: 15.
Objections Answered . . . 1 Cor. 4: 15.

Ordinary Means of Grace.

Hearing the Word—Prayer . . Luke 8: 18.
The Nature, Seasons, and Obligations of Prayer . . . 1 Thess. 5: 17.
The Usefulness of Prayer to Individuals . . . . 1 Thess. 5: 17.
The Usefulness of Prayer to Families . . . . Eph. 6: 10.
The Usefulness of Prayer to Communities . . . . Eph. 6: 10.
Efficacy of Prayer . . . Eph. 6: 10.
Encouragement to Prayer . . Eph. 6: 10.
Objections to Prayer considered . Job 21: 15.
Forms of Prayer . . . Mat. 6: 9–13.
Intercourse with Religious Men . Prov. 13: 20.
Religious Meditation.
Religious Education of Children:
Duty of Educating Children Religiously . . Prov. 22: 6.
Manner in which it is to be done:
Motives to the Duty . Prov. 22: 6.

Extraordinary Means of Grace.

Who are to use them; or the Church:
Ordinary Members; their Character 2 Cor. 6: 14.
Officers of the Church:
Ministers: who are they? . . 1 Pet. 5: 1–3.
Duties of Ministers;—
Preaching:
End of Preaching
Nature of Preaching
Subjects of Preaching . . Mat. 28: 19.
Manner of Preaching

Study:	
Conducting the Ordinances of Divine Worship	1 Thess. 3: 2.
Presiding over and directing the Discipline of the Church	
Instructing the Flock in Private	
Deacons . . .	Acts 6: 1–6.
What the Extraordinary Means of Grace are:	
Baptism—Its Reality and Intention	Mat. 28: 19.
Subjects of Baptism	
Mode	
Lord's Supper—Its Nature and Design, and Qualification of Communicants	Mark 14: 22-25.
Dispositions with which to be attended and motives to the attendance	Mark 14: 22-25.
Discipline of the Church . .	Mat. 18: 15-18.

DISPENSATIONS CONSEQUENT ON THE STATE OF PROBATION.

Death	Ps. 90: 3.
Immediate Consequences .	Eccl. 12: 7.
Remoter Consequences:	
Resurrection of the Body .	1 Cor. 15: 16.
Final Judgment . .	2 Peter 3: 10.
Punishment of the Wicked:	
Its Nature . .	2 Peter 2: 12.
Its Duration . .	Mat. 25: 46.
Rewards of the Righteous:	
New Creation . .	2 Peter 3: 13.
Happiness of Heaven .	Rev. 21: 1–3.
Conclusion	Prov. 8: 6.

Death

Gather not my soul with sinners — Ps 26. 9.

I would not live always

Moses appeared of his death

Mr 27.12

"What is your life"

In its duration — A vapor

Job: "Swifter than a post"

David — Days as a handbreaths

In its certainty —

In its object — It is not a bubble wh. dis Sports itself on the face & then perishes for ever. Hell or Heaven is stamped upon every human life — Immortality — a crown

"Life is the have that God hath given Inf — What has your life been

Man goeth to his long home
Eccl. 12 - 5.

Earth is not our home

The grave is not — for man is in
It holds the body, not the soul — &
that is the man

But Heaven is the Long Home of a
good man

Hell is of a wicked man

To one of these final resting places
every man is going — Death is not
whole of the going, it is the end of it —
All are on the highway of holiness or
the way of death

1. Ch. 29.15 Ps 39.12, 44.4

For we are as strangers & ~~pilgrims~~ sojourners
our days
upon the earth. are as a shadow
& there is none abiding

How true a picture is this of
life in all its ranks,

This text is not the assertion
of a disappointed

could get none of the good things of the world but of a monarch & who had around him all the resources of power. of influence of wealth, of wisdom, of domain of splendor wh. this world can give to draw from

1. We are S. & S.
2. Our days &c are a shadow
3. There is none abiding - a expectation

Our Saviour Jr. who hath abolished death 2 Tim 1:

There is an invisible world We are to enter it. We are very often reminded of relations to this invisible state Eng death Kreull speaks of

them. How fit ourselves f
that State so that it shall
a blessed one. Shall we go a
we are. Shall we live on as w
have lived & be as we are whe
the blow of death comes. Inf
ration tells us not to do this tha
It tells us that if we go as we
are by nature, there is an eternity
of wretchedness before us. It tel
us that we must be reg. This is wh
It tells us. He who came from the E
world. Who knew all of its secret
He says "Except." &c — Now there are
many who grow merry over this id
of being born again. They think that
is a matter only worthy to be laughe
even this I. has attend it — that b
whom all the best men of the pa
& present ages so profoundly resp
— that being who has done more t
elevate & ennoble the world — w
is filling it with his influence

The time is Short

How often do Scenes like the present obtrude themselves upon our attention – How often are we called to the house of Sorrow when a fellow mortal lies attired for the tomb. The inevitable visitor has been there & the golden bowl has been broken – the Silver cord rent in twa The struggle is over. The husband or w. or child has gone on its returnless journey.

But what a Change – to lie in dead. What sympathies stilled hopes blasted –

The dwelling that death has darkened becomes a sacred place – A light comes into it from an opening eternity – one of its doors has opened – we see the things that are unseen & eternal – There is the

there is life & I. The consciousness of
the soul is awakened to behold Jesu
— to see the springs of immortal gladness
in his promises —
"So darkness shows us worlds of light —
We never saw by day"

One scene is before us all, the
which we must pass with no
human companionship — Every
human prop will be torn from under
us — alone — we go to add another
to the conquests of death — alone — &
we may not be alone as the shadows of
death lengthen & gather around
I lean you not alone".

Sudden Transformation of Chron
Doubts of Thomas as to identity of

Empty Tomb — "Since I"

All Hail — Lord is risen

Sared & Unsared —

They looked unto Him
& were lightened

He thrust him in — so are we

Is so if we ask – 1. Why we live now & not before – 2. " do we not live in a future time in the unless His – more light &c 3. As well to live now as any time if this is to be the one grand test of an earthlife – not have we sinned – not have we had opp. & privileges but have we believed on ¢ – not the test of C but of faith –

Glad Disciples Jno 20: 20.
What made them glad –
1. Res. of ¢ – 2. Confidence in His character – 3. Reality of his teachings

---

"Ye are blind"

Judges 5: 16 For divisions there were great searchings of heart

---

Words whereby we may be saved

There is no name given under Heaven whereby &c
You take the case of any one not a chn & when [illegible] from the Gospel can you

[illegible]

The constant aim of the Gospel & of Providences is to attract men to the Uns[illegible] - heart - mind - What [illegible] Cloud of witnesses to reveal this -

1. Faith is evidence of things unseen

2. This makes one endu[illegible]

So! I am with you alway -

Cloud of Witnesses
Ra Romans & G. claimed
that they had the help of the
Invisible - nerved - inspired

There standeth one among
you, whom ye know not.
It was ℓ - a visible person
ℓ Heart noblest thing in a
bodies

Stoning those sent unto
you - ancient Tablets.

This is truly a grief but
I should bear it.

But my words & my
statutes did not take
hold on your fathers
Invisible Armor. Zech 1. 6

Rem, speak to this young
man - Zech 2. 4 There is a
cup of sal. why not take it now
We want something which will last

man has a nature — a Rp. nature, which is neither for these 3 things — water — light — sound — These are the hints & measurements of soul thirsts

That man, who has come to this, as a strong & abiding conviction, that the best of all things, for one live for is truth, goodness & God has caught sight of the end of living in this world. This brings out all of the better & the strong elements of the soul. To live for anything else violates nature — Hopes conscience, commonsense, Destiny

There are certain questions which any man ought to answer — because they are so intensely personal,

1. What have we to do with

There used to be a custom, in
Eng. to set an hour-glass in
the coffin - near the head

"How Mr Newton have you
been able to make such
wonderful Discoveries in Science
By always thinking about
the facts & principles of Science
Look before - Look behind

Hill Mizar - Spots of
direct experience

Necessities of men - Prov
prayer & play - Couper
who ~~was a~~ good man,
was as full of wit as he
was of piety - See his Tro
Gilpin & Tithing the clergy

My Son, God will provide
himself with a Lamb - Idea
- True religion is something
wh. God himself provides - man

Things wh. drive spiritual
out of the heart 1.

Way to get into the hand
of the Devil - by being cro

The use of trouble is to re
men to thinking

Disjointed Preachin
- a bundle of texts - no unity
topic or subject matter - not the
Bible as a whole

Possibilities in man (1) of m
than a mere earthly - than the h
earthly lip is able to attain to
2. In him are the germs of all that
make a Divine lip - (3). New Light
& power (4) An indwelling Presence

Miracles are going on now, in
this 19th C. on a grander scale
than when J was on the earth

The evidence of the truth of Cl
is not so much upheld by
mouldy, doubtful historic men
as in the witnesses now of i
spirit & works.

"Feared the Lord & thought o
His name" Mal. 3. 16

"Thought on my ways"
Ps 119. 59

Thinketh in his heart
Pro 23.7. Ma 14. 72.

Ye think ye have E.
Life Jno 5. 37.

Thinketh he standeth
1. Cor 10.12.

Thought as a child
1. Cor 13.11

Think on these things
Phil 4. 8.

Think on the things
named - approvingly -
constantly, practically,

measure of a man.

2. Mr & Des. made by T.

3. Keeps up mental repair - Hayden

4. Keeps one young,

I bring in the way the Lord met me. Gen 24,2

"Pardon thy Servant in this thin
He was willing to do everythi
but the one thing which was dema

"A dreadful Sound is in their
Ears – (1) of Death, (2) of Conscience
(3) of Reason. (4) of Eternity (5) of Judgm
(6) – of Hell

Victory which overcometh the worl
-faith – consider this (1) Princip
(2) As an affection. (3) as a vision
(4) As a Revealer. (5.) As a Power
imparted.

"And the Soul of the People was
much discouraged because of
the way" – Nu – 21:4.

Prayer – 1. Its influence on Charac
No man will pray long who holds
sin to sin – the love of P. or the love
of sin becomes soon ascendent. One
will be abandoned.

breeds the habit in the man —
P. is the highest act of worship.
Inf. Rationally we may conclude
that the man who lies without
has sins which he is unwilling to
surrender. In our outer bosoms
we can see the character of our
eternal destiny

"With long life will I satisfy him"
Ps. 91. 16.

The Word of Bible. II Cor. 3

Introduction: The ultimate test of
anything is its appeal upon human
character. We may theorize about
it; but experience alone decides finally.
Word judges Christianity by the
lives of Christians - this is its Bible
I See men at times think about
their future

II Bible is not a Book of Revelation

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